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KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Roger Pine

Address: 1783 East 1500 Road

City and Zip Code: Lawrence County: Douglas

Office Sought: Kansas Senate District: 3

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>8863.15</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>20376.13</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>29239.28</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>5750.62</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>23488.66</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>11750.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date 1/22/08

Signature of Treasurer (AND DATE) [Signature]

ADDITIONAL INFORMATION ON ORIGINAL REPORT PAGES

GEC Form Rev. 2001

7 & 9 NOT ON ORIGINAL REPORT IS CIRCLED.

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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ROGER PINE

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 9/24/07 | CARL & SHAWN GAY 1650 N 1600 RD Lawrence, KS 66044 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 9/24/07 | CALVIN & ROXIE HAUSMAN 807 E 2200 RD Eudora, KS 66025 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 9/24/07 | DALE & JAN WILSON 1541 ELDRADO DR Lawrence, KS 66047 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 9/24/07 | GARY & CONNIE SOLWERS 440 S NICKLAUS DR Lawrence, KS 66047 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 9/24/07 | TRAVIS & SARA OLIVER 12332 E HWY 24 PERRY, KS 66073 | INSURANCE AGENT | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 9/24/07 | LEW & CAROLYN PHILLIPS 2000 CROSSGATE DR Lawrence, KS 66047 | RETIRED | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 150.00 |
| 9/24/07 | KNEA 913 SWIDE Tappan, KS 66612 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 500.00 |
| 9/24/07 | THE POINTS SWEETING LLP PO BOX 4444 Lawrence, KS 66046 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 100.00 |
| 9/27/07 | SUNFLOWER ELECTRIC POWER PO BOX 1020 HAYS, KS 67601 | UTILITY COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 9/27/07 | RUFFIN ENTERPRISES 15225 MORRIS WICHITA, KS 67209 | BUSINESS OWNER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 300.00 |

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1550.00

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SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ROGER PINE

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-------------------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 9/21/07 | LONGVIXIE BANKSHARES, INC. LONGVIXIE BANKSHARES, INC. BOX 219 LONGVIXIE KS 66086 | BANK HOLDING COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 500.00 |
| 9/21/07 | RICHARD JANTZ RICHARD JANTZ 725 N 2ND ST LAWRENCE KS 66044 | CROP INSURANCE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 02/1/07 | NATIONAL COOPERATIVE REFINERY ASSOCIATION PO BOX 1404 McPHERSON, KS 67460 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 12/1/07 | PRAIRIE BAND POTAWATOMI NATION 16281 Q ROAD MAMETIA KS 66509 | NATIVE AMERICAN NATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 350.00 |
| 03/1/07 | BULLDOGS ASSOCIATION OF KANSAS 212 SW 8th AVENUE Ste 201 TOPEKA, KS 66603 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 300.00 |
| 12/1/07 | KANSAS MEDICAL SOCIETY POLITICAL ACTION COMMITTEE 623 SW 10th AVE TOPEKA, KS 66612-1627 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 250.00 |
| 12/1/07 | AQUILA INC. EMPLOYES FEDERAL POLITICAL ACTION Comm | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 200.00 |
| 12/1/07 | KANSAS PHARMACEUTISTS ASSOC 1020 SW FAIRLAWN RD TOPEKA, KS 66604-2019 | PAC | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 350.00 |
| 12/1/07 | COVENTRY FIRST 7111 VALLEY GREEN RD FORT WASHINGTON, PA 19034 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 500.00 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | 250.00 250.00 |