

|   |            |   |                 |   |                |
|---|------------|---|-----------------|---|----------------|
| A   | Precinct 1 | B | State of Kansas | C | Douglas County |
| <div><div><div><div><div>11</div><div></div></div><div><div>21</div><div></div></div><div><div>40</div><div></div></div><div><div>41</div><div></div></div><div><div>42</div><div></div></div><div><div>43</div><div></div></div><div><div>51</div><div></div></div></div><div><div><div><div><div>!</div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div><div><div><div><div>!</div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div><div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>STATE OFFICES</div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>STATE REPRESENTATIVE</div><div>46th DISTRICT</div><div>Vote for One</div><div><div><div><div><div></div><div>Paul Davis</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>SHERIFF</div><div>Vote for One</div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>STATE JUDICIAL BALLOT</div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div><div><div>Shall ERIC S. ROSEN, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div><div>Shall LEE A. JOHNSON, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div><div><div><div><div></div><div>Yes</div></div><div><div><div></div><div>No</div></div></div></div></div></div><div><div><div>Question Number Two</div><div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div></div></div></div></div></div><div><div><div>A</div><div>Precinct 1</div><div>B</div><div>Typ:01 Seq:0001 Spl:01</div><div>C</div></div></div></div></div><div data-bbox="972 2599 1458 2618" data-label="Page-Footer"><p>7.4.2.0 / 012503-14 © Election Systems &amp; Software, Inc. 1981, 2002</p></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |            |   |                 |   |                |

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|--|------------|--|------------------------|--|----------------|
| D  | Precinct 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |            | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                        | <div>Question Number Two</div>   |                |
| <div>STATE JUDICIAL BALLOT</div>   |            | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        | <div>Shall the following be adopted?</div>   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div>   |                |
| <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div><div></div> Yes</div> <div><div></div> No</div>   |                        | <div></div>  |                |
| <div>JUDICIAL RETENTION</div>  |            |  |                        |  |                |
| <div>Question Number One</div>   |            |  |                        |  |                |
| <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> |            |  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            |  |                        |  |                |
| <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            |  |                        |  |                |
|  |            |  |                        |  |                |
| D  | Precinct 1 | E  | Typ:01 Seq:0001 Spl:01 | F  |                |



|   |            |   |                        |   |                |
|---|------------|---|------------------------|---|----------------|
| D   | Precinct 2 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |            |   |                        |   |                |
| STATE JUDICIAL BALLOT   |            | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |            | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            | <p>QUESTION SUBMITTED<br/>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION  |            |   |                        |   |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |            | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            |   |                        |   |                |
| D   | Precinct 2 | E   | Typ:01 Seq:0002 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |            |   |                        |  |                |
|--|------------|---|------------------------|--|----------------|
| D  | Precinct 3 | E   | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |            |   |                        |  |                |
| STATE JUDICIAL BALLOT  |            | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <div>Question Number Two</div> <div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div> |            | <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                        | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>City of Lawrence</div> <div>Question Number One</div> <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        |  |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div> <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| JUDICIAL RETENTION   |            |   |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>    |            | <div><div></div> Yes</div> <div><div></div> No</div>  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            |   |                        |  |                |
| D  | Precinct 3 | E   | Typ:01 Seq:0003 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**

|  |  |            |  |   |  |                 |  |   |  |                |  |
|--|--|------------|--|---|--|-----------------|--|---|--|----------------|--|
| A  |  | Precinct 4 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> <div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> 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|   |            |  |                        |  |                |
|---|------------|--|------------------------|--|----------------|
| D   | Precinct 4 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>   |            | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                        | <div>Question Number Two</div>   |                |
| <div>STATE JUDICIAL BALLOT</div>  |            | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        | <div>Shall the following be adopted?</div>   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div>   |                |
| <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>JUDICIAL RETENTION</div>  |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> |            | <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the following be adopted?</div>   |                        |  |                |
| <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the following be adopted?</div>   |                        |  |                |
|   |            |  |                        |  |                |
| D   | Precinct 4 | E  | Typ:01 Seq:0004 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |            |  |                        |  |                |
|--|------------|--|------------------------|--|----------------|
| D  | Precinct 5 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |            | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                        | <div>Question Number Two</div>   |                |
| <div>STATE JUDICIAL BALLOT</div>   |            | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        | <div>Shall the following be adopted?</div>   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>               |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>        |            | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div>   |                |
| <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>      |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>        |            | <div>JUDICIAL RETENTION</div>  |                        |  |                |
| <div>Question Number One</div>   |            | <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>   |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div> |            | <div>Shall the following be adopted?</div>   |                        |  |                |
| <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>Shall the following be adopted?</div>   |                        |  |                |
|  |            |  |                        |  |                |
| D  | Precinct 5 | E  | Typ:01 Seq:0005 Spl:01 | F  |                |

# Official General Election Ballot

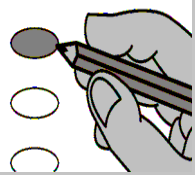
**November 4, 2008**

|  |  |            |  |   |  |                 |  |   |  |                |  |
|--|--|------------|--|---|--|-----------------|--|---|--|----------------|--|
| A  |  | Precinct 6 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> <div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> 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|   |            |  |                        |  |                |
|---|------------|--|------------------------|--|----------------|
| D   | Precinct 6 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>   |            | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                        | <div>Question Number Two</div>   |                |
| <div>STATE JUDICIAL BALLOT</div>  |            | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        | <div>Shall the following be adopted?</div>   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div>   |                |
| <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |            | <div><div></div> Yes</div> <div><div></div> No</div>   |                        | <div></div>  |                |
| <div>JUDICIAL RETENTION</div>   |            |  |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> |            |  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            |  |                        |  |                |
| <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |            |  |                        |  |                |
| D   | Precinct 6 | E  | Typ:01 Seq:0006 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

|  |            |   |                 |   |                |
|--|------------|---|-----------------|---|----------------|
| A  | Precinct 7 | B | State of Kansas | C | Douglas County |
| <div><div><div>Instructions to Voter</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval to the left of the names of the candidates.</div></div><div><div><div>Read Both Sides of Ballot</div><div>To vote you must darken the oval completely</div></div><div>NATIONAL OFFICES<div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div><div><div><div></div></div><div>Barr and Root</div><div>Libertarian</div></div></div><div><div><div></div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div></div><div>Write-in</div></div></div></div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div><div><div></div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div></div><div><div><div></div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div></div><div>Write-in</div></div></div></div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div><div><div></div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div></div><div><div><div></div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div></div><div>Write-in</div></div></div></div></div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div><div></div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div></div><div><div><div></div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>46th DISTRICT<br/>Vote for One</div><div><div><div><div><div></div></div><div>Paul Davis</div><div>Lawrence</div><div>Democratic</div></div></div><div><div><div></div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div><div></div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div></div><div><div><div></div></div><div>Write-in</div></div></div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div><div><div></div></div><div>Carolyn L. Campbell</div><div>Topeka</div><div>Democratic</div></div></div><div><div><div></div></div><div>Robert Meissner</div><div>Topeka</div><div>Republican</div></div><div><div><div></div></div><div>Write-in</div></div></div></div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div><div></div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div></div><div><div><div></div></div><div>Write-in</div></div></div></div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div><div></div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div></div><div><div><div></div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div><div></div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div></div><div><div><div></div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div><div><div></div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div></div><div><div><div></div></div><div>Write-in</div></div></div><div>STATE JUDICIAL BALLOT</div><div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div></div></div>YES</div><div><div><div></div></div>NO</div></div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div><div><div></div></div>Yes</div><div><div><div></div></div>No</div></div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?</div></div> |            |   |                 |   |                |

|   |            |   |                        |   |                |
|---|------------|---|------------------------|---|----------------|
| D   | Precinct 7 | E   | State of Kansas        | F   | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>   |            |   |                        |   |                |
| STATE JUDICIAL BALLOT   |            | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |            | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            | <p>QUESTION SUBMITTED<br/>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION  |            |   |                        |   |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |            | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            |   |                        |   |                |
| D   | Precinct 7 | E   | Typ:01 Seq:0007 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

|  |  |            |  |  |  |                        |  |   |  |                |  |
|--|--|------------|--|--|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 8 |  | B  |  | State of Kansas        |  | C   |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |            |  |  |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |            |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>46th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Paul Davis<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Meissner<br/>TopekaRepublican</div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div><div></div><div>Write-in</div></div></div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>YES</div><div></div><div>NO</div></div><div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>Yes</div><div></div><div>No</div></div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div></div><div>Write-in</div></div></div></div>   |  |            |  |  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L. Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div></div><div>Write-in</div></div></div></div>   |  |            |  |  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Roger D. Tucker<br/>OttawaReform</div></div><div><div></div><div>Joe Bellis<br/>Overland ParkLibertarian</div></div><div><div></div><div>Nick Jordan<br/>ShawneeRepublican</div></div><div><div></div><div>Dennis Moore<br/>LenexaDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |            |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>LawrenceDemocratic</div></div><div></div><div>Write-in</div></div></div></div>   |  |                        |  |   |  |                |  |
| A  |  | Precinct 8 |  | B  |  | Tvp:01 Seq:0008 Spl:01 |  | C   |  |                |  |

|   |            |   |                        |   |                |
|---|------------|---|------------------------|---|----------------|
| D   | Precinct 8 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |            |   |                        |   |                |
| STATE JUDICIAL BALLOT   |            | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |            | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            | <p>QUESTION SUBMITTED<br/>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION  |            |   |                        |   |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |            | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            |   |                        |   |                |
| D   | Precinct 8 | E   | Typ:01 Seq:0008 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |            |   |                        |   |                |
|--|------------|---|------------------------|---|----------------|
| A  | Precinct 9 | B   | State of Kansas        | C   | Douglas County |
| <div>Instructions to Voter</div> <div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div> <div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div> <div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div> |            |   |                        |   |                |
| Read Both Sides of Ballot  |            | STATE OFFICES   |                        | COUNTY OFFICES  |                |
| To vote you must darken the oval completely  |            | STATE SENATOR<br>2nd DISTRICT<br>Vote for One                   |                        | COUNTY TREASURER<br>Vote for One  |                |
|  |            | Marci Francisco<br>Lawrence Democratic                          |                        | Paula Gilchrist<br>Lawrence Democratic  |                |
|  |            | Scott Morgan<br>Lawrence Republican                             |                        | Write-in  |                |
|  |            | Write-in  |                        | REGISTER OF DEEDS<br>Vote for One   |                |
| NATIONAL OFFICES   |            | STATE REPRESENTATIVE<br>44th DISTRICT<br>Vote for One           |                        | Kay Pesnell<br>Eudora Democratic  |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors   |            | Barbara W. Ballard<br>Lawrence Democratic                       |                        | Write-in  |                |
| Barr and Root<br>Libertarian   |            | Write-in  |                        | SHERIFF<br>Vote for One   |                |
| McCain and Palin<br>Republican   |            | DISTRICT ATTORNEY<br>Vote for One                               |                        | Kenneth McGovern<br>Lawrence Republican   |                |
| Nader and Gonzalez<br>Independent  |            | Charles E. Branson<br>Lawrence Democratic                       |                        | Write-in  |                |
| Obama and Biden<br>Democratic  |            | Write-in  |                        | STATE JUDICIAL BALLOT   |                |
| Baldwin and Castle<br>Reform   |            | STATE BOARD OF EDUCATION MEMBER<br>4th DISTRICT<br>Vote for One |                        | Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No." |                |
| UNITED STATES SENATOR<br>Vote for One  |            | Carolyn L. Campbell<br>Topeka Democratic                        |                        | Shall ERIC S. ROSEN,<br>Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  |                |
| Joseph L Martin<br>St. Marys Reform  |            | Robert Meissner<br>Topeka Republican                            |                        | YES   |                |
| Pat Roberts<br>Dodge City Republican   |            | Write-in  |                        | NO  |                |
| Jim Slattery<br>Topeka Democratic  |            | COUNTY OFFICES  |                        | Shall LEE A. JOHNSON,<br>Topeka, Position No. 6, Kansas Supreme Court, be retained in office?   |                |
| Randall L. Hodgkinson<br>Topeka Libertarian  |            | COUNTY CLERK<br>Vote for One                                    |                        | Yes   |                |
| Write-in   |            | Jameson (Jamie) Shew<br>Lawrence Democratic                     |                        | No  |                |
| UNITED STATES REPRESENTATIVE<br>3rd DISTRICT<br>Vote for One   |            | Joe Bellis<br>Overland Park Libertarian                         |                        |   |                |
| Nick Jordan<br>Shawnee Republican  |            | Dennis Moore<br>Lenexa Democratic                               |                        |   |                |
| Roger D. Tucker<br>Ottawa Reform   |            | Write-in  |                        |   |                |
| Write-in   |            |   |                        |   |                |
| A  | Precinct 9 | B   | Twp:01 Seq:0009 Spl:01 | C   |                |

|   |            |   |                        |   |                |
|---|------------|---|------------------------|---|----------------|
| D   | Precinct 9 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |            |   |                        |   |                |
| STATE JUDICIAL BALLOT   |            | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |            | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            | <p>QUESTION SUBMITTED<br/>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |            |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION  |            |   |                        |   |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |            | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |            |   |                        |   |                |
| D   | Precinct 9 | E   | Typ:01 Seq:0009 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

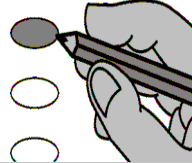
|  |  |             |  |  |  |                        |  |  |  |                |  |
|--|--|-------------|--|--|--|------------------------|--|--|--|----------------|--|
| A  |  | Precinct 10 |  | B  |  | State of Kansas        |  | C  |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |             |  |  |  |                        |  |  |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div></div></div>   |  |             |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div></div><div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>44th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Barbara W. Ballard<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>STATE BOARD OF<br/>EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Meissner<br/>TopekaRepublican</div></div><div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div></div><div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div></div><div><div></div><div>Write-in</div></div></div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div><div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL<br/>ELECTORS FOR<br/>PRESIDENT AND<br/>VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div><div></div><div>Write-in</div></div></div></div></div>  |  |             |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie)<br/>Shew<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div></div></div>  |  |                        |  |  |  |                |  |
| <div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L. Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div><div></div><div>Write-in</div></div></div></div></div>  |  |             |  | <div><div><div>UNITED STATES<br/>REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Dennis Moore<br/>LenexaDemocratic</div></div><div><div></div><div>Roger D. Tucker<br/>OttawaReform</div></div><div><div></div><div>Joe Bellis<br/>Overland ParkLibertarian</div></div><div><div></div><div>Nick Jordan<br/>ShawneeRepublican</div></div><div><div></div><div>Write-in</div></div></div></div></div>   |  |                        |  |  |  |                |  |
| A  |  | Precinct 10 |  | B  |  | Twp:01 Seq:0010 Spl:01 |  | C  |  |                |  |

|  |             |   |                        |  |                |
|--|-------------|---|------------------------|--|----------------|
| D  | Precinct 10 | E   | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |             |   |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <div>Question Number Two</div> <div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div> |             | <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                        | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |             | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>  |                        |  |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |             | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div> <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| JUDICIAL RETENTION   |             |   |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>    |             | <div><div></div> Yes</div> <div><div></div> No</div>  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |             |   |                        |  |                |
| D  | Precinct 10 | E   | Typ:01 Seq:0010 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**


|  |             |   |                 |   |                |
|--|-------------|---|-----------------|---|----------------|
| A  | Precinct 11 | B | State of Kansas | C | Douglas County |
| <div>Instructions to Voter<br/>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.<br/>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.<br/>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div> <div><div>To vote you must darken the oval completely</div><div>NATIONAL OFFICES<br/><br/>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors<div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div><div></div><div>Write-in</div></div></div></div><div>UNITED STATES SENATOR<br/>Vote for One<div><div><div><div></div><div>Joseph L Martin<br/>St. Marys      Reform</div></div><div><div></div><div>Pat Roberts<br/>Dodge City      Republican</div></div><div><div></div><div>Jim Slattery<br/>Topeka      Democratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>Topeka      Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One<div><div><div><div></div><div>Nancy E. Boyda<br/>Topeka      Democratic</div></div><div><div></div><div>Lynn Jenkins<br/>Topeka      Republican</div></div><div><div></div><div>Robert Garrard<br/>Edgerton      Libertarian</div></div><div><div></div><div>Leslie S. Martin<br/>St. Marys      Reform</div></div><div><div></div><div>Write-in</div></div></div></div></div><div>STATE OFFICES<br/><br/>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One<div><div><div><div></div><div>Marci Francisco<br/>Lawrence      Democratic</div></div><div><div></div><div>Scott Morgan<br/>Lawrence      Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE REPRESENTATIVE<br/>44th DISTRICT<br/>Vote for One<div><div><div><div></div><div>Barbara W. Ballard<br/>Lawrence      Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One<div><div><div><div></div><div>Charles E. Branson<br/>Lawrence      Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One<div><div><div><div></div><div>Carolyn L. Campbell<br/>Topeka      Democratic</div></div><div><div></div><div>Robert Meissner<br/>Topeka      Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY CLERK<br/>Vote for One<div><div><div><div></div><div>Jameson (Jamie)<br/>Shew<br/>Lawrence      Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div>COUNTY OFFICES<br/><br/>COUNTY TREASURER<br/>Vote for One<div><div><div><div></div><div>Paula Gilchrist<br/>Lawrence      Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>REGISTER OF DEEDS<br/>Vote for One<div><div><div><div></div><div>Kay Pesnell<br/>Eudora      Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>SHERIFF<br/>Vote for One<div><div><div><div></div><div>Kenneth McGovern<br/>Lawrence      Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE JUDICIAL BALLOT<br/><br/>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."<br/><br/>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?<div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div><br/><br/>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?<div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div></div></div></div><div>TYPING INFORMATION</div></div><div><div>A</div><div>Precinct 11</div><div>B</div><div>Tvp:01 Seq:0011 Spl:01</div><div>C</div><div></div></div></div></div></div></div></div></div></div> |             |   |                 |   |                |

|  |             |   |                        |   |                |
|--|-------------|---|------------------------|---|----------------|
| D  | Precinct 11 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |   |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>QUESTION SUBMITTED</p> <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION   |             |   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        |   |                |
| D  | Precinct 11 | E   | Typ:01 Seq:0011 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|   |             |   |                        |   |                |
|---|-------------|---|------------------------|---|----------------|
| D   | Precinct 12 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |   |                        |   |                |
| STATE JUDICIAL BALLOT   |             | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION  |             |   |                        |   |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        |   |                |
| D   | Precinct 12 | E   | Typ:01 Seq:0012 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                 |                                |                |
|--|-------------|--|-----------------|--------------------------------|----------------|
| D  | Precinct 13 | E  | State of Kansas | F                              | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div> |                 | <div>Question Number Two</div> |                |
| <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><input type="radio"/></div> No |             |  |                 |                                |                |

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?

☐

 Yes☐Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?

☐

 Yes☐Shall **RICHARD D. GREENE**, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?

