

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2007

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: BARBARA W. BALLARD
Address: 1555 ALVAMAR CT
City and Zip Code: LAWRENCE 66047 County: DOUGLAS
Office Sought: REPRESENTATIVE District: 44TH

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

| | |
|--|---------------------|
| 1. Cash on hand at beginning of period | \$ <u>23,982.18</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1 225.06</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>25 207.24</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>14 335.39</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>10 871.85</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>NONE</u> |
| 7. Other Transactions (Use Schedule D) | <u>NONE</u> |

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D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date Jan 3, 2007

Charles F Fisher
Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 10/28/06 | MARLYS H. HARDER 1351 ENGEL RD LAWRENCE KS 66044 | | | ✓ | | | \$ 75.00 |
| 10/29/06 | PAC OF KS. OPHTHALMOLOGISTS P.O. BOX 4103 TOPEKA, KS 66604 | PAC | | ✓ | | | 100.00 |
| 10/30/06 | A.T. & T. KANSAS PAC 220 E 6TH RM# 500 TOPEKA, KS 66603 | P.A.C. | | ✓ | | | 350.00 |
| 10/30/06 | GLAXO-SMITH KLINE P.O. BOX 13681 PHILADELPHIA, PA 19101-3661 | | | ✓ | | | 250.00 |
| 10/30/06 | KS SOCIETY OF CPAs PAC 1080 SW WANAMAKER STE 206 TOPEKA, KS 66604 | PAC | | ✓ | | | 200.00 |
| 12/31/06 | WALGREENS 104 WILMOT RD MS#1444 DEERFIELD, IL 60015 | | | ✓ | | | 200.00 |
| 12/31/06 | BUILDERS ASSN OF KS PAC 212 SW 8TH STE 201 TOPEKA, KS 66603 | PAC | | ✓ | | | 50.00 |
| Subtotal This Page | | | | | | | \$ 1225.00 |

Complete if last page of Schedule A

| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$ 1225.00 |
| Total Unitemized Contributions (\$50 or less) | - |
| Sale of Political Materials (Unitemized) | - |
| Total Contributions When Contributor Not Known | .06 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$ 1225.06 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

BARBARA W. BALLARD
(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|-------------------------------------|-------------------------------|
| In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. | | | |
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| Subtotal This Page | | | 0 |

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|---|---|
| Total Itemized (over \$50) In-Kind Contributions | 0 |
| Total Unitemized (\$50 or less) In-Kind Contributions | 0 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 0 |

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**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|---|--|--------------|
| 10/30/06 | KLWN RADID 3125 W. 6TH ST LAWRENCE, KS 66049 | #2154 ADV. | \$ 793.00 |
| 10/30/06 | U.S. POSTAL SERVICE 645 VERMONT LAWRENCE, KS 66044-9998 | #2155 BULK MAIL PERMIT AND POSTAGE | 2531.70 |
| 10/30/06 | U.D.K. 1435 JAYHAWK BLVD Rm #119 LAWRENCE, KS 66045 | #2156 ADV. | 1595.90 |
| 10/31/06 | MINUTEMAN PRESS 501 GATEWAY DR STE B LAWRENCE, KS 66049 | #2157 ADV PRINTING | 634.41 |
| 11/1/06 | LAWRENCE JOURNAL WORLD 609 NEW HAMPSHIRE LAWRENCE, KS 66044 | #2158 ADV | 4290.00 |
| 11/2/06 | KANSAS STATE GLOBE PO BOX 12462 KC, KS 66112 | #2159 ADV | 897.93 |
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| Subtotal This Page | | | \$ 10,742.94 |

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**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|------------|
| 11/2/06 | MAINLINE PRINTING PO BOX 1277 TOPEKA, KS 66601 | #2160 ADV | \$ 1084.61 |
| 11/16/06 | LAWRENCE JOURNAL WORLD 609 NEW HAMPSHIRE LAWRENCE, KS 66044 | #2161 ADV | 399.00 |
| 12/20/06 | TOM HAWK PHOTOGRAPHY 3115 HARADY RD MANHATTAN, KS 66502 | #2162 PHOTOGRAPHY | 108.84 |
| 12/31/06 | KANSAS FOR A DEMOCRATIC HOUSE BOX 2083 TOPEKA, KS 66601 | #2163 DONATION | 2000.00 |
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| Subtotal This Page | | | \$ 3592.45 |

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|--|--------------|
| Total Itemized Expenditures This Period | \$ 14,335.39 |
| Total Unitemized Expenditures of \$50 or less | 0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$ 14,335.39 |

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**SCHEDULE D
OTHER TRANSACTIONS**

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---|------------------|--|----------------------------|
| <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> | | | |
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| Subtotal this Page | | | 0 |

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| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | 0 |
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