

**Instructions**

Use blue or black ink pen

Fill in box to left of your selection

To write-in, fill in box to the left of write-in line and add name

If you make a mistake, ask for a new ballot

**Official Instructions**

To vote for a person, darken the box to the left of the person's name.

To vote for the pair of candidates, darken the box to the left of the names of the candidates for governor and lieutenant governor.

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the box to the left.

**Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or ballots.**

**National Offices**

**United States Representative  
2nd District**

(Vote for (1) ONE)

☐ Kelly Standley  
St. Paul Libertarian

☐ Steve Watkins  
Topeka Republican

☐ Paul Davis  
Lawrence Democratic

☐  
or write-in

**State Offices**

**Governor and Lt. Governor**

(Vote for One (1) Pair)

☐ Laura Kelly  
Lynn Rogers  
Topeka / Wichita Democratic

☐ Rick Kloos  
Nathaniel Kloos  
Berryton/Berryton independent

☐ Kris Kobach  
Wink Hartman  
Lecompton/Rose Hill Republican

☐ Greg Orman  
John Doll  
Fairway/Garden City independent

☐ Jeff Caldwell  
Mary Gerlt  
Leawood/Kansas City Libertarian

☐  
or write-in

**State Offices**

**Secretary of State**

(Vote for (1) ONE)

☐ Rob Hodgkinson  
Stilwell Libertarian

☐ Brian "BAM" McClendon  
Lawrence Democratic

☐ Scott Schwab  
Olathe Republican

☐  
or write-in

**Attorney General**

(Vote for (1) ONE)

☐ Derek Schmidt  
Independence Republican

☐ Sarah G. Swain  
Lawrence Democratic

☐  
or write-in

**State Treasurer**

(Vote for (1) ONE)

☐ Marci Francisco  
Lawrence Democratic

☐ Jake LaTurner  
Topeka Republican

☐  
or write-in

**Commissioner of Insurance**

(Vote for (1) ONE)

☐ Nathaniel McLaughlin  
Kansas City Democratic

☐ Vicki Schmidt  
Topeka Republican

☐  
or write-in

**State Offices**

**State Representative  
45th District**

(Vote for (1) ONE)

☐ Mike Amyx  
Lawrence Democratic

☐ Cynthia Smith  
Lawrence Republican

☐  
or write-in

**State Judicial Ballot**

To vote for a Judge of the Court of Appeals being retained in office darken the box to the left of the word "Yes"; to vote against retaining in office darken the box to the left of the word "NO"

**Court of Appeals  
for Judge  
Vote Yes or No**

Shall **Stephen D. Hill**, Topeka,  
Position No. 1, be retained in office?

☐ YES

☐ NO

Shall **Kim R. Schroeder**, Hugoton,  
Position No. 5, be retained in office?

☐ YES

☐ NO

Shall **Henry W. Green Jr**, Leavenworth,  
Position No. 7, be retained in office?

☐ YES

☐ NO

Shall **Anthony J. Powell**, Wichita,  
Position No. 10, be retained in office?

☐ YES

☐ NO

Shall **Tom Malone**, Wichita, Position No.  
11, be retained in office?

☐ YES

☐ NO

Shall **Michael B. Buser**, Overland Park,  
Position No. 12, be retained in office?

☐ YES

☐ NO



Side 1 of 2

Read Both Sides of Ballot

State Judicial Ballot

Shall **Melissa Taylor Standridge**,  
Leawood, Position No. 13, be retained in office?

☐ YES

☐ NO

District Court Ballot

To vote for a Judge of the District Court  
being retained in office darken the box  
to the left of the word "Yes"; to vote  
against retaining in office darken the  
box to the left of the word "NO"

District Court  
for Judge  
Vote Yes or No

Shall **Amy J. Hanley**, Lawrence, Position  
No. 1, be retained in office?

☐ YES

☐ NO

Shall **Sally D. Pokorny**, Lawrence,  
Position No. 2, be retained in office?

☐ YES

☐ NO

Shall **Peggy C. Kittel**, Lawrence, Position  
No. 6, be retained in office?

☐ YES

☐ NO

Question Submitted

To vote in favor of any question  
submitted upon this ballot, darken the  
box to the left of the word "Yes"; to vote  
against it, darken the box to the left of  
the word "No".

Question Submitted  
Douglas County  
Proposition One  
Vote Yes or No

Shall the following be adopted?

Shall Douglas County, Kansas (the  
"County"), be authorized to: (1)  
impose a one-quarter percent  
(0.25%) countywide retailers' sales  
tax (the "Sales Tax") for the purpose  
of financing the costs of providing  
mental health services for the  
County, collection of such Sales Tax  
to commence on April 1, 2019, or as  
soon thereafter as permitted by law;  
and (2) issue sales tax/general  
obligation bonds of the County in an  
amount not to exceed \$12,235,000  
(the "Bonds") to finance all or a  
portion of the capital costs to  
construct, furnish and equip new  
mental health facilities for the  
County, related interest costs during  
construction and issuance costs;  
provided that the County receive,  
prior to the issuance of the Bonds, a  
comprehensive feasibility study that  
indicates the revenues received  
from the Sales Tax will be sufficient  
to retire the Bonds without the  
necessity of levying any ad valorem  
taxation; all pursuant to the authority  
of K.S.A. 12-187 et seq., as  
amended?

☐ YES

☐ NO



Side 2 of 2  
Please review your ballot  
Thank you for voting