☐

 Yes☐



# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 14 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 14 | E  | Typ:01 Seq:0014 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |             |  |   |  |                        |  |   |  |                |  |   |  |                        |  |   |  |  |  |
|--|--|-------------|--|---|--|------------------------|--|---|--|----------------|--|---|--|------------------------|--|---|--|--|--|
| A  |  | Precinct 15 |  | B   |  | State of Kansas        |  | C |  | Douglas County |  |   |  |                        |  |   |  |  |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |             |  |   |  |                        |  |   |  |                |  |   |  |                        |  |   |  |  |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |             |  | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Scott Morgan</div><div>LawrenceRepublican</div></div><div><div></div><div>Marci Francisco</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE REPRESENTATIVE</div><div>44th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Barbara W. Ballard</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE BOARD OF EDUCATION MEMBER</div><div>4th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Robert Meissner</div><div>TopekaRepublican</div></div><div><div></div><div>Carolyn L. Campbell</div><div>TopekaDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>SHERIFF</div><div>Vote for One</div><div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div></div><div>Joseph L. Martin</div><div>St. MarysReform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery</div><div>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>TopekaLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div><div>UNITED STATES REPRESENTATIVE</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Leslie S. Martin</div><div>St. MarysReform</div></div><div><div></div><div>Nancy E. Boyda</div><div>TopekaDemocratic</div></div><div><div></div><div>Lynn Jenkins</div><div>TopekaRepublican</div></div><div><div></div><div>Robert Garrard</div><div>EdgertonLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div><div>COUNTY COMMISSIONER</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Ken Grotewiel</div><div>LawrenceDemocratic</div></div><div><div></div><div>James E. Flory</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div></div><tr><td colspan="2">A</td><td colspan="2">Precinct 15</td><td colspan="2">B</td><td colspan="2">Typ:01 Seq:0015 Spl:01</td><td colspan="2">C</td><td colspan="2"></td></tr></div></div></div></div></div></div></div></div> |  |                        |  | A |  | Precinct 15    |  | B |  | Typ:01 Seq:0015 Spl:01 |  | C |  |  |  |
| A  |  | Precinct 15 |  | B   |  | Typ:01 Seq:0015 Spl:01 |  | C |  |                |  |   |  |                        |  |   |  |  |  |

|  |             |  |                        |  |                |
|--|-------------|--|------------------------|--|----------------|
| D  | Precinct 15 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two  |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | Question Number Three  |                |
| JUDICIAL RETENTION   |             |  |                        | Shall the following be adopted?  |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 15 | E  | Typ:01 Seq:0015 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |  |                |
|--|-------------|--|------------------------|--|----------------|
| D  | Precinct 16 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two  |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | Question Number Three  |                |
| JUDICIAL RETENTION   |             |  |                        | Shall the following be adopted?  |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 16 | E  | Typ:01 Seq:0016 Spl:01 | F  |                |

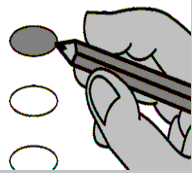




|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 17 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 17 | E  | Typ:01 Seq:0017 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |             |  |   |  |                 |  |   |  |                |  |
|--|--|-------------|--|---|--|-----------------|--|---|--|----------------|--|
| A  |  | Precinct 18 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>➔ To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>➔ To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><div><div><div><div><div></div><div>NATIONAL OFFICES</div></div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div></div></div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div></div><div>UNITED STATES SENATOR</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div></div><div>UNITED STATES REPRESENTATIVE</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Robert Garrard</div><div>Edgerton</div><div>Libertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Nancy E. Boyda</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Lynn Jenkins</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div></div><div><div><div><div><div></div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>45th DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Tom Sloan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>John C. Wilson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div></div><div>STATE BOARD OF EDUCATION MEMBER</div><div>4th DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Carolyn L. Campbell</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Robert Meissner</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY COMMISSIONER</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>James E. Flory</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Ken Grotewiel</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY CLERK</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div></div><div>STATE JUDICIAL BALLOT</div></div><div><div><div><div><div></div><div>Question Number One</div></div><div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "No."</div></div></div></div><div><div><div><div><div></div><div>Shall ERIC S. ROSEN, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div></div><div><div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div></div></div></div><div><div>A</div><div>Precinct 18</div><div>B</div><div>Tvo:01 Seq:0018 Spl:01</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |             |  |   |  |                 |  |   |  |                |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 18 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 18 | E  | Typ:01 Seq:0018 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |  |                |
|--|-------------|--|------------------------|--|----------------|
| D  | Precinct 19 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two  |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | Question Number Three  |                |
| JUDICIAL RETENTION   |             |  |                        | Shall the following be adopted?  |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 19 | E  | Typ:01 Seq:0019 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**

|  |  |             |  |   |  |                        |  |   |  |                |  |   |  |             |  |   |  |                        |  |   |  |  |  |
|--|--|-------------|--|---|--|------------------------|--|---|--|----------------|--|---|--|-------------|--|---|--|------------------------|--|---|--|--|--|
| A  |  | Precinct 20 |  | B |  | State of Kansas        |  | C |  | Douglas County |  |   |  |             |  |   |  |                        |  |   |  |  |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>➔ To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>➔ To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><div><div><div><div><div></div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>45th DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>Tom Sloan</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div>John C. Wilson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE JUDICIAL BALLOT</div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div><div><div><div><div></div><div>Shall ERIC S. ROSEN, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div></div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div><div><div><div><div></div><div>Shall LEE A. JOHNSON, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div></div><div><div><div><div></div><div>Yes</div></div><div><div><div></div><div>No</div></div></div></div></div></div><div><div><div><div><div></div><div>Question Number Two</div><div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div></div></div></div></div></div></div><tr><td colspan="2">A</td><td colspan="2">Precinct 20</td><td colspan="2">B</td><td colspan="2">Tvp:01 Seq:0020 Spl:01</td><td colspan="2">C</td><td colspan="2"></td></tr></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |             |  |   |  |                        |  |   |  |                |  | A |  | Precinct 20 |  | B |  | Tvp:01 Seq:0020 Spl:01 |  | C |  |  |  |
| A  |  | Precinct 20 |  | B |  | Tvp:01 Seq:0020 Spl:01 |  | C |  |                |  |   |  |             |  |   |  |                        |  |   |  |  |  |

|  |             |  |                 |                                |                |
|--|-------------|--|-----------------|--------------------------------|----------------|
| D  | Precinct 20 | E  | State of Kansas | F                              | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div> |                 | <div>Question Number Two</div> |                |
| <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><input type="radio"/></div> No |             |  |                 |                                |                |

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?

☐

 Yes☐Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?

☐

 Yes☐Shall **RICHARD D. GREENE**, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?

☐

 Yes☐

# Official General Election Ballot

**November 4, 2008**

|   |             |   |                 |   |                |
|---|-------------|---|-----------------|---|----------------|
| A   | Precinct 21 | B | State of Kansas | C | Douglas County |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div></div></div><div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE REPRESENTATIVE</div><div>44th DISTRICT</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Barbara W. Ballard</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE BOARD OF EDUCATION MEMBER</div><div>4th DISTRICT</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Carolyn L. Campbell</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Robert Meissner</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>SHERIFF</div><div>Vote for One</div><div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE JUDICIAL BALLOT</div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div><div><div><div><div></div><div>YES</div></div><div><div></div><div>No</div></div></div></div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div><div><div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div></div></div></div></div><div>A</div><div>Precinct 21</div><div>B</div><div>Twp:01 Seq:0021 Spl:01</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |             |   |                 |   |                |

|   |             |   |                        |   |                |
|---|-------------|---|------------------------|---|----------------|
| D   | Precinct 21 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |             |   |                        |   |                |
| STATE JUDICIAL BALLOT   |             | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>QUESTION SUBMITTED<br/>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION  |             |   |                        |   |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        |   |                |
| D   | Precinct 21 | E   | Typ:01 Seq:0021 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 22 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 22 | E  | Typ:01 Seq:0022 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

|  |             |   |                 |   |                |
|--|-------------|---|-----------------|---|----------------|
| A  | Precinct 23 | B | State of Kansas | C | Douglas County |
| <div><div><div><div><div>&lt;img alt="Ballot icon"/&gt;</div><div><p><b>Instructions to Voter</b></p><p><b>Notice:</b> If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p><p>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p><p>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</p></div></div></div><div><div><div><div><div>&lt;img alt="Read Both Sides of Ballot icon"/&gt;</div><div><p><b>Read Both Sides<br/>of Ballot</b></p></div></div><div><div><div><div><div>&lt;img alt="Pencil pointing to oval"/&gt;<p>To vote you must darken the oval completely</p></div><div><div><div>Oval 1</div><div>Oval 2</div><div>Oval 3</div></div></div></div></div></div></div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<div>Vote for One Set of Electors</div><div><div><div>Oval</div><div><b>Barr and Root</b><div>Libertarian</div></div></div><div><div>Oval</div><div><b>McCain and Palin</b><div>Republican</div></div></div><div><div>Oval</div><div><b>Nader and Gonzalez</b><div>Independent</div></div></div><div><div>Oval</div><div><b>Obama and Biden</b><div>Democratic</div></div></div><div><div>Oval</div><div><b>Baldwin and Castle</b><div>Reform</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>UNITED STATES SENATOR<div>Vote for One</div><div><div><div>Oval</div><div><b>Joseph L Martin</b><div>St. Marys</div><div>Reform</div></div></div><div><div>Oval</div><div><b>Pat Roberts</b><div>Dodge City</div><div>Republican</div></div></div><div><div>Oval</div><div><b>Jim Slattery</b><div>Topeka</div><div>Democratic</div></div></div><div><div>Oval</div><div><b>Randall L. Hodgkinson</b><div>Topeka</div><div>Libertarian</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>UNITED STATES REPRESENTATIVE<div>2nd DISTRICT</div><div>Vote for One</div><div><div><div>Oval</div><div><b>Lynn Jenkins</b><div>Topeka</div><div>Republican</div></div></div><div><div>Oval</div><div><b>Robert Garrard</b><div>Edgerton</div><div>Libertarian</div></div></div><div><div>Oval</div><div><b>Leslie S. Martin</b><div>St. Marys</div><div>Reform</div></div></div><div><div>Oval</div><div><b>Nancy E. Boyda</b><div>Topeka</div><div>Democratic</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR<div>2nd DISTRICT</div><div>Vote for One</div><div><div><div>Oval</div><div><b>Marci Francisco</b><div>Lawrence</div><div>Democratic</div></div></div><div><div>Oval</div><div><b>Scott Morgan</b><div>Lawrence</div><div>Republican</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<div>45th DISTRICT</div><div>Vote for One</div><div><div><div>Oval</div><div><b>John C. Wilson</b><div>Lawrence</div><div>Democratic</div></div></div><div><div>Oval</div><div><b>Tom Sloan</b><div>Lawrence</div><div>Republican</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<div>Vote for One</div><div><div><div>Oval</div><div><b>Charles E. Branson</b><div>Lawrence</div><div>Democratic</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>SHERIFF<div>Vote for One</div><div><div><div>Oval</div><div><b>Kay Pesnell</b><div>Eudora</div><div>Democratic</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>COUNTY CLERK<div>Vote for One</div><div><div><div>Oval</div><div><b>Jameson (Jamie)<br/>Shew</b><div>Lawrence</div><div>Democratic</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>COUNTY TREASURER<div>Vote for One</div><div><div><div>Oval</div><div><b>Paula Gilchrist</b><div>Lawrence</div><div>Democratic</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<div>Vote for One</div><div><div><div>Oval</div><div><b>Kenneth McGovern</b><div>Lawrence</div><div>Republican</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div><div>Question Number One<div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div>Oval</div><div>YES</div></div><div><div>Oval</div><div>NO</div></div></div><div>Shall <b>ERIC S. ROSEN,</b> Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<div><div><div>Oval</div><div>YES</div></div><div><div>Oval</div><div>NO</div></div></div></div><div>COUNTY COMMISSIONER<div>3rd DISTRICT</div><div>Vote for One</div><div><div><div>Oval</div><div><b>Ken Grotewel</b><div>Lawrence</div><div>Democratic</div></div></div><div><div>Oval</div><div><b>James E. Flory</b><div>Lawrence</div><div>Republican</div></div></div><div><div>Oval</div><div><div></div></div></div><div><div>Write-in</div></div></div></div><div>TYPING INFORMATION</div></div></div></div></div><div><div>A</div><div>Precinct 23</div><div>B</div><div>Typ:01 Seq:0023 Spl:01</div><div>C</div><div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |             |   |                 |   |                |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 23 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 23 | E  | Typ:01 Seq:0023 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |             |   |                        |   |                |   |             |   |                        |   |  |
|--|-------------|---|------------------------|---|----------------|---|-------------|---|------------------------|---|--|
| A  | Precinct 24 | B | State of Kansas        | C | Douglas County |   |             |   |                        |   |  |
| <div><div><div><div>!</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>→</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>→</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div>! Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely<div><div></div><div></div><div></div></div></div></div></div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka Libertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Garrard</div><div>Edgerton Libertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. Marys Reform</div></div><div><div></div><div>Nancy E. Boyda</div><div>Topeka Democratic</div></div><div><div></div><div>Lynn Jenkins</div><div>Topeka Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan</div><div>Lawrence Republican</div></div><div><div></div><div>Marci Francisco</div><div>Lawrence Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>44th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Barbara W. Ballard</div><div>Lawrence Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Meissner</div><div>Topeka Republican</div></div><div><div></div><div>Carolyn L. Campbell</div><div>Topeka Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell</div><div>Eudora Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>STATE JUDICIAL BALLOT</div><div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div><tr><td>A</td><td>Precinct 24</td><td>B</td><td>Twp:01 Sec:0024 Spl:01</td><td>C</td><td></td></tr></div> |             |   |                        |   |                | A | Precinct 24 | B | Twp:01 Sec:0024 Spl:01 | C |  |
| A  | Precinct 24 | B | Twp:01 Sec:0024 Spl:01 | C |                |   |             |   |                        |   |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 24 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 24 | E  | Typ:01 Seq:0024 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

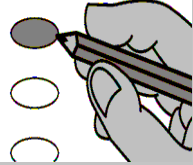
|   |             |   |                 |   |                |
|---|-------------|---|-----------------|---|----------------|
| A   | Precinct 25 | B | State of Kansas | C | Douglas County |
| <div><div><div><div><div><div><div></div><div>Instructions to Voter</div></div></div><div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div></div><div><div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div></div><div><div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div></div> <div><div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div></div></div></div></div></div><div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>STATE REPRESENTATIVE<br/>46th DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Paul Davis</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Carolyn L. Campbell</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Robert Meissner</div><div>Topeka</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div>STATE JUDICIAL BALLOT</div><div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div></div><div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div><div><div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div><div><div><div></div><div>Yes</div></div><div><div><div></div><div>No</div></div></div></div></div></div></div><div>A</div><div>Precinct 25</div><div>B</div><div>Tvp:01 Seq:0025 Spl:01</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |             |   |                 |   |                |

|  |             |   |                        |   |                |
|--|-------------|---|------------------------|---|----------------|
| D  | Precinct 25 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |   |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>QUESTION SUBMITTED</p> <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION   |             |   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        |   |                |
| D  | Precinct 25 | E   | Typ:01 Seq:0025 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

|   |             |  |                        |   |                |
|---|-------------|--|------------------------|---|----------------|
| A   | Precinct 26 | B  | State of Kansas        | C   | Douglas County |
| <div><div><div><div><div><div></div></div><div>Instructions to Voter</div><div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div></div> |             |  |                        |   |                |
| Read Both Sides<br>of Ballot  |             |  |                        |   |                |
| To vote you<br>must darken<br>the oval<br>completely   |             |  |                        |   |                |
| NATIONAL OFFICES  |             | STATE OFFICESCOUNTY OFFICES  |                        |   |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENTVote for One Set of Electors  |             | STATE SENATOR2nd DISTRICTVote for One <div><div><div><div></div></div><div>Scott MorganLawrenceRepublican</div><div><div></div></div><div>Marci FranciscoLawrenceDemocratic</div><div><div></div></div><div>Write-in</div></div></div> |                        | COUNTY TREASURERVote for One <div><div><div><div></div></div><div>Paula GilchristLawrenceDemocratic</div><div><div></div></div><div>Write-in</div></div></div>  |                |
|   |             | STATE REPRESENTATIVE46th DISTRICTVote for One  |                        | REGISTER OF DEEDSVote for One   |                |
| <div><div><div><div></div></div><div>Barr and RootLibertarian</div></div><div><div><div></div></div><div>McCain and PalinRepublican</div></div><div><div><div></div></div><div>Nader and GonzalezIndependent</div></div><div><div><div></div></div><div>Obama and BidenDemocratic</div></div><div><div><div></div></div><div>Baldwin and CastleReform</div></div><div><div></div><div>Write-in</div></div></div>  |             | <div><div><div><div></div></div><div>Paul DavisLawrenceDemocratic</div><div><div></div></div><div>Write-in</div></div></div>   |                        | <div><div><div><div></div></div><div>Kay PesnellEudoraDemocratic</div><div><div></div></div><div>Write-in</div></div></div>   |                |
|   |             | DISTRICT ATTORNEYVote for One  |                        | SHERIFFVote for One   |                |
|   |             | <div><div><div><div></div></div><div>Charles E. BransonLawrenceDemocratic</div><div><div></div></div><div>Write-in</div></div></div>   |                        | <div><div><div><div></div></div><div>Kenneth McGovernLawrenceRepublican</div><div><div></div></div><div>Write-in</div></div></div>  |                |
| UNITED STATES SENATORVote for One   |             | STATE BOARD OF EDUCATION MEMBER4th DISTRICTVote for One  |                        | STATE JUDICIAL BALLOT   |                |
| <div><div><div><div></div></div><div>Joseph L MartinSt. MarysReform</div></div><div><div><div></div></div><div>Pat RobertsDodge CityRepublican</div></div><div><div><div></div></div><div>Jim SlatteryTopekaDemocratic</div></div><div><div><div></div></div><div>Randall L. HodgkinsonTopekaLibertarian</div></div><div><div></div><div>Write-in</div></div></div>   |             | <div><div><div><div></div></div><div>Robert MeissnerTopekaRepublican</div></div><div><div><div></div></div><div>Carolyn L. CampbellTopekaDemocratic</div></div><div><div></div><div>Write-in</div></div></div>                         |                        | Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No." |                |
| UNITED STATES REPRESENTATIVE3rd DISTRICTVote for One  |             | COUNTY OFFICESCOUNTY CLERKVote for One   |                        | Shall ERIC S. ROSEN,<br>Topeka, Position No. 4, Kansas Supreme Court, be retained in office? <div><div><div></div></div>YES<div><div></div></div>NO</div>   |                |
| <div><div><div><div></div></div><div>Dennis MooreLenexaDemocratic</div></div><div><div><div></div></div><div>Roger D. TuckerOttawaReform</div></div><div><div><div></div></div><div>Joe BellisOverland ParkLibertarian</div></div><div><div><div></div></div><div>Nick JordanShawneeRepublican</div></div><div><div></div><div>Write-in</div></div></div>   |             | <div><div><div><div></div></div><div>Jameson (Jamie)<br/>ShewLawrenceDemocratic</div><div><div></div></div><div>Write-in</div></div></div>   |                        | Shall LEE A. JOHNSON,<br>Topeka, Position No. 6, Kansas Supreme Court, be retained in office? <div><div><div></div></div>Yes<div><div></div></div>No</div>  |                |
| A   | Precinct 26 | B  | Twp:01 Sec:0026 Spl:01 | C   |                |

|  |             |   |                        |  |                |
|--|-------------|---|------------------------|--|----------------|
| D  | Precinct 26 | E   | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |             |   |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <div>Question Number Two</div> <div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div> |             | <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div>  |                        | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div>  |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div>   |             | <div>City of Lawrence</div> <div>Question Number One</div> <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        |  |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div>  |             | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div> |                        | <div>Question Number Three</div> <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div> |                |
| JUDICIAL RETENTION   |             |   |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>    |             | <div><div>○</div> Yes</div> <div><div>○</div> No</div>  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div>○</div> Yes</div> <div><div>○</div> No</div>   |             |   |                        |  |                |
| D  | Precinct 26 | E   | Typ:01 Seq:0026 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 27 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 27 | E  | Typ:01 Seq:0027 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 28 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 28 | E  | Typ:01 Seq:0028 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

