



Instructions

Use blue or black ink pen
Fill in box to left of your selection
To write-in, fill in box to the left of write-in line and add name
If you make a mistake, ask for a new ballot

Official Instructions

To vote for a person, darken the box to the left of the person's name.
To vote for the pair of candidates, darken the box to the left of the names of the candidates for governor and lieutenant governor.
To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the box to the left.
Notice: If you tear, deface, or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or ballots.

National Offices

**United States Representative
2nd District**

(Vote for (1) ONE)

- Kelly Standley
St. Paul Libertarian
- Steve Watkins
Topeka Republican
- Paul Davis
Lawrence Democratic
- _____
or write-in

State Offices

Governor and Lt. Governor

(Vote for One (1) Pair)

- Laura Kelly
Lynn Rogers
Topeka / Wichita Democratic
- Rick Kloos
Nathaniel Kloos
Berryton/Berryton independent
- Kris Kobach
Wink Hartman
Lecompton/Rose Hill Republican
- Greg Orman
John Doll
Fairway/Garden City independent
- Jeff Caldwell
Mary Gerlt
Leawood/Kansas City Libertarian
- _____
or write-in

State Offices

Secretary of State

(Vote for (1) ONE)

- Rob Hodgkinson
Stilwell Libertarian
- Brian "BAM" McClendon
Lawrence Democratic
- Scott Schwab
Olathe Republican
- _____
or write-in

State Offices

Attorney General

(Vote for (1) ONE)

- Derek Schmidt
Independence Republican
- Sarah G. Swain
Lawrence Democratic
- _____
or write-in

State Offices

State Treasurer

(Vote for (1) ONE)

- Marci Francisco
Lawrence Democratic
- Jake LaTurner
Topeka Republican
- _____
or write-in

State Offices

Commissioner of Insurance

(Vote for (1) ONE)

- Nathaniel McLaughlin
Kansas City Democratic
- Vicki Schmidt
Topeka Republican
- _____
or write-in

State Offices

**State Representative
44th District**

(Vote for (1) ONE)

- Barbara W. Ballard
Lawrence Democratic
- _____
or write-in

County Offices

**County Commissioner
1st District**

(Vote for (1) ONE)

- Patrick Kelly
Lawrence Democratic
- _____
or write-in

State Judicial Ballot

To vote for a Judge of the Court of Appeals being retained in office darken the box to the left of the word "Yes"; to vote against retaining in office darken the box to the left of the word "NO"

**Court of Appeals
for Judge
Vote Yes or No**

Shall **Stephen D. Hill**, Topeka,
Position No. 1, be retained in office?

- YES
- NO

Shall **Kim R. Schroeder**, Hugoton,
Position No. 5, be retained in office?

- YES
- NO

Shall **Henry W. Green Jr.**, Leavenworth,
Position No. 7, be retained in office?

- YES
- NO

Shall **Anthony J. Powell**, Wichita,
Position No. 10, be retained in office?

- YES
- NO

State Judicial Ballot

Shall **Tom Malone**, Wichita, Position No. 11, be retained in office?

- YES
- NO

Shall **Michael B. Buser**, Overland Park, Position No. 12, be retained in office?

- YES
- NO

Shall **Melissa Taylor Standridge**, Leawood, Position No. 13, be retained in office?

- YES
- NO

District Court Ballot

To vote for a Judge of the District Court being retained in office darken the box to the left of the word "Yes"; to vote against retaining in office darken the box to the left of the word "NO"

District Court for Judge
Vote Yes or No

Shall **Amy J. Hanley**, Lawrence, Position No. 1, be retained in office?

- YES
- NO

Shall **Sally D. Pokorny**, Lawrence, Position No. 2, be retained in office?

- YES
- NO

Shall **Peggy C. Kittel**, Lawrence, Position No. 6, be retained in office?

- YES
- NO

Question Submitted

To vote in favor of any question submitted upon this ballot, darken the box to the left of the word "Yes"; to vote against it, darken the box to the left of the word "No".

Question Submitted
Douglas County
Proposition One
Vote Yes or No

Shall the following be adopted?

Shall Douglas County, Kansas (the "County"), be authorized to: (1) impose a one-quarter percent (0.25%) countywide retailers' sales tax (the "Sales Tax") for the purpose of financing the costs of providing mental health services for the County, collection of such Sales Tax to commence on April 1, 2019, or as soon thereafter as permitted by law; and (2) issue sales tax/general obligation bonds of the County in an amount not to exceed \$12,235,000 (the "Bonds") to finance all or a portion of the capital costs to construct, furnish and equip new mental health facilities for the County, related interest costs during construction and issuance costs; provided that the County receive, prior to the issuance of the Bonds, a comprehensive feasibility study that indicates the revenues received from the Sales Tax will be sufficient to retire the Bonds without the necessity of levying any ad valorem taxation; all pursuant to the authority of K.S.A. 12-187 et seq., as amended?

- YES
- NO