



### Instructions

Use blue or black ink pen  
Fill in box to left of your selection   
To write-in, fill in box to the left of write-in line and add name  
If you make a mistake, ask for a new ballot

### Official Instructions

To vote for a person, darken the box to the left of the person's name.  
To vote for the pair of candidates, darken the box to the left of the names of the candidates for governor and lieutenant governor.  
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the box to the left.  
**Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or ballots.**

#### National Offices

### United States Representative 2nd District

(Vote for (1) ONE)

- Kelly Standley  
St. Paul Libertarian
- Steve Watkins  
Topeka Republican
- Paul Davis  
Lawrence Democratic
- or write-in

#### State Offices

### Governor and Lt. Governor

(Vote for One (1) Pair)

- Laura Kelly  
Lynn Rogers  
Topeka / Wichita Democratic
- Rick Kloos  
Nathaniel Kloos  
Berryton/Berryton independent
- Kris Kobach  
Wink Hartman  
Lecompton/Rose Hill Republican
- Greg Orman  
John Doll  
Fairway/Garden City independent
- Jeff Caldwell  
Mary Gerlt  
Leawood/Kansas City Libertarian
- or write-in

#### State Offices

### Secretary of State

(Vote for (1) ONE)

- Rob Hodgkinson  
Stilwell Libertarian
- Brian "BAM" McClendon  
Lawrence Democratic
- Scott Schwab  
Olathe Republican
- or write-in

### Attorney General

(Vote for (1) ONE)

- Derek Schmidt  
Independence Republican
- Sarah G. Swain  
Lawrence Democratic
- or write-in

### State Treasurer

(Vote for (1) ONE)

- Marci Francisco  
Lawrence Democratic
- Jake LaTurner  
Topeka Republican
- or write-in

### Commissioner of Insurance

(Vote for (1) ONE)

- Nathaniel McLaughlin  
Kansas City Democratic
- Vicki Schmidt  
Topeka Republican
- or write-in

#### State Offices

### State Representative 45th District

(Vote for (1) ONE)

- Cynthia Smith  
Lawrence Republican
- Mike Amyx  
Lawrence Democratic
- or write-in

#### County Offices

### County Commissioner 1st District

(Vote for (1) ONE)

- Patrick Kelly  
Lawrence Democratic
- or write-in

#### State Judicial Ballot

To vote for a Judge of the Court of Appeals being retained in office darken the box to the left of the word "Yes"; to vote against retaining in office darken the box to the left of the word "NO"

### Court of Appeals for Judge Vote Yes or No

Shall **Stephen D. Hill**, Topeka,  
Position No. 1, be retained in office?

- YES
- NO

Shall **Kim R. Schroeder**, Hugoton,  
Position No. 5, be retained in office?

- YES
- NO

Shall **Henry W. Green Jr.**, Leavenworth,  
Position No. 7, be retained in office?

- YES
- NO

Shall **Anthony J. Powell**, Wichita,  
Position No. 10, be retained in office?

- YES
- NO

State Judicial Ballot

Shall **Tom Malone**, Wichita, Position No. 11, be retained in office?

- YES
- NO

Shall **Michael B. Buser**, Overland Park, Position No. 12, be retained in office?

- YES
- NO

Shall **Melissa Taylor Standridge**, Leawood, Position No. 13, be retained in office?

- YES
- NO

District Court Ballot

To vote for a Judge of the District Court being retained in office darken the box to the left of the word "Yes"; to vote against retaining in office darken the box to the left of the word "NO"

District Court for Judge  
Vote Yes or No

Shall **Amy J. Hanley**, Lawrence, Position No. 1, be retained in office?

- YES
- NO

Shall **Sally D. Pokorny**, Lawrence, Position No. 2, be retained in office?

- YES
- NO

Shall **Peggy C. Kittel**, Lawrence, Position No. 6, be retained in office?

- YES
- NO

Question Submitted

To vote in favor of any question submitted upon this ballot, darken the box to the left of the word "Yes"; to vote against it, darken the box to the left of the word "No".

Question Submitted  
Douglas County  
Proposition One  
Vote Yes or No

Shall the following be adopted?

Shall Douglas County, Kansas (the "County"), be authorized to: (1) impose a one-quarter percent (0.25%) countywide retailers' sales tax (the "Sales Tax") for the purpose of financing the costs of providing mental health services for the County, collection of such Sales Tax to commence on April 1, 2019, or as soon thereafter as permitted by law; and (2) issue sales tax/general obligation bonds of the County in an amount not to exceed \$12,235,000 (the "Bonds") to finance all or a portion of the capital costs to construct, furnish and equip new mental health facilities for the County, related interest costs during construction and issuance costs; provided that the County receive, prior to the issuance of the Bonds, a comprehensive feasibility study that indicates the revenues received from the Sales Tax will be sufficient to retire the Bonds without the necessity of levying any ad valorem taxation; all pursuant to the authority of K.S.A. 12-187 et seq., as amended?

- YES
- NO