|  |  |             |  |   |  |                        |  |   |  |                |  |
|--|--|-------------|--|---|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 29 |  | B   |  | State of Kansas        |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |             |  |   |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |             |  | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Marci Francisco</div><div>LawrenceDemocratic</div></div><div><div></div><div>Scott Morgan</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE REPRESENTATIVE</div><div>46th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Paul Davis</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE BOARD OF EDUCATION MEMBER</div><div>4th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Carolyn L. Campbell</div><div>TopekaDemocratic</div></div><div><div></div><div>Robert Meissner</div><div>TopekaRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>SHERIFF</div><div>Vote for One</div><div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div></div> |  |                        |  |   |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div>  |  |             |  | <div><div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "No."</div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div></div>  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div></div><div>Joseph L. Martin</div><div>St. MarysReform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery</div><div>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>TopekaLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |  |             |  | <div><div><div>COUNTY OFFICES</div><div><div>COUNTY COMMISSIONER</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Nancy Thellman</div><div>LawrenceDemocratic</div></div><div><div></div><div>David L. Brown</div><div>Baldwin CityRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div>   |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Nick Jordan</div><div>ShawneeRepublican</div></div><div><div></div><div>Dennis Moore</div><div>LenexaDemocratic</div></div><div><div></div><div>Roger D. Tucker</div><div>OttawaReform</div></div><div><div></div><div>Joe Bellis</div><div>Overland ParkLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>  |  |             |  |   |  |                        |  |   |  |                |  |
| A  |  | Precinct 29 |  | B   |  | Twp:01 Seq:0029 Spl:01 |  | C |  |                |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 29 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 29 | E  | Typ:01 Seq:0029 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |             |   |                 |   |                |
|--|-------------|---|-----------------|---|----------------|
| A  | Precinct 30 | B | State of Kansas | C | Douglas County |
| <div style="text-align:right;">7</div> <div><div><div></div><div><b>Instructions to Voter</b></div><div><p>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p><p>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p><p>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</p></div></div><div><div><div><div>Read Both Sides<br/>of Ballot</div></div><div><div><div>To vote you<br/>must darken<br/>the oval<br/>completely</div></div></div></div></div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/><div>Vote for One Set of Electors</div></div><div><div><div><div><div><input type="radio"/> Barr and Root<div>Libertarian</div></div><div><input type="radio"/> McCain and Palin<div>Republican</div></div><div><input type="radio"/> Nader and Gonzalez<div>Independent</div></div><div><input type="radio"/> Obama and Biden<div>Democratic</div></div><div><input type="radio"/> Baldwin and Castle<div>Reform</div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Joseph L Martin<div>St. Marys<div>Reform</div></div></div><div><input type="radio"/> Pat Roberts<div>Dodge City<div>Republican</div></div></div><div><div><div><input type="radio"/> Jim Slattery<div>Topeka<div>Democratic</div></div></div><div><input type="radio"/> Randall L. Hodgkinson<div>Topeka<div>Libertarian</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Dennis Moore<div>Lenexa<div>Democratic</div></div></div><div><input type="radio"/> Roger D. Tucker<div>Ottawa<div>Reform</div></div></div><div><div><div><input type="radio"/> Joe Bellis<div>Overland Park<div>Libertarian</div></div></div><div><input type="radio"/> Nick Jordan<div>Shawnee<div>Republican</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div></div><div><div>STATE OFFICES</div><div><div>STATE SENATOR<br/>2nd DISTRICT<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Scott Morgan<div>Lawrence<div>Republican</div></div></div><div><input type="radio"/> Marci Francisco<div>Lawrence<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>STATE REPRESENTATIVE<br/>44th DISTRICT<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Barbara W. Ballard<div>Lawrence<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>DISTRICT ATTORNEY<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Charles E. Branson<div>Lawrence<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Robert Meissner<div>Topeka<div>Republican</div></div></div><div><input type="radio"/> Carolyn L. Campbell<div>Topeka<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Jameson (Jamie)<br/>Shew<div>Lawrence<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>COUNTY TREASURER<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Paula Gilchrist<div>Lawrence<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>REGISTER OF DEEDS<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Kay Pesnell<div>Eudora<div>Democratic</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>SHERIFF<br/><div>Vote for One</div></div><div><div><div><div><div><input type="radio"/> Kenneth McGovern<div>Lawrence<div>Republican</div></div></div><div><input type="radio"/><div>Write-in</div></div></div></div><div><div>STATE JUDICIAL BALLOT</div><div><div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div><div><div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div></div></div></div></div><div><div>TYPING INFORMATION</div><div><div>A</div><div>Precinct 30</div><div>B</div><div>Type:01 Seq:0030 Spl:01</div><div>C</div><div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |             |   |                 |   |                |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 30 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 30 | E  | Typ:01 Seq:0030 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

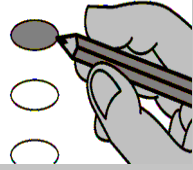
[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 31 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 31 | E  | Typ:01 Seq:0031 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

|   |             |  |                        |   |                |   |             |   |                        |   |  |
|---|-------------|--|------------------------|---|----------------|---|-------------|---|------------------------|---|--|
| A   | Precinct 32 | B  | State of Kansas        | C | Douglas County |   |             |   |                        |   |  |
| <div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div></div><div><div></div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div></div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div> |             |  |                        |   |                |   |             |   |                        |   |  |
| <div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div>  |             | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Marci Francisco<br/><small>Lawrence</small></div><div><div></div><div>Scott Morgan<br/><small>Lawrence</small></div><div><div></div><div><br/></div></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div><div>Republican</div></div></div><div><div>STATE REPRESENTATIVE<br/>10th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Tony Brown<br/><small>Baldwin City</small></div><div><div></div><div>John Coen<br/><small>Baldwin City</small></div><div><div></div><div>William Stewart Starks<br/><small>Lawrence</small></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div><div>Republican</div><div>Libertarian</div></div></div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/><small>Lawrence</small></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div></div></div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie)<br/>Shew<br/><small>Lawrence</small></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div></div><div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/><small>Lawrence</small></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div></div><div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/><small>Eudora</small></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div></div></div></div></div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin<br/><small>St. Marys</small></div><div><div></div><div>Pat Roberts<br/><small>Dodge City</small></div><div><div></div><div>Jim Slattery<br/><small>Topeka</small></div><div><div></div><div>Randall L. Hodgkinson<br/><small>Topeka</small></div><div><div></div><div>Write-in</div></div></div><div>Reform</div><div>Republican</div><div>Democratic</div><div>Libertarian</div></div></div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Meissner<br/><small>Topeka</small></div><div><div></div><div>Carolyn L. Campbell<br/><small>Topeka</small></div><div><div></div><div>Write-in</div></div></div><div>Republican</div><div>Democratic</div></div></div><div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div></div><div><div>NATIONAL OFFICES<br/>for PRESIDENTIAL ELECTORS FOR<br/>PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/><small>Libertarian</small></div><div><div></div><div>McCain and Palin<br/><small>Republican</small></div><div><div></div><div>Nader and Gonzalez<br/><small>Independent</small></div><div><div></div><div>Obama and Biden<br/><small>Democratic</small></div><div><div></div><div>Baldwin and Castle<br/><small>Reform</small></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Joe Bellis<br/><small>Overland Park</small></div><div><div></div><div>Nick Jordan<br/><small>Shawnee</small></div><div><div></div><div>Dennis Moore<br/><small>Lenexa</small></div><div><div></div><div>Roger D. Tucker<br/><small>Ottawa</small></div><div><div></div><div>Write-in</div></div></div><div>Libertarian</div><div>Republican</div><div>Democratic</div><div>Reform</div></div></div><div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Ken Grotewiel<br/><small>Lawrence</small></div><div><div></div><div>James E. Flory<br/><small>Lawrence</small></div><div><div></div><div>Write-in</div></div></div><div>Democratic</div><div>Republican</div></div></div></div><tr><td>A</td><td>Precinct 32</td><td>B</td><td>Typ:01 Seq:0032 Spl:01</td><td>C</td><td></td></tr></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |                        |   |                | A | Precinct 32 | B | Typ:01 Seq:0032 Spl:01 | C |  |
| A   | Precinct 32 | B  | Typ:01 Seq:0032 Spl:01 | C |                |   |             |   |                        |   |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 32 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 32 | E  | Typ:01 Seq:0032 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |             |  |  |  |                        |  |  |  |                |  |
|--|--|-------------|--|--|--|------------------------|--|--|--|----------------|--|
| A  |  | Precinct 33 |  | B  |  | State of Kansas        |  | C  |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |             |  |  |  |                        |  |  |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |             |  | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Marci Francisco</div><div>LawrenceDemocratic</div></div><div><div><div></div><div>Scott Morgan</div><div>LawrenceRepublican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>STATE REPRESENTATIVE</div><div>46th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Paul Davis</div><div>LawrenceDemocratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>LawrenceDemocratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div>SHERIFF</div><div>Vote for One</div><div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                        |  | <div><div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div><div><div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div></div></div></div> |  |                |  |
| A  |  | Precinct 33 |  | B  |  | Twp:01 Seq:0033 Spl:01 |  | C  |  |                |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 33 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 33 | E  | Typ:01 Seq:0033 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 34 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 34 | E  | Typ:01 Seq:0034 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

[illegible]

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 35 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 35 | E  | Typ:01 Seq:0035 Spl:01 | F   |                |

# Official General Election Ballot

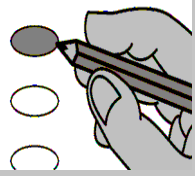
**November 4, 2008**

|  |             |   |                 |   |                |
|--|-------------|---|-----------------|---|----------------|
| A  | Precinct 36 | B | State of Kansas | C | Douglas County |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div></div><div><div><div><div><div></div><div>To vote you must darken the oval completely</div></div><div><div><div><div><div></div><div></div><div></div><div></div></div></div></div></div></div></div></div></div></div><div><div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>STATE REPRESENTATIVE<br/>46th DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Paul Davis</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Robert Meissner</div><div>Topeka</div><div>Republican</div></div><div><div><div></div><div>Carolyn L. Campbell</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>SHERIFF<br/>Vote for One</div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div><div><div><div>STATE JUDICIAL BALLOT</div><div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div></div></div><div>A</div><div>Precinct 36</div><div>B</div><div>Twp:01 Seq:0036 Spl:01</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |             |   |                 |   |                |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 36 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 36 | E  | Typ:01 Seq:0036 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|   |  |             |  |   |  |                 |  |   |  |                |  |
|---|--|-------------|--|---|--|-----------------|--|---|--|----------------|--|
| A   |  | Precinct 37 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><div><div><div><div><div></div><div>NATIONAL OFFICES</div></div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div></div></div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>UNITED STATES SENATOR</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div></div><div><div><div><div><div></div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>46th DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Paul Davis</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>STATE BOARD OF EDUCATION MEMBER</div><div>4th DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Carolyn L. Campbell</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Robert Meissner</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY COMMISSIONER</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY CLERK</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE JUDICIAL BALLOT</div></div><div><div><div><div><div></div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div><div><div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div><div><div><div><div><div></div><div>Shall ERIC S. ROSEN, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div></div><div><div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div></div></div></div><div><div>A</div><div>Precinct 37</div><div>B</div><div>Typ:01 Seq:0037 Spl:01</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |             |  |   |  |                 |  |   |  |                |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 37 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 37 | E  | Typ:01 Seq:0037 Spl:01 | F   |                |



# Official General Election Ballot

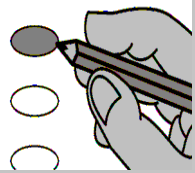
**November 4, 2008**

[illegible]

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 38 Split 1 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                     | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |                     | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One   |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                     | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |   |                |
|  |                     | Shall the following be adopted?   |                        | Question Number Three   |                |
|  |                     | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION   |                     |   |                        |   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |                     |   |                        |   |                |
|  |                     |   |                        |   |                |
| D  | Precinct 38 Split 1 | E   | Typ:01 Seq:0038 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |                     |  |   |  |                        |  |   |  |                |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
|--|--|---------------------|--|---|--|------------------------|--|---|--|----------------|--|---|--|---------------------|--|---|--|------------------------|--|---|--|--|--|
| A  |  | Precinct 38 Split 2 |  | B |  | State of Kansas        |  | C |  | Douglas County |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>➔ To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>➔ To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><div><div><div><div><div></div><div>NATIONAL OFFICES</div></div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>UNITED STATES SENATOR</div><div>Vote for One</div></div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div></div><div><div><div><div><div></div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>38th DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>Stephanie Kelton</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div>Anthony R. Brown</div><div>Eudora</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div></div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY COMMISSIONER</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>COUNTY CLERK</div><div>Vote for One</div></div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div></div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div></div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div></div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE JUDICIAL BALLOT</div></div><div><div><div><div><div></div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div><div><div><div><div><div></div><div>Shall ERIC S. ROSEN, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div></div><div><div><div></div><div>YES</div></div><div><div><div></div><div>NO</div></div></div></div></div><div><div><div><div><div></div><div>Shall LEE A. JOHNSON, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div></div><div><div><div></div><div>Yes</div></div><div><div><div></div><div>No</div></div></div></div></div></div></div></div><tr><td colspan="2">A</td><td colspan="2">Precinct 38 Split 2</td><td colspan="2">B</td><td colspan="2">Twp:01 Sec:0038 Spl:02</td><td colspan="2">C</td><td colspan="2"></td></tr></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                     |  |   |  |                        |  |   |  |                |  | A |  | Precinct 38 Split 2 |  | B |  | Twp:01 Sec:0038 Spl:02 |  | C |  |  |  |
| A  |  | Precinct 38 Split 2 |  | B |  | Twp:01 Sec:0038 Spl:02 |  | C |  |                |  |   |  |                     |  |   |  |                        |  |   |  |  |  |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 38 Split 2 | E   | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | JUDICIAL RETENTION  |                        | Question Number Two   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |                     | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                     | <p>QUESTION SUBMITTED</p> <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |   |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                     | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                     |   |                        | Question Number Three   |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                     |   |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| JUDICIAL RETENTION   |                     |   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |                     | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |   |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                     |   |                        |   |                |
| D  | Precinct 38 Split 2 | E   | Typ:01 Seq:0038 Spl:02 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |             |  |  |  |                        |  |  |  |                |  |
|--|--|-------------|--|--|--|------------------------|--|--|--|----------------|--|
| A  |  | Precinct 39 |  | B  |  | State of Kansas        |  | C  |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div>   |  |             |  |  |  |                        |  |  |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |             |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div></div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div></div><div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>46th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Paul Davis<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>STATE BOARD OF<br/>EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div></div><div><div></div><div>Robert Meissner<br/>TopekaRepublican</div></div><div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div></div><div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div></div><div><div></div><div>Write-in</div></div></div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div><div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL<br/>ELECTORS FOR<br/>PRESIDENT AND<br/>VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div><div></div><div>Write-in</div></div></div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L. Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div><div></div><div>Write-in</div></div></div><div>UNITED STATES<br/>REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Dennis Moore<br/>LenexaDemocratic</div></div><div><div></div><div>Roger D. Tucker<br/>OttawaReform</div></div><div><div></div><div>Joe Bellis<br/>Overland ParkLibertarian</div></div><div><div></div><div>Nick Jordan<br/>ShawneeRepublican</div></div><div><div></div><div>Write-in</div></div></div></div></div> |  |             |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie)<br/>Shew<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div></div></div>  |  |                        |  |  |  |                |  |
| A  |  | Precinct 39 |  | B  |  | Twp:01 Seq:0039 Spl:01 |  | C  |  |                |  |

|   |             |   |                        |  |                |
|---|-------------|---|------------------------|--|----------------|
| D   | Precinct 39 | E   | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |             |   |                        |  |                |
| STATE JUDICIAL BALLOT   |             | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |  |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |  |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        | <p>Question Number Three</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        |  |                |
| JUDICIAL RETENTION  |             |   |                        |  |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |  |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        |  |                |
| D   | Precinct 39 | E   | Typ:01 Seq:0039 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**

|   |             |   |                        |   |                |
|---|-------------|---|------------------------|---|----------------|
| A   | Precinct 40 | B   | State of Kansas        | C   | Douglas County |
| <div>Instructions to Voter<br/>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.<br/>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.<br/>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div> |             |   |                        |   |                |
| Read Both Sides of Ballot   |             | STATE OFFICES   |                        | COUNTY OFFICES  |                |
| To vote you must darken the oval completely   |             | STATE SENATOR<br>2nd DISTRICT<br>Vote for One   |                        | COUNTY TREASURER<br>Vote for One  |                |
|   |             | <div><div><div></div><div>Scott Morgan</div><div>LawrenceRepublican</div></div><div><div></div><div>Marci Francisco</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |                        | <div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |                |
| NATIONAL OFFICES  |             | STATE REPRESENTATIVE<br>46th DISTRICT<br>Vote for One   |                        | REGISTER OF DEEDS<br>Vote for One   |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors  |             | <div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div> |                        | <div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |                |
|   |             | <div><div><div></div><div>Paul Davis</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>   |                        | SHERIFF<br>Vote for One   |                |
|   |             | DISTRICT ATTORNEY<br>Vote for One   |                        | <div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div>   |                |
|   |             | <div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>   |                        |   |                |
| UNITED STATES SENATOR<br>Vote for One   |             | STATE BOARD OF EDUCATION MEMBER<br>4th DISTRICT<br>Vote for One   |                        | STATE JUDICIAL BALLOT   |                |
| <div><div><div></div><div>Joseph L Martin</div><div>St. MarysReform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery</div><div>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>TopekaLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |             | <div><div><div></div><div>Robert Meissner</div><div>TopekaRepublican</div></div><div><div></div><div>Carolyn L. Campbell</div><div>TopekaDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>   |                        | <div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div> |                |
| UNITED STATES REPRESENTATIVE<br>3rd DISTRICT<br>Vote for One  |             | COUNTY CLERK<br>Vote for One  |                        | <div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br/><div><div></div>YES<div></div>NO</div></div>   |                |
| <div><div><div></div><div>Joe Bellis</div><div>Overland ParkLibertarian</div></div><div><div></div><div>Nick Jordan</div><div>ShawneeRepublican</div></div><div><div></div><div>Dennis Moore</div><div>LenexaDemocratic</div></div><div><div></div><div>Roger D. Tucker</div><div>OttawaReform</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |             | <div><div><div></div><div>Jameson (Jamie) Shew</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>   |                        | <div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br/><div><div></div>Yes<div></div>No</div></div>  |                |
| A   | Precinct 40 | B   | Twp:01 Sec:0040 Spl:01 | C   |                |

|  |             |   |                        |  |                |
|--|-------------|---|------------------------|--|----------------|
| D  | Precinct 40 | E   | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |   |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |  |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |  |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        | <p>Question Number Three</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        |  |                |
| JUDICIAL RETENTION   |             |   |                        |  |                |
| <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |  |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        |  |                |
| D  | Precinct 40 | E   | Typ:01 Seq:0040 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

|   |  |             |  |   |  |                 |  |   |  |                |  |
|---|--|-------------|--|---|--|-----------------|--|---|--|----------------|--|
| A   |  | Precinct 41 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> <div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> 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|  |             |   |                        |  |                |
|--|-------------|---|------------------------|--|----------------|
| D  | Precinct 41 | E   | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |   |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |             | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             | <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |  |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | <p>Question Number Three</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        |  |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             |   |                        |  |                |
| JUDICIAL RETENTION   |             |   |                        |  |                |
| <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |             | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |  |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |             |   |                        |  |                |
| D  | Precinct 41 | E   | Typ:01 Seq:0041 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

