

KANSAS GOVERNMENTAL ETHICS COMMISSION

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RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

2005 JAN 10 P 12:37

JANUARY 10, 2005

FILE WITH SECRETARY OF STATE AND THE CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate ANTHONY BROWN

Address 1229 ACORN

City and Zip Code EUDORA, KS 66025 County DOUGLAS

Office Sought STATE REPRESENTATIVE District No. 38

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 22, 2004 through December 31, 2004)

1. Cash on hand at beginning of period	<u>1,722.66</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>2,050.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>3,772.66</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>2,539.09</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1,233.57</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	<u>3,193.91 PAYABLE</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/05
Date

Dinah Lehmann
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
11/12/04	HARRAH'S OPERATING Co. INC 1023 CHERRY ROAD MEMPHIS, TN 38117			X			250.00
11/12/04	KANSAS CHAMBER OF COMMERCE & INDUSTRY 835 SW TOPEKA BLVD. TOPEKA, KS 66612-1671	P.A.C.		X			100.00
11/12/04	AMERICAN INSURANCE ASSOC. 1130 CONN. AVE NW, SUITE 1000 WASHINGTON, DC 20036	P.A.C.		X			100.00
11/12/04	PRAIRIE BAND POTOWATOMI NATION 16281 Q RD. MAYETTA, KS 66509			X			500.00
11/12/04	ANHEUSER-BUSCH Co., INC. 1 BUSCH PLACE ST. LOUIS, Mo 63118			X			100.00
10/26/04	SOUTHWESTERN BELL Co KANSAS EMPLOYEE - PAC 220 E. 6TH ROOM 500 TOPEKA, KS 66603	P.A.C.		X			250.00
11/28/04	KANSAS DAIRY ASSOC SUNFLOWER AGRI PAC 4210 WAM-TEAM DR. WAMEGO, KS 66547	P.A.C.		X			100.00
12/7/04	KANSAS LAND TITLE ASSOC. 434 N. MAIN WICHITA, KS 67202	P.A.C.		X			200.00
12/14/04	KANSAS HEALTH CARE ASSOC. 117 SW 6TH TOPEKA, KS 66603	P.A.C.		X			100.00
12/23/04	KANSAS BANKERS ASSOC. P.O. BOX 4407 TOPEKA, KS 66604-0407	P.A.C.		X			100.00
Subtotal This Page							1,800.00

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/23/04	LOANMAK LM167 3601 SW BLVD TOPEKA, KS 66611			X			250.00
Subtotal This Page							250.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	2,050.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	2,050.00

SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
	In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or		
	expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.		
Subtotal This Page			

Complete if last page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	
Total Unitemized (\$50 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/29/04	AMERICAN HERITAGE 1229 ACORN EUDORA, KS 66025	WEB PAGE SETUP + DESIGN	600.00
11/10/04	THE SOURCE P.O. BOX 2034 TOPEKA, KS 66601-	PALM CARDS/MAILERS	1,158. 48
11/12/04	U.S. POSTMASTER LAWRENCE MAIN POST OFFICE LAWRENCE, KS 66044	POSTAGE	53.55
11/15/04	CINGULAR WIRELESS 520 W 23RD ST. LAWRENCE, KS 66046-4700	CELL PHONE	300.36
12/7/04	KLEAR INC. 827 SW TOPEKA BLVD. TOPEKA, KS 66612	MEMBERSHIP DUES	250.00
12/19/04	SEARS 2727 IOWA ST LAWRENCE, KS 66046	GIFT FOR TREASURER	75.00
Subtotal This Page			2,437.39

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			—

Complete if last page of Schedule C

Total Itemized Expenditures This Period	2,437.39
Total Unitemized Expenditures of \$50 or less	101.70
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	2,539.09

**SCHEDULE D
OTHER TRANSACTIONS**

ANTHONY BROWN

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
<p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p>1. loan is repaid, or</p> <p>2. the loan is forgiven by the candidate.</p> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p>			
11/10/04	THE SOURCE P.O. Box 2034 TOPEKA, KS 66601-2034	PAYABLE FOR MAILERS	2,696.52
12/31/04	ANTHONY BROWN 1229 ACORN EUDORA, KS 66025	PAYABLE FOR MILEAGE	497.39
Subtotal this Page			3,193.91

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	3,193.91
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