KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE **JANUARY 10, 2003 EITH SECRETARY OF STATE AND THE CANDIDATE'S COUNTY ELECTION OFFICER** SEE REVERSE SIDE FOR INSTRUCTIONS A. Name of Candidate BARBARA W. BALLARD Address 1555 City and Zip Code LAWRENCE 66047 County DOUGLAS Office Sought KEDRESENTATIVE District No. 44 Th Termination Report Check **only** if appropriate: Amended Filing Summary (covering the period from October 25, 2002 through December 31, 2002) 1. Cash on hand at beginning of period 11.682.16 3,738.50 4. Total Expenditures and Other Disbursements (Use Schedule C) 9,143.66 5. Cash on hand at close of period (Subtract Line 4 from 3) 6. In-Kind Contributions (Use Schedule B) 7. Other Transactions (Use Schedule D) "I declare that this report, including any accompanying schedules and statements, has been examined by me D. and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." les Fisher Signature of Treasurer GEC Form Rev, 2001

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check,
			Cash	Check	Loan	Other	Loan or Other Receipt
11/1/02	LORRAINE J VOLKER 1513 MEDINA ROAD LAWRENCE KS 66047						\$ 50.20
12/17/02	TOM GLEASON 1031 Wildwood DR LAWRENCE, KS 66049			-			100.00
12/12/02	KANSAS SPEEDWAY 400 SPEEDWAY BLUD KANSAS CITY. KS 66111						150.00
12/17/02	GLAKO-SMITH - KLINE POBOX 13681 Philadelphia. Pa 19101			v			200.00
12/1/02	WESTAR ENERGY 818 KANSAS AVE TOPEKA, KS 66612			-			250.00
12/17/02	SBC COMMUNICATION INC 734 VT LAWRENCE, KS 66044		-	•			300.00
12/1702	KS. NATIONAL E DUCATION ASSNPA & CRAIG GRANT 715 SW. 10+6 St. TOPEKA. KS 66612	PAC		-			50.00
12/17/02	KS. OPTOMETRIC. PAC. 1266 S.W. TOPERA BLUD TOPERA, KS 6661Z	PAC	-	L			100.00
	Subtotal This Page						1200.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$12.00.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	-0-
Total Contributions When Contributor Not Known	-6-
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$1200.00

SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contributi
	In-kind contributions are	expenditures	
	made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.		
	•		
		•	
Subto	tal This Page		NONE
	Complete if last page of	f Schedule B	
Tota	al Itemized (over \$50) In-Kind Contributions		
Tota	al Uniternized (\$50 or less) In-Kind Contributions		
200000000	d Unitemized (\$50 or less) In-Kind Contributions FAL IN-KIND CONTRIBUTIONS THIS PERIOD (to	line 6 of Summary)	-0

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/02	DOUGLAS COUNTY DEMOCRACTIC P.D. BOY 63 PARTY LAWRENCE, KS 66047	DONATION CK# 2096	\$ 500.00
11/14/02	MAINLINE PRINTING 818 S.E. ADAMS TOPEKA, KS 66607-1126	PRINTING, POSTAGE, TAX	3238.50
,			
	Subtotal This Page		3739.50

Complete if last page of Schedule C

Total Itemized Expenditures This Period	3738.50
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$3738.50

SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
	at the end of this i 1. loan is reimbi		
	2. the loan is for List all debts owed by the reporting period or an		
<u> </u>		-	
	Subtotal this Page		NONE
	TOTAL OTHER TRANSACTIONS (to line 7 o	-	