|   |                     |   |                        |   |                |   |                     |   |                        |   |  |
|---|---------------------|---|------------------------|---|----------------|---|---------------------|---|------------------------|---|--|
| A   | Precinct 42 Split 1 | B | State of Kansas        | C | Douglas County |   |                     |   |                        |   |  |
| <div>Instructions to Voter<br/>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.<br/> To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.<br/> To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div> <div><div>To vote you must darken the oval completely</div><div>NATIONAL OFFICES<div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENTVote for One Set of Electors<ul style="list-style-type: none"><li>Barr and RootLibertarian</li><li>McCain and PalinRepublican</li><li>Nader and GonzalezIndependent</li><li>Obama and BidenDemocratic</li><li>Baldwin and CastleReform</li><li>Write-in</li></ul></div><div>UNITED STATES SENATORVote for One<ul style="list-style-type: none"><li>Joseph L MartinSt. Marys Reform</li><li>Pat RobertsDodge City Republican</li><li>Jim SlatteryTopeka Democratic</li><li>Randall L. HodgkinsonTopeka Libertarian</li><li>Write-in</li></ul></div><div>UNITED STATES REPRESENTATIVE3rd DISTRICTVote for One<ul style="list-style-type: none"><li>Dennis MooreLenexa Democratic</li><li>Roger D. TuckerOttawa Reform</li><li>Joe BellisOverland Park Libertarian</li><li>Nick JordanShawnee Republican</li><li>Write-in</li></ul></div></div><div><div>STATE OFFICES<div>STATE SENATOR3rd DISTRICTVote for One<ul style="list-style-type: none"><li>Tom HollandBaldwin City Democratic</li><li>Roger C. PineLawrence Republican</li><li>Patrick WilburLawrence Libertarian</li><li>Write-in</li></ul></div><div>STATE REPRESENTATIVE45th DISTRICTVote for One<ul style="list-style-type: none"><li>John C. WilsonLawrence Democratic</li><li>Tom SloanLawrence Republican</li><li>Write-in</li></ul></div><div>DISTRICT ATTORNEYVote for One<ul style="list-style-type: none"><li>Charles E. BransonLawrence Democratic</li><li>Write-in</li></ul></div><div>COUNTY CLERKCounty ClerkVote for One<ul style="list-style-type: none"><li>Jameson (Jamie) ShewLawrence Democratic</li><li>Write-in</li></ul></div><div>COUNTY TREASURERCOUNTY TreasurerVote for One<ul style="list-style-type: none"><li>Paula GilchristLawrence Democratic</li><li>Write-in</li></ul></div></div><div><div>COUNTY OFFICES<div>REGISTER OF DEEDSRegister of DeedsVote for One<ul style="list-style-type: none"><li>Kay PesnellEudora Democratic</li><li>Write-in</li></ul></div><div>SHERIFFSheriffVote for One<ul style="list-style-type: none"><li>Kenneth McGovernLawrence Republican</li><li>Write-in</li></ul></div><div>STATE JUDICIAL BALLOT<div>Question Number OneTo vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."<div><div>Shall ERIC S. ROSEN, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<div><div>YES</div><div>NO</div></div><div>Shall LEE A. JOHNSON, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<div><div>Yes</div><div>No</div></div></div></div><div>Question Number TwoTo vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div></div></div></div><tr><td>A</td><td>Precinct 42 Split 1</td><td>B</td><td>Twp:01 Seq:0042 Spl:01</td><td>C</td><td></td></tr></div></div></div></div> |                     |   |                        |   |                | A | Precinct 42 Split 1 | B | Twp:01 Seq:0042 Spl:01 | C |  |
| A   | Precinct 42 Split 1 | B | Twp:01 Seq:0042 Spl:01 | C |                |   |                     |   |                        |   |  |

|   |                     |  |                        |  |                |
|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 42 Split 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>   |                     | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                        | <div>Question Number Two</div>   |                |
| <div>STATE JUDICIAL BALLOT</div>  |                     | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        | <div>Shall the following be adopted?</div>   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                     | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                     | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        | <div>Question Number Three</div>   |                |
| <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                     | <div>Shall the following be adopted?</div>   |                        | <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                |
| <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                     | <div>JUDICIAL RETENTION</div>  |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> |                     | <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>  |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                     | <div>Shall the following be adopted?</div>   |                        |  |                |
| <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>  |                     | <div>Shall the following be adopted?</div>   |                        |  |                |
|   |                     |  |                        |  |                |
| D   | Precinct 42 Split 1 | E  | Typ:01 Seq:0042 Spl:01 | F  |                |





|   |                     |  |                 |  |                |
|---|---------------------|--|-----------------|--|----------------|
| D   | Precinct 42 Split 2 | E  | State of Kansas | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                 | <div>Question Number Two</div>             |                |
| <div>STATE JUDICIAL BALLOT</div>  |                     | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div> |                 | <div>Shall the following be adopted?</div> |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><input type="radio"/></div> No |                     |  |                 |  |                |

# Official General Election Ballot

**November 4, 2008**

|   |  |                     |  |   |  |                 |  |   |  |                |  |
|---|--|---------------------|--|---|--|-----------------|--|---|--|----------------|--|
| A   |  | Precinct 42 Split 3 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> <div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div> 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|  |                     |  |                 |                                |                |
|--|---------------------|--|-----------------|--------------------------------|----------------|
| D  | Precinct 42 Split 3 | E  | State of Kansas | F                              | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div> |                 | <div>Question Number Two</div> |                |
| <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><input type="radio"/></div> No |                     |  |                 |                                |                |

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?

☐

 Yes☐Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?

☐

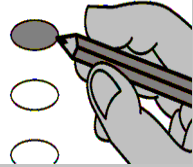
 Yes☐Shall **RICHARD D. GREENE**, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?

☐

 Yes☐

# Official General Election Ballot

**November 4, 2008**

|   |                     |   |                        |   |                |   |                     |   |                        |   |  |
|---|---------------------|---|------------------------|---|----------------|---|---------------------|---|------------------------|---|--|
| A   | Precinct 43 Split 1 | B | State of Kansas        | C | Douglas County |   |                     |   |                        |   |  |
| <div><div><div><div><div><div>Instructions to Voter</div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div><div><div><div>Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>UNITED STATES REPRESENTATIVE</div><div>2nd DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Lynn Jenkins</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Robert Garrard</div><div>Edgerton</div><div>Libertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Nancy E. Boyda</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>STATE REPRESENTATIVE</div><div>45th DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Tom Sloan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>John C. Wilson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div><div></div><div>Ken Grotewiel</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>James E. Flory</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>SHERIFF</div><div>Vote for One</div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>STATE JUDICIAL BALLOT</div><div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div><div><div>Shall LEE A. JOHNSON,<br/>Topeka, Position No. 6, Kansas<br/>Supreme Court, be retained in<br/>office?</div><div><div></div><div>Yes</div></div><div><div></div><div>No</div></div></div></div></div></div><tr><td>A</td><td>Precinct 43 Split 1</td><td>B</td><td>Tvp:01 Seq:0043 Spl:01</td><td>C</td><td></td></tr></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |                     |   |                        |   |                | A | Precinct 43 Split 1 | B | Tvp:01 Seq:0043 Spl:01 | C |  |
| A   | Precinct 43 Split 1 | B | Tvp:01 Seq:0043 Spl:01 | C |                |   |                     |   |                        |   |  |

|  |                     |   |                        |  |                |
|--|---------------------|---|------------------------|--|----------------|
| D  | Precinct 43 Split 1 | E   | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |                     |   |                        |  |                |
| STATE JUDICIAL BALLOT  |                     | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <div>Question Number Two</div> <div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div>   |                     | <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div>Yes</div><div>No</div></div>  |                        | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div>Yes</div><div>No</div></div>  |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div>Yes</div><div>No</div></div> <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div>Yes</div><div>No</div></div> <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div>Yes</div><div>No</div></div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div>Yes</div><div>No</div></div> |                     | <div>City of Lawrence</div> <div>Question Number One</div> <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div>   |                        | <div>Question Number Three</div> <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div>Yes</div><div>No</div></div> |                |
| JUDICIAL RETENTION   |                     |   |                        |  |                |
| <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>  |                     | <div>Shall the following be adopted?</div> <div>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</div> <div><div>Yes</div><div>No</div></div> |                        |  |                |
| <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div>Yes</div><div>No</div></div>   |                     |   |                        |  |                |
| D  | Precinct 43 Split 1 | E   | Typ:01 Seq:0043 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**


[illegible]

|   |                     |   |                        |  |                |
|---|---------------------|---|------------------------|--|----------------|
| D   | Precinct 43 Split 2 | E   | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     |   |                        |  |                |
| STATE JUDICIAL BALLOT   |                     | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |                     | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                     | <p>City of Lawrence</p> <p>Question Number One</p> <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>   |                        |  |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                     | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |  |                |
| <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                     |   |                        | <p>Question Number Three</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                     |   |                        |  |                |
| JUDICIAL RETENTION  |                     |   |                        |  |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |                     | <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        |  |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                     |   |                        |  |                |
| D   | Precinct 43 Split 2 | E   | Typ:01 Seq:0043 Spl:02 | F  |                |

# Official General Election Ballot

**November 4, 2008**

|  |                     |   |                 |   |                |
|--|---------------------|---|-----------------|---|----------------|
| A  | Precinct 43 Split 3 | B   | State of Kansas | C | Douglas County |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |                     |   |                 |   |                |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |                     | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Tom Holland</div><div>Baldwin CityDemocratic</div></div><div><div></div><div>Roger C. Pine</div><div>LawrenceRepublican</div></div><div><div></div><div>Patrick Wilbur</div><div>LawrenceLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE REPRESENTATIVE<br/>38th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Stephanie Kelton</div><div>LawrenceDemocratic</div></div><div><div></div><div>Anthony R. Brown</div><div>EudoraRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>COUNTY OFFICES</div><div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Ken Grotewiel</div><div>LawrenceDemocratic</div></div><div><div></div><div>James E. Flory</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>NATIONAL OFFICES</div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin</div><div>St. MarysReform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery</div><div>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>TopekaLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Lynn Jenkins</div><div>TopekaRepublican</div></div><div><div></div><div>Robert Garrard</div><div>EdgertonLibertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. MarysReform</div></div><div><div></div><div>Nancy E. Boyda</div><div>TopekaDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>Twp:01 Seq:0043 Spl:03</div></div></div></div></div></div></div></div></div></div></div></div> |                 |   |                |

|   |                     |   |                        |  |                |
|---|---------------------|---|------------------------|--|----------------|
| D   | Precinct 43 Split 3 | E   | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     |   |                        |  |                |
| STATE JUDICIAL BALLOT   |                     | JUDICIAL RETENTION  |                        | Question Number Two  |                |
| <p>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p> |                     | <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <div><div></div>Yes</div> <div><div></div>No</div>  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>  |                     | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p>  |                        |  |                |
| <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                     | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                        | <p>Question Number Three</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                |
| JUDICIAL RETENTION  |                     |   |                        |  |                |
| <p>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>    |                     | <div><div></div>Yes</div> <div><div></div>No</div>  |                        |  |                |
| <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>  |                     |   |                        |  |                |
| D   | Precinct 43 Split 3 | E   | Typ:01 Seq:0043 Spl:03 | F  |                |

# Official General Election Ballot

**November 4, 2008**

[illegible]

|   |             |  |                 |  |                |
|---|-------------|--|-----------------|--|----------------|
| D   | Precinct 44 | E  | State of Kansas | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |             | <div>QUESTION SUBMITTED</div> <div>City of Lawrence</div> <div>Question Number One</div>   |                 | <div>Question Number Two</div>             |                |
| <div>STATE JUDICIAL BALLOT</div>  |             | <div>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</div> |                 | <div>Shall the following be adopted?</div> |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><input type="radio"/></div> No |             |  |                 |  |                |



# Official General Election Ballot

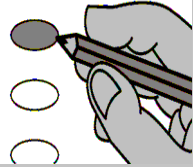
**November 4, 2008**

|  |  |             |  |   |  |                        |  |   |  |                |  |
|--|--|-------------|--|---|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 45 |  | B   |  | State of Kansas        |  | C   |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |             |  |   |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |             |  | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Marci Francisco</div><div>LawrenceDemocratic</div></div><div><div></div><div>Scott Morgan</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>STATE REPRESENTATIVE</div><div>45th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Tom Sloan</div><div>LawrenceRepublican</div></div><div><div></div><div>John C. Wilson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div><div><div>SHERIFF</div><div>Vote for One</div><div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div>  |  |             |  |   |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div></div><div>Joseph L Martin</div><div>St. MarysReform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery</div><div>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>TopekaLibertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>  |  |             |  | <div><div><div>STATE BOARD OF EDUCATION MEMBER</div><div>4th DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Carolyn L. Campbell</div><div>TopekaDemocratic</div></div><div><div></div><div>Robert Meissner</div><div>TopekaRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Lynn Jenkins</div><div>TopekaRepublican</div></div><div><div></div><div>Robert Garrard</div><div>EdgertonLibertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. MarysReform</div></div><div><div></div><div>Nancy E. Boyda</div><div>TopekaDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |  |             |  | <div><div><div>COUNTY OFFICES</div><div><div>COUNTY COMMISSIONER</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div></div><div>Ken Grotewiel</div><div>LawrenceDemocratic</div></div><div><div></div><div>James E. Flory</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div>  |  |                        |  | <div><div><div>STATE JUDICIAL BALLOT</div><div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div></div>  |  |                |  |
| A  |  | Precinct 45 |  | B   |  | Twp:01 Seq:0045 Spl:01 |  | C   |  |                |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 45 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 45 | E  | Typ:01 Seq:0045 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| A  | Precinct 46 | B  | State of Kansas        | C   | Douglas County |
| <div><div><div>Instructions to Voter</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div><div><div><div>Read Both Sides of Ballot</div><div>To vote you must darken the oval completely</div></div></div></div> |             |  |                        |   |                |
| NATIONAL OFFICES   |             | STATE OFFICES  |                        | COUNTY OFFICES  |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors   |             | STATE SENATOR<br>2nd DISTRICT<br>Vote for One  |                        | COUNTY CLERK<br>Vote for One  |                |
| <div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>  |             | <div><div><div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div> |                        | <div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>  |                |
|  |             | STATE REPRESENTATIVE<br>45th DISTRICT<br>Vote for One  |                        | COUNTY TREASURER<br>Vote for One  |                |
|  |             | <div><div><div><div><div></div><div>John C. Wilson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Tom Sloan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>     |                        | <div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |                |
| UNITED STATES SENATOR<br>Vote for One  |             | DISTRICT ATTORNEY<br>Vote for One  |                        | REGISTER OF DEEDS<br>Vote for One   |                |
|  |             | <div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |                        | <div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |                |
| Joseph L Martin<br>St. Marys Reform  |             | STATE BOARD OF EDUCATION MEMBER<br>4th DISTRICT<br>Vote for One  |                        | SHERIFF<br>Vote for One   |                |
| Pat Roberts<br>Dodge City Republican   |             |  |                        | Kenneth McGovern<br>Lawrence Republican   |                |
| Jim Slattery<br>Topeka Democratic  |             | Robert Meissner<br>Topeka Republican   |                        | Write-in  |                |
| Randall L. Hodgkinson<br>Topeka Libertarian  |             | Carolyn L. Campbell<br>Topeka Democratic   |                        |   |                |
| Write-in   |             | Write-in   |                        | STATE JUDICIAL BALLOT   |                |
| UNITED STATES REPRESENTATIVE<br>2nd DISTRICT<br>Vote for One   |             | COUNTY OFFICES   |                        | Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No." |                |
| Nancy E. Boyda<br>Topeka Democratic  |             | COUNTY COMMISSIONER<br>3rd DISTRICT<br>Vote for One  |                        |   |                |
| Lynn Jenkins<br>Topeka Republican  |             | James E. Flory<br>Lawrence Republican  |                        | Shall ERIC S. ROSEN,<br>Topeka, Position No. 4, Kansas<br>Supreme Court, be retained in<br>office?  |                |
| Robert Garrard<br>Edgerton Libertarian   |             | Ken Grotewiel<br>Lawrence Democratic   |                        | <div><div><div></div><div>YES</div></div></div>   |                |
| Leslie S. Martin<br>St. Marys Reform   |             | Write-in   |                        | <div><div><div></div><div>NO</div></div></div>  |                |
| Write-in   |             |  |                        |   |                |
| A  | Precinct 46 | B  | Tvo:01 Seq:0046 Spl:01 | C   |                |

|  |             |  |                        |  |                |
|--|-------------|--|------------------------|--|----------------|
| D  | Precinct 46 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |  |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two  |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |  |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | Question Number Three  |                |
| JUDICIAL RETENTION   |             |  |                        | Shall the following be adopted?  |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 46 | E  | Typ:01 Seq:0046 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

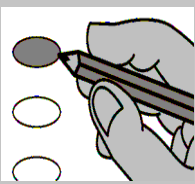
|   |             |   |                 |   |                |
|---|-------------|---|-----------------|---|----------------|
| A   | Precinct 47 | B | State of Kansas | C | Douglas County |
| 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|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 47 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 47 | E  | Typ:01 Seq:0047 Spl:01 | F   |                |



