

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR COUNTY OFFICE

October 26, 2020

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JAY ARMBRISTER  
Address: 1529 N 300 RD  
City and Zip Code: BALDWIN CITY 66006 County: DOUGLAS  
Office Sought: SHERIFF OF DOUGLAS COUNTY District: N/A

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 24, 2020 through October 22, 2020)

1. Cash on hand at beginning of period .....	<u>1,907.64</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>160.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>2,067.64</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>533.46</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>1,534.18</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>Ø</u>
7. Other Transactions (Use Schedule D) .....	<u>Ø</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/23/2020  
Date

Jerin Holey  
Signature of Candidate or Treasurer

OCT 23 PM 2:01  
DOUGLAS COUNTY CLERK

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

JAY ARMBRISTER  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
7/26/20	DARREN GRIFFITH 757 E 1450 RD LAWRENCE, KS 66046					X	50.00
8/26/20	DARREN GRIFFITH 757 E 1450 RD LAWRENCE, KS 66046					X	50.00
<b>Subtotal This Page</b>							100.00 <del>50.00</del>

Complete if last page of Schedule A

Total Itemized Receipts for Period	100.00
Total Unitemized Contributions (\$50 or less)	60.00
Sale of Political Materials (Unitemized)	Ø
Total Contributions When Contributor Not Known	Ø
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	160.00 <del>50.00</del>

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

JAY ARMBRISTER  
(Name of Candidate)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<b>Subtotal This Page</b>				

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	∅
Total Unitemized (\$100 or less) In-Kind Contributions	∅
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	∅

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

JAY ARMBRISTER  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/30/20	LAWRENCE JOURNAL WORLD P.O. BOX 888 LAWRENCE, KS 66044	POLITICAL ADVERTISEMENT	304.75
8/6/20	JOHNNY'S TAVERN 401 N 2ND ST. LAWRENCE, KS 66044	MEALS FOR VOLUNTEERS	84.15
8/6/20	JOHNNY'S TAVERN 401 N 2ND ST. LAWRENCE, KS 66044	MEALS FOR VOLUNTEERS	42.19
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	511.09
Total Unitemized Expenditures of \$50 or less	22.37
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>533.46</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

JAY ARMBRISTER

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
Subtotal This Page			0

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	0
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