# Official General Election Ballot

**November 4, 2008**

| A   | Precinct 48  | B  | State of Kansas   | C | Douglas County |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|---|--|--|---|---|----------------|------------------|---------------|----------------|--|--|---|---|---|--|---|--|--|--|---|------------------------------------|--|--|---|---|-----------------------|---|---|--|--|--|--|--|--|
| <div><div><div><div>Instructions to Voter</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div><div><div>Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><table><thead><tr><th>NATIONAL OFFICES</th><th>STATE OFFICES</th><th>COUNTY OFFICES</th></tr></thead><tbody><tr><td rowspan="4">for PRESIDENTIAL ELECTORS FOR<br/>PRESIDENT AND VICE-PRESIDENT<br/><div>Vote for One Set of Electors</div></td><td>STATE SENATOR<br/>2nd DISTRICT<br/><div>Vote for One</div></td><td>COUNTY CLERK<br/><div>Vote for One</div></td></tr><tr><td><div><div><input type="radio"/> Scott Morgan<br/>Lawrence Republican</div><div><input type="radio"/> Marci Francisco<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div></td><td><div><div><input type="radio"/> Jameson (Jamie) Shew<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div></td></tr><tr><td>STATE REPRESENTATIVE<br/>45th DISTRICT<br/><div>Vote for One</div></td><td>COUNTY TREASURER<br/><div>Vote for One</div></td></tr><tr><td><div><div><input type="radio"/> Barr and Root<br/>Libertarian</div><div><input type="radio"/> McCain and Palin<br/>Republican</div><div><input type="radio"/> Nader and Gonzalez<br/>Independent</div><div><input type="radio"/> Obama and Biden<br/>Democratic</div><div><input type="radio"/> Baldwin and Castle<br/>Reform</div><div><input type="radio"/><br/>Write-in</div></div></td><td><div><div><input type="radio"/> John C. Wilson<br/>Lawrence Democratic</div><div><input type="radio"/> Tom Sloan<br/>Lawrence Republican</div><div><input type="radio"/><br/>Write-in</div></div><div>COUNTY REGISTER OF DEEDS<br/><div>Vote for One</div></div><div><div><input type="radio"/> Kay Pesnell<br/>Eudora Democratic</div><div><input type="radio"/><br/>Write-in</div></div></td></tr><tr><td>UNITED STATES SENATOR<br/><div>Vote for One</div></td><td><div><div><input type="radio"/> Charles E. Branson<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div></td><td>SHERIFF<br/><div>Vote for One</div></td></tr><tr><td rowspan="3"></td><td>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/><div>Vote for One</div></td><td>Kenneth McGovern<br/>Lawrence Republican<div><input type="radio"/><br/>Write-in</div></td></tr><tr><td><div><div><input type="radio"/> Joseph L Martin<br/>St. Marys Reform</div><div><input type="radio"/> Pat Roberts<br/>Dodge City Republican</div><div><input type="radio"/> Jim Slattery<br/>Topeka Democratic</div><div><input type="radio"/> Randall L. Hodgkinson<br/>Topeka Libertarian</div><div><input type="radio"/><br/>Write-in</div></div></td><td rowspan="2">STATE JUDICIAL BALLOT</td></tr><tr><td>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/><div>Vote for One</div></td><td>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</td></tr><tr><td></td><td>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/><div>Vote for One</div></td><td>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?<br/><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></td></tr><tr><td></td><td><div><div><input type="radio"/> Nancy E. Boyda<br/>Topeka Democratic</div><div><input type="radio"/> Lynn Jenkins<br/>Topeka Republican</div><div><input type="radio"/> Robert Garrard<br/>Edgerton Libertarian</div><div><input type="radio"/> Leslie S. Martin<br/>St. Marys Reform</div><div><input type="radio"/><br/>Write-in</div></div></td><td></td></tr></tbody></table><div><div>A</div><div>Precinct 48</div><div>B</div><div>Twp:01 Sec:0048 Spl:01</div><div>C</div></div></div> |  |  |   |   |                | NATIONAL OFFICES | STATE OFFICES | COUNTY OFFICES | for PRESIDENTIAL ELECTORS FOR<br>PRESIDENT AND VICE-PRESIDENT<br><div>Vote for One Set of Electors</div> | STATE SENATOR<br>2nd DISTRICT<br><div>Vote for One</div> | COUNTY CLERK<br><div>Vote for One</div> | <div><div><input type="radio"/> Scott Morgan<br/>Lawrence Republican</div><div><input type="radio"/> Marci Francisco<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div> | <div><div><input type="radio"/> Jameson (Jamie) Shew<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div> | STATE REPRESENTATIVE<br>45th DISTRICT<br><div>Vote for One</div> | COUNTY TREASURER<br><div>Vote for One</div> | <div><div><input type="radio"/> Barr and Root<br/>Libertarian</div><div><input type="radio"/> McCain and Palin<br/>Republican</div><div><input type="radio"/> Nader and Gonzalez<br/>Independent</div><div><input type="radio"/> Obama and Biden<br/>Democratic</div><div><input type="radio"/> Baldwin and Castle<br/>Reform</div><div><input type="radio"/><br/>Write-in</div></div> | <div><div><input type="radio"/> John C. 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Hodgkinson<br/>Topeka Libertarian</div><div><input type="radio"/><br/>Write-in</div></div> | STATE JUDICIAL BALLOT | UNITED STATES REPRESENTATIVE<br>2nd DISTRICT<br><div>Vote for One</div> | Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No." |  | COUNTY COMMISSIONER<br>3rd DISTRICT<br><div>Vote for One</div> | Shall ERIC S. ROSEN,<br>Topeka, Position No. 4, Kansas<br>Supreme Court, be retained in<br>office?<br><div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div> |  | <div><div><input type="radio"/> Nancy E. Boyda<br/>Topeka Democratic</div><div><input type="radio"/> Lynn Jenkins<br/>Topeka Republican</div><div><input type="radio"/> Robert Garrard<br/>Edgerton Libertarian</div><div><input type="radio"/> Leslie S. Martin<br/>St. Marys Reform</div><div><input type="radio"/><br/>Write-in</div></div> |  |
| NATIONAL OFFICES  | STATE OFFICES  | COUNTY OFFICES   |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
| for PRESIDENTIAL ELECTORS FOR<br>PRESIDENT AND VICE-PRESIDENT<br><div>Vote for One Set of Electors</div>  | STATE SENATOR<br>2nd DISTRICT<br><div>Vote for One</div>   | COUNTY CLERK<br><div>Vote for One</div>  |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | <div><div><input type="radio"/> Scott Morgan<br/>Lawrence Republican</div><div><input type="radio"/> Marci Francisco<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div>  | <div><div><input type="radio"/> Jameson (Jamie) Shew<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div>  |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | STATE REPRESENTATIVE<br>45th DISTRICT<br><div>Vote for One</div>   | COUNTY TREASURER<br><div>Vote for One</div>  |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | <div><div><input type="radio"/> Barr and Root<br/>Libertarian</div><div><input type="radio"/> McCain and Palin<br/>Republican</div><div><input type="radio"/> Nader and Gonzalez<br/>Independent</div><div><input type="radio"/> Obama and Biden<br/>Democratic</div><div><input type="radio"/> Baldwin and Castle<br/>Reform</div><div><input type="radio"/><br/>Write-in</div></div> | <div><div><input type="radio"/> John C. Wilson<br/>Lawrence Democratic</div><div><input type="radio"/> Tom Sloan<br/>Lawrence Republican</div><div><input type="radio"/><br/>Write-in</div></div> <div>COUNTY REGISTER OF DEEDS<br/><div>Vote for One</div></div> <div><div><input type="radio"/> Kay Pesnell<br/>Eudora Democratic</div><div><input type="radio"/><br/>Write-in</div></div> |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
| UNITED STATES SENATOR<br><div>Vote for One</div>  | <div><div><input type="radio"/> Charles E. Branson<br/>Lawrence Democratic</div><div><input type="radio"/><br/>Write-in</div></div>  | SHERIFF<br><div>Vote for One</div>   |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | STATE BOARD OF EDUCATION MEMBER<br>4th DISTRICT<br><div>Vote for One</div>   | Kenneth McGovern<br>Lawrence Republican <div><input type="radio"/><br/>Write-in</div>  |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | <div><div><input type="radio"/> Joseph L Martin<br/>St. Marys Reform</div><div><input type="radio"/> Pat Roberts<br/>Dodge City Republican</div><div><input type="radio"/> Jim Slattery<br/>Topeka Democratic</div><div><input type="radio"/> Randall L. Hodgkinson<br/>Topeka Libertarian</div><div><input type="radio"/><br/>Write-in</div></div>                                    | STATE JUDICIAL BALLOT  |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | UNITED STATES REPRESENTATIVE<br>2nd DISTRICT<br><div>Vote for One</div>  |  | Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No." |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | COUNTY COMMISSIONER<br>3rd DISTRICT<br><div>Vote for One</div>   | Shall ERIC S. ROSEN,<br>Topeka, Position No. 4, Kansas<br>Supreme Court, be retained in<br>office?<br><div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>   |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |
|   | <div><div><input type="radio"/> Nancy E. Boyda<br/>Topeka Democratic</div><div><input type="radio"/> Lynn Jenkins<br/>Topeka Republican</div><div><input type="radio"/> Robert Garrard<br/>Edgerton Libertarian</div><div><input type="radio"/> Leslie S. Martin<br/>St. Marys Reform</div><div><input type="radio"/><br/>Write-in</div></div>   |  |   |   |                |                  |               |                |  |  |   |   |   |  |   |  |  |  |   |                                    |  |  |   |   |                       |   |   |  |  |  |  |  |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 48 | E  | State of Kansas        | F   | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        | Question Number Three   |                |
| JUDICIAL RETENTION   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        |   |                |
| D  | Precinct 48 | E  | Typ:01 Seq:0048 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**


|  |             |   |                        |   |                |   |             |   |                        |   |  |
|--|-------------|---|------------------------|---|----------------|---|-------------|---|------------------------|---|--|
| A  | Precinct 49 | B | State of Kansas        | C | Douglas County |   |             |   |                        |   |  |
| <div><div><div><div><div></div><div></div></div><div><div><div>Instructions to Voter</div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div><div><div><div><div></div><div>Read Both Sides<br/>of Ballot</div></div><div><div><div>To vote you<br/>must darken<br/>the oval<br/>completely</div><div><div><div></div><div></div><div></div></div></div></div></div></div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root<br/><small>Libertarian</small></div></div><div><div></div><div>McCain and Palin<br/><small>Republican</small></div></div><div><div></div><div>Nader and Gonzalez<br/><small>Independent</small></div></div><div><div></div><div>Obama and Biden<br/><small>Democratic</small></div></div><div><div></div><div>Baldwin and Castle<br/><small>Reform</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div></div><div>Joseph L Martin<br/><small>St. Marys                  Reform</small></div></div><div><div></div><div>Pat Roberts<br/><small>Dodge City              Republican</small></div></div><div><div></div><div>Jim Slattery<br/><small>Topeka                  Democratic</small></div></div><div><div></div><div>Randall L. Hodgkinson<br/><small>Topeka                  Libertarian</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Lynn Jenkins<br/><small>Topeka                  Republican</small></div></div><div><div></div><div>Robert Garrard<br/><small>Edgerton                Libertarian</small></div></div><div><div></div><div>Leslie S. Martin<br/><small>St. Marys                 Reform</small></div></div><div><div></div><div>Nancy E. Boyda<br/><small>Topeka                  Democratic</small></div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Marci Francisco<br/><small>Lawrence                  Democratic</small></div></div><div><div></div><div>Scott Morgan<br/><small>Lawrence                  Republican</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>STATE REPRESENTATIVE<br/>45th DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Tom Sloan<br/><small>Lawrence                  Republican</small></div></div><div><div></div><div>John C. Wilson<br/><small>Lawrence                  Democratic</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div></div><div>Charles E. Branson<br/><small>Lawrence                  Democratic</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Carolyn L. Campbell<br/><small>Topeka                  Democratic</small></div></div><div><div></div><div>Robert Meissner<br/><small>Topeka                  Republican</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Ken Grotewiel<br/><small>Lawrence                  Democratic</small></div></div><div><div></div><div>James E. Flory<br/><small>Lawrence                  Republican</small></div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div></div><div>Jameson (Jamie)<br/>Shew<br/><small>Lawrence                  Democratic</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div></div><div>Paula Gilchrist<br/><small>Lawrence                  Democratic</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div></div><div>Kay Pesnell<br/><small>Eudora                    Democratic</small></div></div><div><div></div><div>Write-in</div></div></div></div><div><div>SHERIFF<br/>Vote for One</div><div><div><div><div></div><div>Kenneth McGovern<br/><small>Lawrence                  Republican</small></div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>STATE JUDICIAL BALLOT</div><div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div><div><div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div><div><div>Shall ERIC S. ROSEN,<br/>Topeka, Position No. 4, Kansas<br/>Supreme Court, be retained in<br/>office?</div></div></div><tr><td>A</td><td>Precinct 49</td><td>B</td><td>Twp:01 Seq:0049 Spl:01</td><td>C</td><td></td></tr></div></div></div></div></div></div></div></div></div></div></div> |             |   |                        |   |                | A | Precinct 49 | B | Twp:01 Seq:0049 Spl:01 | C |  |
| A  | Precinct 49 | B | Twp:01 Seq:0049 Spl:01 | C |                |   |             |   |                        |   |  |

|  |             |  |                        |   |                |
|--|-------------|--|------------------------|---|----------------|
| D  | Precinct 49 | E  | State of Kansas        | F   | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |             |  |                        |   |                |
| STATE JUDICIAL BALLOT  |             | JUDICIAL RETENTION   |                        | Question Number Two   |                |
| <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |             | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of two-tenths of one percent (0.2%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of operating a City Public Transit System that may be merged with the University of Kansas transit system, including purchasing and maintaining buses and other transit vehicles, transit facilities and equipment and such other transit-related purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."  |             | QUESTION SUBMITTED<br>City of Lawrence<br>Question Number One  |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |             | <p>To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."</p> <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of three-tenths of one percent (0.3%) on retail sales consummated within the City of Lawrence, Kansas, for the purposes of improving and maintaining public streets and sidewalks, constructing and maintaining improvements to the storm water pump station and related storm water facilities in the City north of the Kansas River, constructing and maintaining recreational trails and paths, purchasing fire apparatus and related fire equipment, and such other related street, storm water, and recreational path infrastructure, and fire equipment purposes as may be in the best interest of the City, the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| JUDICIAL RETENTION   |             |  |                        | Question Number Three   |                |
| Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |             |  |                        | <p>Shall the following be adopted?</p> <p>Shall the City of Lawrence, Kansas be authorized to impose a special purpose city retailers' sales tax in the amount of five one-hundredths of one percent (0.05%) in the City of Lawrence, Kansas, for the purposes of providing additional revenue for operating a City Public Transit System that may be merged with the University of Kansas transit system, including acquiring, constructing, improving, operating, and maintaining diesel and/or hybrid electric transit vehicles and other transit system capital improvements, for providing more frequent service on core transit routes, and other transit system improvements, with said sales tax to be levied if and only if a majority of the electors voting approve the retailers' sales tax for transit services in the City in the amount of two-tenths of one percent (0.2%), the collection of such sales tax to commence on April 1, 2009 and shall terminate ten years after its commencement, all in accordance with the provisions of K.S.A. 12-187 <i>et seq.</i>, and amendments thereto?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                |
| D  | Precinct 49 | E  | Typ:01 Seq:0049 Spl:01 | F   |                |

# Official General Election Ballot

**November 4, 2008**

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| A  | Precinct 50 Split 1 | B | State of Kansas        | C | Douglas County |
| <div><div><div><div>!</div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div> |                     |   |                        |   |                |
| Read Both Sides<br>of Ballot   |                     |   |                        |   |                |
| To vote you must darken the oval completely <div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div>  |                     |   |                        |   |                |
| NATIONAL OFFICES   |                     |   |                        |   |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors   |                     |   |                        |   |                |
| <div><div></div><div>Barr and Root</div><div>Libertarian</div></div> <div><div></div><div>McCain and Palin</div><div>Republican</div></div> <div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div> <div><div></div><div>Obama and Biden</div><div>Democratic</div></div> <div><div></div><div>Baldwin and Castle</div><div>Reform</div></div> <div><div></div><div></div><div>Write-in</div></div>  |                     |   |                        |   |                |
| UNITED STATES SENATOR<br>Vote for One  |                     |   |                        |   |                |
| <div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div> <div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div> <div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div> <div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div> <div><div></div><div></div><div>Write-in</div></div>  |                     |   |                        |   |                |
| UNITED STATES REPRESENTATIVE<br>3rd DISTRICT<br>Vote for One   |                     |   |                        |   |                |
| <div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div> <div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div> <div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div> <div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div> <div><div></div><div></div><div>Write-in</div></div>  |                     |   |                        |   |                |
| A  | Precinct 50 Split 1 | B | Twp:01 Sec:0050 Spl:01 | C |                |

|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 50 Split 1 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐


No



# Official General Election Ballot

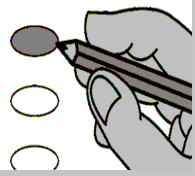
**November 4, 2008**


|  |  |                     |  |  |  |                        |  |   |  |                |  |
|--|--|---------------------|--|--|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 51 Split 1 |  | B  |  | State of Kansas        |  | C   |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |                     |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>53rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Ann E. Mah<br/>TopekaDemocratic</div><div></div><div>Cecil T. Washington, Jr<br/>TopekaRepublican</div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div><div></div><div>Write-in</div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div></div><div>Write-in</div></div></div></div>   |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div></div><div>Write-in</div></div></div></div>  |  |                     |  | <div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Meissner<br/>TopekaRepublican</div></div><div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Nancy E. Boyda<br/>TopekaDemocratic</div></div><div><div></div><div>Lynn Jenkins<br/>TopekaRepublican</div></div><div><div></div><div>Robert Garrard<br/>EdgertonLibertarian</div></div><div><div></div><div>Leslie S. Martin<br/>St. MarysReform</div></div><div></div><div>Write-in</div></div></div></div>   |  |                     |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>James E. Flory<br/>LawrenceRepublican</div></div><div><div></div><div>Ken Grotewiel<br/>LawrenceDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |                        |  | <div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>CLINTON<br/>Vote for One</div><div><div><div></div><div>Charles L. Hodges<br/>LawrenceRepublican</div></div><div></div><div>Write-in</div></div></div></div>   |  |                |  |
|  |  |                     |  |  |  |                        |  | <div><div><div>TOWNSHIP TREASURER<br/>CLINTON<br/>Vote for One</div><div><div><div></div><div>Michael D. Fangman<br/>LawrenceIndependent</div></div><div></div><div>Write-in</div></div></div></div>  |  |                |  |
| A  |  | Precinct 51 Split 1 |  | B  |  | Twp:01 Sec:0051 Spl:01 |  | C   |  |                |  |

|   |                     |  |                        |   |                |
|---|---------------------|--|------------------------|---|----------------|
| D   | Precinct 51 Split 1 | E  | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div> <div>JUDICIAL RETENTION</div> <div><div>Question Number One</div><div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div><div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br/><br/><div><div></div> YES</div><div><div></div> NO</div></div><div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Question Number Two</div><div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div><div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div></div> <div></div> |                        |   |                |
| D   | Precinct 51 Split 1 | E  | Typ:01 Seq:0051 Spl:01 | F |                |

# Official General Election Ballot

**November 4, 2008**

|   |  |                     |  |   |  |                 |  |   |  |                |  |
|---|--|---------------------|--|---|--|-----------------|--|---|--|----------------|--|
| A   |  | Precinct 52 Split 1 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>➔ To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>➔ To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. 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Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div></div><div><div><div><div><div></div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>38th DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Anthony R. Brown</div><div>Eudora</div><div>Republican</div></div><div><div></div><div>Stephanie Kelton</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY COMMISSIONER</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>COUNTY CLERK</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>TOWNSHIP OFFICES</div></div><div><div><div><div><div></div><div>TOWNSHIP TRUSTEE</div><div>EUDORA</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Keith Knabe</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>TOWNSHIP TREASURER</div><div>EUDORA</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Glenn Grosdidier</div><div>Eudora</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div><div><div>A</div><div>Precinct 52 Split 1</div><div>B</div><div>Twp:01 Sec:0052 Spl:01</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                     |  |   |  |                 |  |   |  |                |  |

|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 52 Split 1 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

# Official General Election Ballot

**November 4, 2008**

|  |  |                     |  |  |  |                        |  |   |  |                |  |
|--|--|---------------------|--|--|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 53 Split 1 |  | B  |  | State of Kansas        |  | C   |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div></div></div>   |  |                     |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>STATE REPRESENTATIVE<br/>38th DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Anthony R. Brown</div><div>Eudora</div><div>Republican</div></div><div><div><div></div><div>Stephanie Kelton</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div>   |  |                     |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div>  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div></div><div>Joseph L. Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div>  |  |                     |  | <div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>EUDORA<br/>Vote for One</div><div><div><div><div></div><div>Keith Knabe</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>TOWNSHIP TREASURER<br/>EUDORA<br/>Vote for One</div><div><div><div><div></div><div>Glenn Grosdidier</div><div>Eudora</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div>   |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div>   |  |                     |  |  |  |                        |  |   |  |                |  |
| A  |  | Precinct 53 Split 1 |  | B  |  | Twp:01 Seq:0053 Spl:01 |  | C   |  |                |  |


|   |                     |  |                        |  |                |
|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 53 Split 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |                        |  |                |
|   |                     | Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
|   |                     |  |                        |  |                |
| D   | Precinct 53 Split 1 | E  | Typ:01 Seq:0053 Spl:01 | F  |                |



# Official General Election Ballot

**November 4, 2008**

|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| A   | Precinct 53 Split 2 | B | State of Kansas | C | Douglas County |
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|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 53 Split 2 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

Yes


☐

No

# Official General Election Ballot

**November 4, 2008**

[illegible]

|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 54 Split 1 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

Yes


☐

No

# Official General Election Ballot

**November 4, 2008**

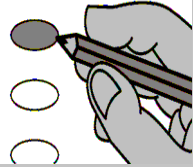
|   |             |   |                        |   |                |   |             |   |                        |   |  |
|---|-------------|---|------------------------|---|----------------|---|-------------|---|------------------------|---|--|
| A   | Precinct 55 | B | State of Kansas        | C | Douglas County |   |             |   |                        |   |  |
| <div>Instructions to Voter<br/>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.<br/>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.<br/>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div> <div><div>To vote you must darken the oval completely</div><div>NATIONAL OFFICES<br/><br/>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors<br/><br/><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div><div>UNITED STATES SENATOR<br/>Vote for One<br/><br/><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One<br/><br/><div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>3rd DISTRICT<br/>Vote for One<br/><br/><div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>STATE REPRESENTATIVE<br/>38th DISTRICT<br/>Vote for One<br/><br/><div><div><div><div></div><div>Anthony R. Brown</div><div>Eudora</div><div>Republican</div></div><div><div></div><div>Stephanie Kelton</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One<br/><br/><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY CLERK<br/>Vote for One<br/><br/><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>2nd DISTRICT<br/>Vote for One<br/><br/><div><div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY TREASURER<br/>Vote for One<br/><br/><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>REGISTER OF DEEDS<br/>Vote for One<br/><br/><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>SHERIFF<br/>Vote for One<br/><br/><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>TOWNSHIP TRUSTEE GRANT<br/>Vote for One<br/><br/><div><div><div><div></div><div>Richard Bireta</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Ronald Schneider</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>TOWNSHIP TREASURER GRANT<br/>Vote for One<br/><br/><div><div><div><div></div><div>Jerrold Jost</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><tr><td>A</td><td>Precinct 55</td><td>B</td><td>Tvp:01 Seq:0055 Spl:01</td><td>C</td><td></td></tr></div></div></div></div></div></div></div></div></div></div></div> |             |   |                        |   |                | A | Precinct 55 | B | Tvp:01 Seq:0055 Spl:01 | C |  |
| A   | Precinct 55 | B | Tvp:01 Seq:0055 Spl:01 | C |                |   |             |   |                        |   |  |

|  |             |   |                        |   |                |
|--|-------------|---|------------------------|---|----------------|
| D  | Precinct 55 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |             |   |                        |   |                |
| STATE JUDICIAL BALLOT  |             | STATE JUDICIAL BALLOT   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</p>   |             | <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                        |   |                |
|  |             | JUDICIAL RETENTION  |                        |   |                |
| <p>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</p> <div><div></div>YES</div> <div><div></div>NO</div> <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |             | <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p> <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                        |   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>   |             |   |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |             |   |                        |   |                |
| D  | Precinct 55 | E   | Typ:01 Seq:0055 Spl:01 | F |                |



# Official General Election Ballot

**November 4, 2008**


|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| A  | Precinct 56 Split 1 | B   | State of Kansas        | C | Douglas County |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |                     |   |                        |   |                |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div></div>   |                     | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Marci Francisco<br/><small>Lawrence Democratic</small></div><div><div></div><div>Scott Morgan<br/><small>Lawrence Republican</small></div><div><div></div><div>Write-in</div></div></div></div><div>STATE REPRESENTATIVE<br/>45th DISTRICT<br/>Vote for One</div><div><div><div></div><div>John C. Wilson<br/><small>Lawrence Democratic</small></div><div><div></div><div>Tom Sloan<br/><small>Lawrence Republican</small></div><div><div></div><div>Write-in</div></div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/><small>Lawrence Democratic</small></div><div><div></div><div>Write-in</div></div></div></div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Carolyn L. Campbell<br/><small>Topeka Democratic</small></div><div><div></div><div>Robert Meissner<br/><small>Topeka Republican</small></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Ken Grotewiel<br/><small>Lawrence Democratic</small></div><div><div></div><div>James E. Flory<br/><small>Lawrence Republican</small></div><div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/><small>Lawrence Democratic</small></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/><small>Lawrence Democratic</small></div><div><div></div><div>Write-in</div></div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/><small>Eudora Democratic</small></div><div><div></div><div>Write-in</div></div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/><small>Lawrence Republican</small></div><div><div></div><div>Write-in</div></div></div></div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>KANWAKA<br/>Vote for One</div><div><div><div></div><div>David A. Wulfkuhle<br/><small>Lecompton Democratic</small></div><div><div></div><div>Write-in</div></div></div></div><div>TOWNSHIP TREASURER<br/>KANWAKA<br/>Vote for One</div><div><div><div></div><div>Jim Dehoff<br/><small>Lawrence Democratic</small></div><div><div></div><div>Paul W. Studebaker<br/><small>Lawrence Republican</small></div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div> |                        |   |                |
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| <div>UNITED STATES SENATOR<br/>Vote for One</div> <div><div><div></div><div>Joseph L Martin<br/><small>St. Marys Reform</small></div></div><div><div></div><div>Pat Roberts<br/><small>Dodge City Republican</small></div></div><div><div></div><div>Jim Slattery<br/><small>Topeka Democratic</small></div></div><div><div></div><div>Randall L. Hodgkinson<br/><small>Topeka Libertarian</small></div></div><div><div></div><div>Write-in</div></div></div>  |                     |   |                        |   |                |
| <div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div> <div><div><div></div><div>Leslie S. Martin<br/><small>St. Marys Reform</small></div></div><div><div></div><div>Nancy E. Boyda<br/><small>Topeka Democratic</small></div></div><div><div></div><div>Lynn Jenkins<br/><small>Topeka Republican</small></div></div><div><div></div><div>Robert Garrard<br/><small>Edgerton Libertarian</small></div></div><div><div></div><div>Write-in</div></div></div>   |                     |   |                        |   |                |
| A  | Precinct 56 Split 1 | B   | Twp:01 Sec:0056 Spl:01 | C |                |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 56 Split 1 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     |   |                        |   |                |
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|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div> <div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> <div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div> <div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                     | <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                        |   |                |
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| D  | Precinct 56 Split 1 | E   | Typ:01 Seq:0056 Spl:01 | F |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |                     |  |  |  |                        |  |   |  |                |  |
|--|--|---------------------|--|--|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 57 Split 1 |  | B  |  | State of Kansas        |  | C   |  | Douglas County |  |
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| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |                     |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>45th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Tom Sloan<br/>LawrenceRepublican</div><div></div><div>John C. Wilson<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div><div></div><div>Write-in</div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div></div><div>Write-in</div></div></div></div>   |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div></div><div>Write-in</div></div></div></div>  |  |                     |  | <div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Meissner<br/>TopekaRepublican</div></div><div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Lynn Jenkins<br/>TopekaRepublican</div></div><div><div></div><div>Robert Garrard<br/>EdgertonLibertarian</div></div><div><div></div><div>Leslie S. Martin<br/>St. MarysReform</div></div><div><div></div><div>Nancy E. Boyda<br/>TopekaDemocratic</div></div><div></div><div>Write-in</div></div></div></div>   |  |                     |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>James E. Flory<br/>LawrenceRepublican</div></div><div><div></div><div>Ken Grotewiel<br/>LawrenceDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |                        |  | <div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>LECOMPTON<br/>Vote for One</div><div><div><div></div><div>Jay L. Robertson<br/>LecomptonRepublican</div></div><div></div><div>Write-in</div></div></div></div>   |  |                |  |
| <div><div><div>TOWNSHIP TREASURER<br/>LECOMPTON<br/>Vote for One</div><div><div><div></div><div>Bill Leslie<br/>LecomptonRepublican</div></div><div></div><div>Write-in</div></div></div></div>  |  |                     |  |  |  |                        |  |   |  |                |  |
| A  |  | Precinct 57 Split 1 |  | B  |  | Twp:01 Sec:0057 Spl:01 |  | C   |  |                |  |

|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 57 Split 1 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

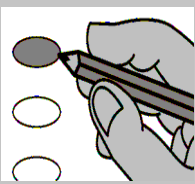
Yes

☐

No

# Official General Election Ballot

**November 4, 2008**

|   |                     |   |                        |   |                |   |                     |   |                        |   |  |
|---|---------------------|---|------------------------|---|----------------|---|---------------------|---|------------------------|---|--|
| A   | Precinct 58 Split 1 | B | State of Kansas        | C | Douglas County |   |                     |   |                        |   |  |
| <div><div><div><div><div>Instructions to Voter</div><div><div>Notice:</div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div>Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely</div><div></div></div></div><div>NATIONAL OFFICES<div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div></div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div><div><div><div></div><div>Lynn Jenkins</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Robert Garrard</div><div>Edgerton</div><div>Libertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Nancy E. Boyda</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div>STATE OFFICES<div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div><div><div></div><div>Marci Francisco</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Scott Morgan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>STATE REPRESENTATIVE<br/>45th DISTRICT<br/>Vote for One</div><div><div><div><div><div><div></div><div>Tom Sloan</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>John C. Wilson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div>COUNTY OFFICES<div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div>TOWNSHIP OFFICES<div>TOWNSHIP TRUSTEE<br/>LECOMPTON<br/>Vote for One</div><div><div><div><div><div><div></div><div>Jay L. Robertson</div><div>Lecompton</div><div>Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div>TOWNSHIP TREASURER<br/>LECOMPTON<br/>Vote for One</div><div><div><div><div><div><div></div><div>Bill Leslie</div><div>Lecompton</div><div>Republican</div></div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div><tr><td>A</td><td>Precinct 58 Split 1</td><td>B</td><td>Twp:01 Sec:0058 Spl:01</td><td>C</td><td></td></tr></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |                     |   |                        |   |                | A | Precinct 58 Split 1 | B | Twp:01 Sec:0058 Spl:01 | C |  |
| A   | Precinct 58 Split 1 | B | Twp:01 Sec:0058 Spl:01 | C |                |   |                     |   |                        |   |  |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 58 Split 1 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | STATE JUDICIAL BALLOT   |                        |   |                |
| <div>Question Number One</div> <div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div>   |                     | <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div>   |                        |   |                |
|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div> <div><div><input type="radio"/></div> YES</div> <div><div><input type="radio"/></div> NO</div> <div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div>   |                     | <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> |                        |   |                |
| <div>Question Number Two</div> <div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div>   |                     |   |                        |   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> |                     |   |                        |   |                |
| D  | Precinct 58 Split 1 | E   | Typ:01 Seq:0058 Spl:01 | F |                |



# Official General Election Ballot

**November 4, 2008**


|   |  |                     |  |   |  |                        |  |   |  |                |  |   |  |  |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
|---|--|---------------------|--|---|--|------------------------|--|---|--|----------------|--|---|--|--|--|---|--|---------------------|--|---|--|------------------------|--|---|--|--|--|
| A   |  | Precinct 59 Split 1 |  | B   |  | State of Kansas        |  | C   |  | Douglas County |  |   |  |  |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
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| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>  |  |                     |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>19th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Anthony Hensley<br/>Topeka<br/>Democratic</div></div><div><div><div></div><div>Shari Weber<br/>Vassar<br/>Republican</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>STATE REPRESENTATIVE<br/>53rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Cecil T. Washington, Jr<br/>Topeka<br/>Republican</div></div><div><div><div></div><div>Ann E. Mah<br/>Topeka<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>Lawrence<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>Lawrence<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>Lawrence<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>Eudora<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>Lawrence<br/>Republican</div></div><div><div><div></div><div>Write-in</div></div></div></div></div></div><tr><td colspan="4"><div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin<br/>St. Marys<br/>Reform</div></div><div><div><div></div><div>Pat Roberts<br/>Dodge City<br/>Republican</div></div><div><div><div></div><div>Jim Slattery<br/>Topeka<br/>Democratic</div></div><div><div><div></div><div>Randall L. 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Hodgkinson<br/>Topeka<br/>Libertarian</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Garrard<br/>Edgerton<br/>Libertarian</div></div><div><div><div></div><div>Leslie S. Martin<br/>St. Marys<br/>Reform</div></div><div><div><div></div><div>Nancy E. Boyda<br/>Topeka<br/>Democratic</div></div><div><div><div></div><div>Lynn Jenkins<br/>Topeka<br/>Republican</div></div><div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>James E. Flory<br/>Lawrence<br/>Republican</div></div><div><div><div></div><div>Ken Grotewiel<br/>Lawrence<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>MARION<br/>Vote for One</div><div><div><div></div><div>Bonnie Wiscombe<br/>Overbrook<br/>Democratic</div></div><div><div><div></div><div>Mike Fawl<br/>Overbrook<br/>Republican</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>TOWNSHIP TREASURER<br/>MARION<br/>Vote for One</div><div><div><div></div><div>Jim Jolly<br/>Overbrook<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div> |  |  |  | A |  | Precinct 59 Split 1 |  | B |  | Twp:01 Sec:0059 Spl:01 |  | C |  |  |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin<br/>St. Marys<br/>Reform</div></div><div><div><div></div><div>Pat Roberts<br/>Dodge City<br/>Republican</div></div><div><div><div></div><div>Jim Slattery<br/>Topeka<br/>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson<br/>Topeka<br/>Libertarian</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Robert Garrard<br/>Edgerton<br/>Libertarian</div></div><div><div><div></div><div>Leslie S. Martin<br/>St. Marys<br/>Reform</div></div><div><div><div></div><div>Nancy E. Boyda<br/>Topeka<br/>Democratic</div></div><div><div><div></div><div>Lynn Jenkins<br/>Topeka<br/>Republican</div></div><div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                     |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>James E. Flory<br/>Lawrence<br/>Republican</div></div><div><div><div></div><div>Ken Grotewiel<br/>Lawrence<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>MARION<br/>Vote for One</div><div><div><div></div><div>Bonnie Wiscombe<br/>Overbrook<br/>Democratic</div></div><div><div><div></div><div>Mike Fawl<br/>Overbrook<br/>Republican</div></div><div><div><div></div><div>Write-in</div></div></div></div><div><div>TOWNSHIP TREASURER<br/>MARION<br/>Vote for One</div><div><div><div></div><div>Jim Jolly<br/>Overbrook<br/>Democratic</div></div><div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div>   |  |                        |  |   |  |                |  |   |  |  |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
| A   |  | Precinct 59 Split 1 |  | B   |  | Twp:01 Sec:0059 Spl:01 |  | C   |  |                |  |   |  |  |  |   |  |                     |  |   |  |                        |  |   |  |  |  |

|   |                     |  |                        |  |                |
|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 59 Split 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>   |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div></div> YES</div> <div><div></div> NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div></div> YES</div> <div><div></div> NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |                        |  |                |
|   |                     | Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
|   |                     |  |                        |  |                |
| D   | Precinct 59 Split 1 | E  | Typ:01 Seq:0059 Spl:01 | F  |                |

# Official General Election Ballot

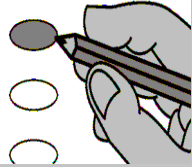
**November 4, 2008**

[illegible]

|   |                     |   |                        |   |                |
|---|---------------------|---|------------------------|---|----------------|
| D   | Precinct 59 Split 2 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>   |                        |   |                |
| <div>STATE JUDICIAL BALLOT</div> <div><div>Question Number One</div><div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div></div> |                     | <div>JUDICIAL RETENTION</div> <div><div>Question Number One</div><div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div></div> |                        |   |                |
| <div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br/><div><div><input type="radio"/></div>YES</div><div><div><input type="radio"/></div>NO</div></div>   |                     | <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>   |                        |   |                |
| <div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>  |                     | <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>   |                        |   |                |
| <div><div>Question Number Two</div><div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div></div>                                |                     |   |                        |   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>   |                     |   |                        |   |                |
| <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>  |                     |   |                        |   |                |
| <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div>  |                     |   |                        |   |                |
| D   | Precinct 59 Split 2 | E   | Typ:01 Seq:0059 Spl:02 | F |                |

# Official General Election Ballot

**November 4, 2008**

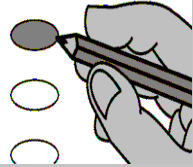
|   |                     |   |                        |  |                |
|---|---------------------|---|------------------------|--|----------------|
| A   | Precinct 60 Split 1 | B   | State of Kansas        | C  | Douglas County |
| <div><div><div>Instructions to Voter</div><div><p><b>Notice:</b> If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p><p>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p><p>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</p></div></div><div><div>Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div> |                     |   |                        |  |                |
| NATIONAL OFFICES  |                     | STATE OFFICES   |                        | COUNTY OFFICES   |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors  |                     | STATE SENATOR<br>3rd DISTRICT<br>Vote for One   |                        | COUNTY TREASURER<br>Vote for One   |                |
| <div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div>  |                     | <div><div><div></div><div>Roger C. Pine</div><div>Lawrence Republican</div></div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence Libertarian</div></div><div><div><div></div><div>Tom Holland</div><div>Baldwin City Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div>        |                        | <div><div><div></div><div>Paula Gilchrist</div><div>Lawrence Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div>   |                |
|   |                     | STATE REPRESENTATIVE<br>10th DISTRICT<br>Vote for One   |                        | REGISTER OF DEEDS<br>Vote for One  |                |
|   |                     | <div><div><div></div><div>William Stewart Starks</div><div>Lawrence Libertarian</div></div><div><div><div></div><div>Tony Brown</div><div>Baldwin City Democratic</div></div><div><div><div></div><div>John Coen</div><div>Baldwin City Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div> |                        | <div><div><div></div><div>Kay Pesnell</div><div>Eudora Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div>   |                |
|   |                     | DISTRICT ATTORNEY<br>Vote for One   |                        | SHERIFF<br>Vote for One  |                |
| UNITED STATES SENATOR<br>Vote for One   |                     |   |                        | <div><div><div></div><div>Kenneth McGovern</div><div>Lawrence Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div>  |                |
|   |                     |   |                        | TOWNSHIP OFFICES   |                |
| <div><div><div></div><div>Joseph L Martin</div><div>St. Marys Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div>  |                     | <div><div><div></div><div>Charles E. Branson</div><div>Lawrence Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div>   |                        | TOWNSHIP TRUSTEE<br>PALMYRA<br>Vote for One  |                |
|   |                     | COUNTY OFFICES  |                        | <div><div><div></div><div>Brett Bond</div><div>Baldwin City Democratic</div></div><div><div><div></div><div>Sandy Elliott</div><div>Baldwin City Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div> |                |
| UNITED STATES REPRESENTATIVE<br>2nd DISTRICT<br>Vote for One  |                     | COUNTY COMMISSIONER<br>2nd DISTRICT<br>Vote for One   |                        | TOWNSHIP TREASURER<br>PALMYRA<br>Vote for One  |                |
|   |                     | <div><div><div></div><div>Nancy Thellman</div><div>Lawrence Democratic</div></div><div><div><div></div><div>David L. Brown</div><div>Baldwin City Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div>   |                        | <div><div><div></div><div>John Vesecky</div><div>Baldwin City Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div>  |                |
|   |                     | COUNTY CLERK<br>Vote for One  |                        |  |                |
| <div><div><div></div><div>Leslie S. Martin</div><div>St. Marys Reform</div></div><div><div><div></div><div>Nancy E. Boyda</div><div>Topeka Democratic</div></div><div><div><div></div><div>Lynn Jenkins</div><div>Topeka Republican</div></div><div><div><div></div><div>Robert Garrard</div><div>Edgerton Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div>   |                     | <div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div>   |                        |  |                |
| A   | Precinct 60 Split 1 | B   | Typ:01 Seq:0060 Spl:01 | C  |                |


|   |                     |  |                        |  |                |
|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 60 Split 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div><input type="radio"/></div> YES</div> <div><div><input type="radio"/></div> NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div> YES</div> <div><div><input type="radio"/></div> NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |                        |  |                |
|   |                     | Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
|   |                     |  |                        |  |                |
| D   | Precinct 60 Split 1 | E  | Typ:01 Seq:0060 Spl:01 | F  |                |



# Official General Election Ballot

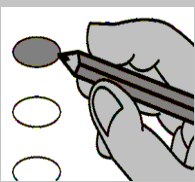
**November 4, 2008**

|  |                     |   |                         |   |                |   |                     |   |                         |   |  |
|--|---------------------|---|-------------------------|---|----------------|---|---------------------|---|-------------------------|---|--|
| A  | Precinct 61 Split 1 | B | State of Kansas         | C | Douglas County |   |                     |   |                         |   |  |
| <div><div><div>! Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div><div><div><div>! 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| A  | Precinct 61 Split 1 | B | Type:01 Seq:0061 Spl:01 | C |                |   |                     |   |                         |   |  |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 61 Split 1 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | STATE JUDICIAL BALLOT   |                        |   |                |
| <p><b>Question Number One</b><br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</p>   |                     | <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                        |   |                |
|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <p>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>   |                     | <p><b>Question Number One</b><br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p> <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                        |   |                |
| <p><b>Question Number Two</b><br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>   |                     |   |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> |                     |   |                        |   |                |
| D  | Precinct 61 Split 1 | E   | Typ:01 Seq:0061 Spl:01 | F |                |

# Official General Election Ballot

**November 4, 2008**


|   |  |  |  |  |  |                     |  |  |  |  |  |   |  |  |  |  |  |                 |  |  |  |  |  |   |  |  |  |  |  |                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| A   |  |  |  |  |  | Precinct 61 Split 2 |  |  |  |  |  | B |  |  |  |  |  | State of Kansas |  |  |  |  |  | C |  |  |  |  |  | Douglas County |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 61 Split 2 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div></div> YES</div> <div><div></div> NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div></div> YES</div> <div><div></div> NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."<br><br>Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
| D   | Precinct 61 Split 2 | E  | Typ:01 Seq:0061 Spl:02 | F  |                |

# Official General Election Ballot

**November 4, 2008**

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|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 62 Split 1 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No



# Official General Election Ballot

**November 4, 2008**


|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| A   | Precinct 62 Split 2 | B | State of Kansas | C | Douglas County |
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<div><div><div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div><div></div><div></div><div></div></div><div><div>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|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 62 Split 2 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div><input type="radio"/></div> YES</div> <div><div><input type="radio"/></div> NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div> YES</div> <div><div><input type="radio"/></div> NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div> Yes</div> <div><div><input type="radio"/></div> No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
| D   | Precinct 62 Split 2 | E  | Typ:01 Seq:0062 Spl:02 | F  |                |

# Official General Election Ballot

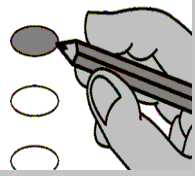
**November 4, 2008**


|   |                     |   |                        |   |                |
|---|---------------------|---|------------------------|---|----------------|
| A   | Precinct 63 Split 1 | B | State of Kansas        | C | Douglas County |
| <div>Instructions to Voter<br/>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.<br/>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.<br/>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div> <div><div>To vote you must darken the oval completely</div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div><div>UNITED STATES REPRESENTATIVE<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>10th DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>John Coen</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>William Stewart Starks</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Tony Brown</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div>COUNTY OFFICES</div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>PALMYRA<br/>Vote for One</div><div><div><div><div></div><div>Sandy Elliott</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Brett Bond</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div><div>TOWNSHIP TREASURER<br/>PALMYRA<br/>Vote for One</div><div><div><div><div></div><div>John Vesecky</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div></div></div> |                     |   |                        |   |                |
| A   | Precinct 63 Split 1 | B | Twp:01 Seq:0063 Spl:01 | C |                |

|   |                     |   |                        |   |                |
|---|---------------------|---|------------------------|---|----------------|
| D   | Precinct 63 Split 1 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div>   |                        |   |                |
| <div>STATE JUDICIAL BALLOT</div> <div>Question Number One<br/>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div>  |                     | <div>JUDICIAL RETENTION</div> <div>Question Number One<br/>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div>  |                        |   |                |
| <div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<div><div><input type="radio"/></div>YES<div><input type="radio"/></div>NO</div></div> <div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div>  |                     | <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div> <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div> |                        |   |                |
| <div>Question Number Two<br/>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div>   |                     |   |                        |   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div> <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div> <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<div><div><input type="radio"/></div>Yes<div><input type="radio"/></div>No</div></div> |                     |   |                        |   |                |
| D   | Precinct 63 Split 1 | E   | Typ:01 Seq:0063 Spl:01 | F |                |

# Official General Election Ballot

**November 4, 2008**

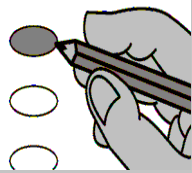
|   |  |                     |  |   |  |                 |  |   |  |                |  |
|---|--|---------------------|--|---|--|-----------------|--|---|--|----------------|--|
| A   |  | Precinct 63 Split 2 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div></div><div><div><div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>UNITED STATES SENATOR</div><div>Vote for One</div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>STATE OFFICES</div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>STATE REPRESENTATIVE</div><div>10th DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>John Coen</div><div>Baldwin City</div><div>Republican</div></div><div><div><div></div><div>William Stewart Starks</div><div>Lawrence</div><div>Libertarian</div></div><div><div><div></div><div>Tony Brown</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>DISTRICT ATTORNEY</div><div>Vote for One</div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER</div><div>2nd DISTRICT</div><div>Vote for One</div><div><div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>COUNTY CLERK</div><div>Vote for One</div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div>COUNTY OFFICES</div><div>COUNTY TREASURER</div><div>Vote for One</div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>REGISTER OF DEEDS</div><div>Vote for One</div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>SHERIFF</div><div>Vote for One</div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE</div><div>PALMYRA</div><div>Vote for One</div><div><div><div><div></div><div>Sandy Elliott</div><div>Baldwin City</div><div>Republican</div></div><div><div><div></div><div>Brett Bond</div><div>Baldwin City</div><div>Democratic</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div><div><div><div>TOWNSHIP TREASURER</div><div>PALMYRA</div><div>Vote for One</div><div><div><div><div></div><div>John Vesecky</div><div>Baldwin City</div><div>Republican</div></div><div><div><div></div><div></div><div>Write-in</div></div></div></div></div></div></div></div><div><div>A</div><div>Precinct 63 Split 2</div><div>B</div><div>Twp:01 Sec:0063 Spl:02</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                     |  |   |  |                 |  |   |  |                |  |


|   |                     |  |                        |  |                |
|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 63 Split 2 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."<br><br>Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
| D   | Precinct 63 Split 2 | E  | Typ:01 Seq:0063 Spl:02 | F  |                |



# Official General Election Ballot

**November 4, 2008**

|   |  |                     |  |   |  |                        |  |   |  |                |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
|---|--|---------------------|--|---|--|------------------------|--|---|--|----------------|--|---|--|---------------------|--|---|--|------------------------|--|---|--|--|--|
| A   |  | Precinct 64 Split 1 |  | B |  | State of Kansas        |  | C |  | Douglas County |  |   |  |                     |  |   |  |                        |  |   |  |  |  |
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Boyda</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Lynn Jenkins</div><div>Topeka</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div></div><div><div><div><div><div></div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>38th DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>Anthony R. Brown</div><div>Eudora</div><div>Republican</div></div><div><div></div><div>Stephanie Kelton</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div></div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY COMMISSIONER</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div></div><div>Ken Grotewiel</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>James E. Flory</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>COUNTY CLERK</div><div>Vote for One</div></div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div></div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div></div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div></div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>TOWNSHIP OFFICES</div></div><div><div><div><div><div></div><div>TOWNSHIP TRUSTEE WAKARUSA</div><div>Vote for One</div></div><div><div><div><div></div><div>Ernest Butell Jr.</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div><div><div><div><div><div></div><div>TOWNSHIP TREASURER WAKARUSA</div><div>Vote for One</div></div><div><div><div><div></div><div>Norman Leary</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div><tr><td colspan="2">A</td><td colspan="2">Precinct 64 Split 1</td><td colspan="2">B</td><td colspan="2">Twp:01 Seq:0064 Spl:01</td><td colspan="2">C</td><td colspan="2"></td></tr></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                     |  |   |  |                        |  |   |  |                |  | A |  | Precinct 64 Split 1 |  | B |  | Twp:01 Seq:0064 Spl:01 |  | C |  |  |  |
| A   |  | Precinct 64 Split 1 |  | B |  | Twp:01 Seq:0064 Spl:01 |  | C |  |                |  |   |  |                     |  |   |  |                        |  |   |  |  |  |

|   |                     |  |                        |   |                |
|---|---------------------|--|------------------------|---|----------------|
| D   | Precinct 64 Split 1 | E  | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div> <div>JUDICIAL RETENTION</div> <div><div>Question Number One</div><div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div><div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br/><br/><div><div></div> YES</div><div><div></div> NO</div></div><div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div></div> <div><div>Question Number Two</div><div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div><div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div></div> |                        |   |                |
| D   | Precinct 64 Split 1 | E  | Typ:01 Seq:0064 Spl:01 | F |                |

# Official General Election Ballot

**November 4, 2008**


|  |                     |   |                         |  |                |
|--|---------------------|---|-------------------------|--|----------------|
| A  | Precinct 65 Split 1 | B   | State of Kansas         | C  | Douglas County |
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| Read Both Sides of Ballot  |                     |   |                         |  |                |
| <div><div>To vote you must darken the oval completely</div><div><div></div><div></div><div></div></div></div>  |                     |   |                         |  |                |
| NATIONAL OFFICES   |                     | STATE OFFICES   |                         | COUNTY OFFICES   |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors   |                     | STATE SENATOR<br>3rd DISTRICT<br>Vote for One   |                         | COUNTY TREASURER<br>Vote for One   |                |
| <div><div></div><div>Barr and Root</div><div>Libertarian</div></div> <div><div></div><div>McCain and Palin</div><div>Republican</div></div> <div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div> <div><div></div><div>Obama and Biden</div><div>Democratic</div></div> <div><div></div><div>Baldwin and Castle</div><div>Reform</div></div> <div><div></div><div>Write-in</div></div>   |                     | <div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div> <div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div> <div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div> <div><div></div><div>Write-in</div></div>        |                         | <div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div> <div><div></div><div>Write-in</div></div>   |                |
|  |                     | STATE REPRESENTATIVE<br>10th DISTRICT<br>Vote for One   |                         | REGISTER OF DEEDS<br>Vote for One  |                |
|  |                     | <div><div></div><div>John Coen</div><div>Baldwin City</div><div>Republican</div></div> <div><div></div><div>William Stewart Starks</div><div>Lawrence</div><div>Libertarian</div></div> <div><div></div><div>Tony Brown</div><div>Baldwin City</div><div>Democratic</div></div> <div><div></div><div>Write-in</div></div> |                         | <div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div> <div><div></div><div>Write-in</div></div>         |                |
|  |                     | DISTRICT ATTORNEY<br>Vote for One   |                         | SHERIFF<br>Vote for One  |                |
| UNITED STATES SENATOR<br>Vote for One  |                     |   |                         | Kenneth McGovern<br>Lawrence Republican  |                |
| <div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div> <div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div> <div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div> <div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div> <div><div></div><div>Write-in</div></div>   |                     |   |                         | TOWNSHIP OFFICES   |                |
|  |                     | Charles E. Branson<br>Lawrence Democratic   |                         | TOWNSHIP TRUSTEE WAKARUSA<br>Vote for One  |                |
|  |                     | Write-in  |                         | <div><div></div><div>Ernest Butell Jr.</div><div>Lawrence</div><div>Democratic</div></div> <div><div></div><div>Write-in</div></div> |                |
|  |                     | COUNTY OFFICES  |                         |  |                |
|  |                     | COUNTY COMMISSIONER<br>2nd DISTRICT<br>Vote for One   |                         | TOWNSHIP TREASURER WAKARUSA<br>Vote for One  |                |
|  |                     | <div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div> <div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div> <div><div></div><div>Write-in</div></div>   |                         | <div><div></div><div>Norman Leary</div><div>Lawrence</div><div>Republican</div></div> <div><div></div><div>Write-in</div></div>      |                |
| UNITED STATES REPRESENTATIVE<br>3rd DISTRICT<br>Vote for One   |                     | COUNTY CLERK<br>Vote for One  |                         |  |                |
| <div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div> <div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div> <div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div> <div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div> <div><div></div><div>Write-in</div></div>   |                     | <div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div> <div><div></div><div>Write-in</div></div>   |                         |  |                |
| A  | Precinct 65 Split 1 | B   | Type:01 Seq:0065 Spl:01 | C  |                |

|  |                     |  |                        |  |                |
|--|---------------------|--|------------------------|--|----------------|
| D  | Precinct 65 Split 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div>!</div><div>Read Both Sides of Ballot</div></div>  |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT  |                     | Shall <b>RICHARD D. GREENE</b> ,<br>Wichita, Position No. 10, Kansas<br>Court of Appeals, be retained in<br>office?<br><br><div><div></div> Yes</div> <div><div></div> No</div>  |                        | Shall the following be<br>adopted?<br><br>Shall the Board of Education (the<br>"Board") of Unified School District<br>No. 348, Douglas County,<br>Kansas, (the "District") be<br>authorized to issue, sell and<br>deliver its General Obligation<br>Bonds in an estimated amount<br>not to exceed Twenty Two Million<br>Nine Hundred Thousand and<br>00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip<br>the junior high school attendance<br>facility with a new roof, a new<br>HVAC system, a performing arts<br>facility, and, related site<br>improvements, including<br>installation of a practice track and<br>field complex; (ii) construct a new<br>primary elementary attendance<br>facility, and otherwise improve<br>and furnish said facility and site;<br>(iii) improve District facilities with<br>safety and technology<br>improvements; and (iv) build and<br>equip a baseball/softball<br>complex, all together with all<br>other things necessary and<br>incidental thereto, (collectively<br>the "Project") at an estimated<br>cost of \$22,900,000 (the "Project<br>Costs"), all of which estimated<br>Project Costs will be paid for<br>from the proceeds derived from<br>the District's sale, issuance and<br>delivery of its general obligation<br>bonds, all under the authority of<br><i>KSA 72-6761, 75-2315 et seq.</i> ,<br>and Article 1 of Chapter 10, of<br>the Kansas Statutes Annotated,<br>all as amended and<br>supplemented?<br><br><div><div></div> YES</div> <div><div></div> NO</div> |                |
| Question Number One<br>To vote for a Justice of the<br>Supreme Court being retained in<br>office, darken the oval to the left<br>of the word "Yes." To vote<br>against a Justice of the Supreme<br>court being retained in office,<br>darken the oval to the left of the<br>word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> ,<br>Topeka, Position No. 4, Kansas<br>Supreme Court, be retained in<br>office?<br><br><div><div></div> YES</div> <div><div></div> NO</div><br>Shall <b>LEE A. JOHNSON</b> ,<br>Topeka, Position No. 6, Kansas<br>Supreme Court, be retained in<br>office?<br><br><div><div></div> Yes</div> <div><div></div> No</div>  |                     | Question Number One<br>To vote for a Judge of the District<br>Court being retained in office,<br>darken the oval to the left of the<br>word "Yes." To vote against a<br>Judge of the District Court being<br>retained in office, darken the oval<br>to the left of the word, "No."   |                        |  |                |
|  |                     | Shall <b>MICHAEL J. MALONE</b> ,<br>Lawrence, District Court Judge,<br>7th District, Division 4, be<br>retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>PAULA B. MARTIN</b> ,<br>Lawrence, District Court Judge,<br>7th District, Division 5, be<br>retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court<br>of Appeals being retained in<br>office, darken the oval to the left<br>of the word "Yes." To vote<br>against a Judge of the Court of<br>Appeals being retained in office,<br>darken the oval to the left of the<br>word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway,<br>Position No. 2, Kansas Court of<br>Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>G. JOSEPH PIERRON</b> ,<br>Lawrence, Position No. 3,<br>Kansas Court of Appeals, be<br>retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div><br>Shall <b>CHRISTEL E.<br/>MARQUARDT</b> , Topeka,<br>Position No. 5, Kansas Court of<br>Appeals, be retained in office?<br><br><div><div></div> Yes</div> <div><div></div> No</div> |                     | To vote in favor of any question<br>submitted upon this ballot, darken<br>the oval to the left of the word,<br>"Yes." To vote against any<br>question submitted upon this<br>ballot, darken the oval to the left<br>of the word "No."  |                        |  |                |
|  |                     |  |                        |  |                |
| D  | Precinct 65 Split 1 | E  | Typ:01 Seq:0065 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

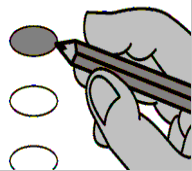
[illegible]


|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 65 Split 2 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | STATE JUDICIAL BALLOT   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</p>   |                     | <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                        |   |                |
|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <p>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</p> <div><div></div>YES</div> <div><div></div>NO</div> <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                     | <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p> <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                        |   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>   |                     |   |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                     |   |                        |   |                |
| D  | Precinct 65 Split 2 | E   | Typ:01 Seq:0065 Spl:02 | F |                |



# Official General Election Ballot

**November 4, 2008**


|   |  |                     |  |   |  |                 |  |   |  |                |  |
|---|--|---------------------|--|---|--|-----------------|--|---|--|----------------|--|
| A   |  | Precinct 65 Split 3 |  | B |  | State of Kansas |  | C |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice: If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div><div>➔ To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>➔ To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div><div><div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div>To vote you must darken the oval completely</div><div></div></div></div></div><div><div><div><div><div></div><div>NATIONAL OFFICES</div></div><div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT</div><div>Vote for One Set of Electors</div></div><div><div><div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>UNITED STATES SENATOR</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Joseph L Martin</div><div>St. Marys</div><div>Reform</div></div><div><div></div><div>Pat Roberts</div><div>Dodge City</div><div>Republican</div></div><div><div></div><div>Jim Slattery</div><div>Topeka</div><div>Democratic</div></div><div><div></div><div>Randall L. Hodgkinson</div><div>Topeka</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>UNITED STATES REPRESENTATIVE</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Roger D. Tucker</div><div>Ottawa</div><div>Reform</div></div><div><div></div><div>Joe Bellis</div><div>Overland Park</div><div>Libertarian</div></div><div><div></div><div>Nick Jordan</div><div>Shawnee</div><div>Republican</div></div><div><div></div><div>Dennis Moore</div><div>Lenexa</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>STATE OFFICES</div></div><div><div><div><div><div></div><div>STATE SENATOR</div><div>3rd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Tom Holland</div><div>Baldwin City</div><div>Democratic</div></div><div><div></div><div>Roger C. Pine</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Patrick Wilbur</div><div>Lawrence</div><div>Libertarian</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>STATE REPRESENTATIVE</div><div>38th DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Anthony R. Brown</div><div>Eudora</div><div>Republican</div></div><div><div></div><div>Stephanie Kelton</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>DISTRICT ATTORNEY</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Charles E. Branson</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY COMMISSIONER</div><div>2nd DISTRICT</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Nancy Thellman</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>David L. Brown</div><div>Baldwin City</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>COUNTY CLERK</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Jameson (Jamie) Shew</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div><div><div><div><div><div></div><div>COUNTY OFFICES</div></div><div><div><div><div><div></div><div>COUNTY TREASURER</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Paula Gilchrist</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>REGISTER OF DEEDS</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kay Pesnell</div><div>Eudora</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>SHERIFF</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Kenneth McGovern</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div><div><div><div><div><div></div><div>TOWNSHIP OFFICES</div></div><div><div><div><div><div></div><div>TOWNSHIP TRUSTEE WAKARUSA</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Ernest Butell Jr.</div><div>Lawrence</div><div>Democratic</div></div><div><div></div><div>Write-in</div></div></div></div><div><div><div><div><div></div><div>TOWNSHIP TREASURER WAKARUSA</div><div>Vote for One</div></div><div><div><div><div><div></div><div>Norman Leary</div><div>Lawrence</div><div>Republican</div></div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div><div><div>A</div><div>Precinct 65 Split 3</div><div>B</div><div>Twp:01 Sec:0065 Spl:03</div><div>C</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |  |                     |  |   |  |                 |  |   |  |                |  |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 65 Split 3 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | STATE JUDICIAL BALLOT   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</p>   |                     | <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                        |   |                |
|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <p>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</p> <div><div></div>YES</div> <div><div></div>NO</div> <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                     | <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p> <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                        |   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>   |                     |   |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                     |   |                        |   |                |
| D  | Precinct 65 Split 3 | E   | Typ:01 Seq:0065 Spl:03 | F |                |

# Official General Election Ballot

**November 4, 2008**


|  |  |                     |  |  |  |                        |  |   |  |                |  |
|--|--|---------------------|--|--|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 66 Split 1 |  | B  |  | State of Kansas        |  | C   |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |                     |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>10th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Tony Brown<br/>Baldwin CityDemocratic</div><div></div><div>John Coen<br/>Baldwin CityRepublican</div><div></div><div>William Stewart Starks<br/>LawrenceLibertarian</div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE BOARD OF<br/>EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div><div></div><div>Robert Meissner<br/>TopekaRepublican</div><div></div><div>Write-in</div></div></div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>James E. Flory<br/>LawrenceRepublican</div><div></div><div>Ken Grotewiel<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div><div></div><div>Write-in</div></div></div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>WAKARUSA<br/>Vote for One</div><div><div><div></div><div>Ernest Butell Jr.<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>TOWNSHIP TREASURER<br/>WAKARUSA<br/>Vote for One</div><div><div><div></div><div>Norman Leary<br/>LawrenceRepublican</div><div></div><div>Write-in</div></div></div></div></div> |  |                |  |
| A  |  | Precinct 66 Split 1 |  | B  |  | Typ:01 Seq:0066 Spl:01 |  | C   |  |                |  |

|   |                     |  |                        |   |                |
|---|---------------------|--|------------------------|---|----------------|
| D   | Precinct 66 Split 1 | E  | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div> <div>JUDICIAL RETENTION</div> <div><div>Question Number One</div><div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div><div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br/><br/><div><div></div> YES</div><div><div></div> NO</div></div><div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Question Number Two</div><div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div><div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div><div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br/><br/><div><div></div> Yes</div><div><div></div> No</div></div></div> |                        |   |                |
| D   | Precinct 66 Split 1 | E  | Typ:01 Seq:0066 Spl:01 | F |                |

# Official General Election Ballot

**November 4, 2008**

|  |  |                     |  |  |  |                        |  |   |  |                |  |
|--|--|---------------------|--|--|--|------------------------|--|---|--|----------------|--|
| A  |  | Precinct 66 Split 2 |  | B  |  | State of Kansas        |  | C   |  | Douglas County |  |
| <div><div><div><div><div><div></div><div>Instructions to Voter</div></div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>➔</div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div></div><div><div>➔</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div></div> |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div><div></div><div>Read Both Sides of Ballot</div></div><div><div><div>To vote you must darken the oval completely</div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div></div></div></div></div>   |  |                     |  | <div><div><div>STATE OFFICES</div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>STATE REPRESENTATIVE<br/>53rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Ann E. Mah<br/>TopekaDemocratic</div><div></div><div>Cecil T. Washington, Jr<br/>TopekaRepublican</div><div></div><div>Write-in</div></div></div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div></div></div> |  |                        |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div><div></div><div>Write-in</div></div></div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div><div></div><div>Write-in</div></div></div><div>SHERIFF<br/>Vote for One</div><div><div><div></div><div>Kenneth McGovern<br/>LawrenceRepublican</div><div></div><div>Write-in</div></div></div></div></div> |  |                |  |
| <div><div><div>NATIONAL OFFICES</div><div>for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br/>Vote for One Set of Electors</div><div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div></div><div>Write-in</div></div></div></div>   |  |                     |  |  |  |                        |  |   |  |                |  |
| <div><div><div>UNITED STATES SENATOR<br/>Vote for One</div><div><div><div></div><div>Joseph L Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div></div><div>Write-in</div></div></div></div>  |  |                     |  | <div><div><div>STATE BOARD OF EDUCATION MEMBER<br/>4th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Carolyn L. Campbell<br/>TopekaDemocratic</div></div><div><div></div><div>Robert Meissner<br/>TopekaRepublican</div></div><div></div><div>Write-in</div></div></div></div>  |  |                        |  | <div><div><div>TOWNSHIP OFFICES</div><div>TOWNSHIP TRUSTEE<br/>WAKARUSA<br/>Vote for One</div><div><div><div></div><div>Ernest Butell Jr.<br/>LawrenceDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |                |  |
| <div><div><div>UNITED STATES REPRESENTATIVE<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Leslie S. Martin<br/>St. MarysReform</div></div><div><div></div><div>Nancy E. Boyda<br/>TopekaDemocratic</div></div><div><div></div><div>Lynn Jenkins<br/>TopekaRepublican</div></div><div><div></div><div>Robert Garrard<br/>EdgertonLibertarian</div></div><div></div><div>Write-in</div></div></div></div>   |  |                     |  | <div><div><div>COUNTY OFFICES</div><div>COUNTY COMMISSIONER<br/>3rd DISTRICT<br/>Vote for One</div><div><div><div></div><div>James E. Flory<br/>LawrenceRepublican</div></div><div><div></div><div>Ken Grotewiel<br/>LawrenceDemocratic</div></div><div></div><div>Write-in</div></div></div></div>  |  |                        |  | <div><div><div>TOWNSHIP TREASURER<br/>WAKARUSA<br/>Vote for One</div><div><div><div></div><div>Norman Leary<br/>LawrenceRepublican</div></div><div></div><div>Write-in</div></div></div></div>  |  |                |  |
| A  |  | Precinct 66 Split 2 |  | B  |  | Twp:01 Sec:0066 Spl:02 |  | C   |  |                |  |

|   |                     |   |                 |   |                |
|---|---------------------|---|-----------------|---|----------------|
| D   | Precinct 66 Split 2 | E   | State of Kansas | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div> |                     | <div>STATE JUDICIAL BALLOT</div> <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br/><div><div><input type="radio"/></div>Yes</div><div><div><input type="radio"/></div>No</div></div> |                 |   |                |

JUDICIAL RETENTION

Question Number One

To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."

Shall **ERIC S. ROSEN**, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?  

☐

YES

☐

NO

Shall **LEE A. JOHNSON**, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?  

☐

Yes

☐

No

Question Number Two

To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."

Shall **STEVE LEBEN**, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **G. JOSEPH PIERRON**, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No

Shall **CHRISTEL E. MARQUARDT**, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?  

☐

Yes

☐

No



# Official General Election Ballot

**November 4, 2008**

|  |                     |   |                        |  |                |
|--|---------------------|---|------------------------|--|----------------|
| A  | Precinct 66 Split 3 | B   | State of Kansas        | C  | Douglas County |
| <div><div><div>Instructions to Voter</div><div><div><div>Notice:</div><div>If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</div></div><div><div>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</div><div>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</div></div></div></div></div> |                     |   |                        |  |                |
| <div><div><div>Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely</div><div><div></div><div></div><div></div></div></div></div></div>  |                     | <div><div><div>STATE OFFICES</div><div><div>STATE SENATOR<br/>2nd DISTRICT<br/>Vote for One</div><div><div><div></div><div>Scott Morgan<br/>LawrenceRepublican</div><div><div></div><div>Marci Francisco<br/>LawrenceDemocratic</div><div><div></div><div>Write-in</div></div></div></div><div><div>STATE REPRESENTATIVE<br/>10th DISTRICT<br/>Vote for One</div><div><div><div></div><div>Tony Brown<br/>Baldwin CityDemocratic</div><div><div></div><div>John Coen<br/>Baldwin CityRepublican</div><div><div></div><div>William Stewart Starks<br/>LawrenceLibertarian</div><div><div></div><div>Write-in</div></div></div></div><div><div>DISTRICT ATTORNEY<br/>Vote for One</div><div><div><div></div><div>Charles E. Branson<br/>LawrenceDemocratic</div><div><div></div><div>Write-in</div></div></div></div></div><div><div>COUNTY OFFICES</div><div><div>COUNTY CLERK<br/>Vote for One</div><div><div><div></div><div>Jameson (Jamie) Shew<br/>LawrenceDemocratic</div><div><div></div><div>Write-in</div></div></div></div><div><div>COUNTY TREASURER<br/>Vote for One</div><div><div><div></div><div>Paula Gilchrist<br/>LawrenceDemocratic</div><div><div></div><div>Write-in</div></div></div></div><div><div>REGISTER OF DEEDS<br/>Vote for One</div><div><div><div></div><div>Kay Pesnell<br/>EudoraDemocratic</div><div><div></div><div>Write-in</div></div></div></div></div></div></div></div></div></div></div></div></div></div></div> |                        |  |                |
| NATIONAL OFFICES   |                     |   |                        |  |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors   |                     |   |                        |  |                |
| <div><div><div></div><div>Barr and Root<br/>Libertarian</div></div><div><div></div><div>McCain and Palin<br/>Republican</div></div><div><div></div><div>Nader and Gonzalez<br/>Independent</div></div><div><div></div><div>Obama and Biden<br/>Democratic</div></div><div><div></div><div>Baldwin and Castle<br/>Reform</div></div><div><div></div><div>Write-in</div></div></div>   |                     |   |                        |  |                |
| UNITED STATES SENATOR<br>Vote for One  |                     |   |                        |  |                |
| <div><div><div></div><div>Joseph L Martin<br/>St. MarysReform</div></div><div><div></div><div>Pat Roberts<br/>Dodge CityRepublican</div></div><div><div></div><div>Jim Slattery<br/>TopekaDemocratic</div></div><div><div></div><div>Randall L. Hodgkinson<br/>TopekaLibertarian</div></div><div><div></div><div>Write-in</div></div></div>  |                     |   |                        |  |                |
| UNITED STATES REPRESENTATIVE<br>2nd DISTRICT<br>Vote for One   |                     |   |                        |  |                |
| <div><div><div></div><div>Leslie S. Martin<br/>St. MarysReform</div></div><div><div></div><div>Nancy E. Boyda<br/>TopekaDemocratic</div></div><div><div></div><div>Lynn Jenkins<br/>TopekaRepublican</div></div><div><div></div><div>Robert Garrard<br/>EdgertonLibertarian</div></div><div><div></div><div>Write-in</div></div></div>   |                     |   |                        |  |                |
|  |                     | COUNTY OFFICES  |                        |  |                |
|  |                     | COUNTY COMMISSIONER<br>3rd DISTRICT<br>Vote for One   |                        | TOWNSHIP TRUSTEE<br>WAKARUSA<br>Vote for One   |                |
|  |                     | <div><div><div></div><div>James E. Flory<br/>LawrenceRepublican</div></div><div><div></div><div>Ken Grotewiel<br/>LawrenceDemocratic</div></div><div><div></div><div>Write-in</div></div></div>   |                        | <div><div><div></div><div>Norman Leary<br/>LawrenceRepublican</div></div><div><div></div><div>Write-in</div></div></div> |                |
| A  | Precinct 66 Split 3 | B   | Typ:01 Seq:0066 Spl:03 | C  |                |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 66 Split 3 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>   |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | STATE JUDICIAL BALLOT   |                        |   |                |
| <div>Question Number One</div> <div>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</div>   |                     | <div>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                        |   |                |
|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <div>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</div> <div><div></div> YES</div> <div><div></div> NO</div> <div>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div>   |                     | <div>Question Number One</div> <div>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</div> <div>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div> <div>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                        |   |                |
| <div>Question Number Two</div> <div>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</div>   |                     |   |                        |   |                |
| <div>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div> <div>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div> <div>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</div> <div><div></div> Yes</div> <div><div></div> No</div> |                     |   |                        |   |                |
| D  | Precinct 66 Split 3 | E   | Typ:01 Seq:0066 Spl:03 | F |                |

# Official General Election Ballot

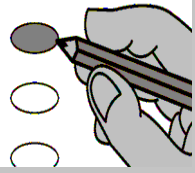
**November 4, 2008**


[illegible]

|   |                     |  |                        |  |                |
|---|---------------------|--|------------------------|--|----------------|
| D   | Precinct 67 Split 1 | E  | State of Kansas        | F  | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     | STATE JUDICIAL BALLOT  |                        | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                |
| STATE JUDICIAL BALLOT   |                     | Shall <b>RICHARD D. GREENE</b> , Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                        | Shall the following be adopted?<br><br>Shall the Board of Education (the "Board") of Unified School District No. 348, Douglas County, Kansas, (the "District") be authorized to issue, sell and deliver its General Obligation Bonds in an estimated amount not to exceed Twenty Two Million Nine Hundred Thousand and 00/100 Dollars, (\$22,900,000), to:<br>(i) improve, renovate and equip the junior high school attendance facility with a new roof, a new HVAC system, a performing arts facility, and, related site improvements, including installation of a practice track and field complex; (ii) construct a new primary elementary attendance facility, and otherwise improve and furnish said facility and site; (iii) improve District facilities with safety and technology improvements; and (iv) build and equip a baseball/softball complex, all together with all other things necessary and incidental thereto, (collectively the "Project") at an estimated cost of \$22,900,000 (the "Project Costs"), all of which estimated Project Costs will be paid for from the proceeds derived from the District's sale, issuance and delivery of its general obligation bonds, all under the authority of <i>KSA 72-6761, 75-2315 et seq.</i> , and Article 1 of Chapter 10, of the Kansas Statutes Annotated, all as amended and supplemented?<br><br><div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div> |                |
| Question Number One<br>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."   |                     | JUDICIAL RETENTION   |                        |  |                |
| Shall <b>ERIC S. ROSEN</b> , Topeka, Position No. 4, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div>YES</div> <div><div><input type="radio"/></div>NO</div><br>Shall <b>LEE A. JOHNSON</b> , Topeka, Position No. 6, Kansas Supreme Court, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div>   |                     | Question Number One<br>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."   |                        |  |                |
|   |                     | Shall <b>MICHAEL J. MALONE</b> , Lawrence, District Court Judge, 7th District, Division 4, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>PAULA B. MARTIN</b> , Lawrence, District Court Judge, 7th District, Division 5, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                        |  |                |
| Question Number Two<br>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."   |                     | QUESTION SUBMITTED<br>USD 348<br>Question Number One   |                        |  |                |
| Shall <b>STEVE LEBEN</b> , Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>G. JOSEPH PIERRON</b> , Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div><br>Shall <b>CHRISTEL E. MARQUARDT</b> , Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?<br><br><div><div><input type="radio"/></div>Yes</div> <div><div><input type="radio"/></div>No</div> |                     | To vote in favor of any question submitted upon this ballot, darken the oval to the left of the word, "Yes." To vote against any question submitted upon this ballot, darken the oval to the left of the word "No."  |                        |  |                |
|   |                     |  |                        |  |                |
| D   | Precinct 67 Split 1 | E  | Typ:01 Seq:0067 Spl:01 | F  |                |

# Official General Election Ballot

**November 4, 2008**

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| A  | Precinct 67 Split 3 | B   | State of Kansas        | C   | Douglas County |
| <div><div><div><div><div><div>Instructions to Voter</div><div><p><b>Notice:</b> If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.</p><p>To vote for a person (except for presidential electors) darken the oval at the left of the person's name. To vote for a person whose name is not printed on the ballot, write the person's name in the blank space and darken the oval to the left.</p><p>To vote for presidential electors for candidates for president and vice-president darken the oval to the left of the names of the candidates. To vote for presidential electors to be selected by candidates for president and vice-president whose names are not printed on the ballot, write the persons' names in the appropriate blank spaces and darken the oval at the left of the names of the candidates.</p></div></div></div><div><div><div>Read Both Sides of Ballot</div><div><div>To vote you must darken the oval completely</div></div></div></div></div></div></div> |                     |   |                        |   |                |
| NATIONAL OFFICES   |                     | STATE OFFICES   |                        | COUNTY OFFICES  |                |
| for PRESIDENTIAL ELECTORS FOR PRESIDENT AND VICE-PRESIDENT<br>Vote for One Set of Electors   |                     | STATE SENATOR<br>19th DISTRICT<br>Vote for One  |                        | COUNTY CLERK<br>Vote for One  |                |
|  |                     | <div><div><div></div><div>Shari Weber</div><div>VassarRepublican</div></div><div><div></div><div>Anthony Hensley</div><div>TopekaDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>       |                        | <div><div><div></div><div>Jameson (Jamie)<br/>Shew</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div> |                |
|  |                     | STATE REPRESENTATIVE<br>59th DISTRICT<br>Vote for One   |                        | COUNTY TREASURER<br>Vote for One  |                |
| <div><div><div></div><div>Barr and Root</div><div>Libertarian</div></div><div><div></div><div>McCain and Palin</div><div>Republican</div></div><div><div></div><div>Nader and Gonzalez</div><div>Independent</div></div><div><div></div><div>Obama and Biden</div><div>Democratic</div></div><div><div></div><div>Baldwin and Castle</div><div>Reform</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |                     | <div><div><div></div><div>Jim Irey</div><div>MelvornDemocratic</div></div><div><div></div><div>William R. Prescott</div><div>Osage CityRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div> |                        | <div><div><div></div><div>Paula Gilchrist</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>          |                |
| UNITED STATES SENATOR<br>Vote for One  |                     | DISTRICT ATTORNEY<br>Vote for One   |                        | REGISTER OF DEEDS<br>Vote for One   |                |
|  |                     | <div><div><div></div><div>Charles E. Branson</div><div>LawrenceDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>   |                        | <div><div><div></div><div>Kay Pesnell</div><div>EudoraDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>                |                |
| Joseph L Martin<br><small>St. Marys Reform</small>   |                     | STATE BOARD OF EDUCATION MEMBER<br>4th DISTRICT<br>Vote for One   |                        | SHERIFF<br>Vote for One   |                |
| Pat Roberts<br><small>Dodge City Republican</small>  |                     |   |                        | <div><div><div></div><div>Kenneth McGovern</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div>         |                |
| Jim Slattery<br><small>Topeka Democratic</small>   |                     | Robert Meissner<br><small>Topeka Republican</small>   |                        | TOWNSHIP OFFICES  |                |
| Randall L. Hodgkinson<br><small>Topeka Libertarian</small>   |                     | Carolyn L. Campbell<br><small>Topeka Democratic</small>   |                        | TOWNSHIP TRUSTEE<br>WILLOW SPRINGS<br>Vote for One  |                |
|  |                     | Write-in  |                        |   |                |
| UNITED STATES REPRESENTATIVE<br>2nd DISTRICT<br>Vote for One   |                     | COUNTY OFFICES  |                        | <div><div><div></div><div>Charles Wintermantel</div><div>Baldwin CityRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div> |                |
|  |                     | COUNTY COMMISSIONER<br>3rd DISTRICT<br>Vote for One   |                        | TOWNSHIP TREASURER<br>WILLOW SPRINGS<br>Vote for One  |                |
| <div><div><div></div><div>Nancy E. Boyda</div><div>TopekaDemocratic</div></div><div><div></div><div>Lynn Jenkins</div><div>TopekaRepublican</div></div><div><div></div><div>Robert Garrard</div><div>EdgertonLibertarian</div></div><div><div></div><div>Leslie S. Martin</div><div>St. MarysReform</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |                     | <div><div><div></div><div>Ken Grotewiel</div><div>LawrenceDemocratic</div></div><div><div></div><div>James E. Flory</div><div>LawrenceRepublican</div></div><div><div></div><div></div><div>Write-in</div></div></div>  |                        | <div><div><div></div><div>Suzanne Evinger</div><div>Baldwin CityDemocratic</div></div><div><div></div><div></div><div>Write-in</div></div></div>      |                |
| A  | Precinct 67 Split 3 | B   | Twp:01 Sec:0067 Spl:02 | C   |                |

|  |                     |   |                        |   |                |
|--|---------------------|---|------------------------|---|----------------|
| D  | Precinct 67 Split 3 | E   | State of Kansas        | F | Douglas County |
| <div><div></div><div>Read Both Sides of Ballot</div></div>  |                     |   |                        |   |                |
| STATE JUDICIAL BALLOT  |                     | STATE JUDICIAL BALLOT   |                        |   |                |
| <p>Question Number One</p> <p>To vote for a Justice of the Supreme Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Justice of the Supreme court being retained in office, darken the oval to the left of the word "No."</p>   |                     | <p>Shall <b>RICHARD D. GREENE</b>, Wichita, Position No. 10, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                        |   |                |
|  |                     | JUDICIAL RETENTION  |                        |   |                |
| <p>Shall <b>ERIC S. ROSEN</b>, Topeka, Position No. 4, Kansas Supreme Court, be retained in office?</p> <div><div></div>YES</div> <div><div></div>NO</div> <p>Shall <b>LEE A. JOHNSON</b>, Topeka, Position No. 6, Kansas Supreme Court, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div>   |                     | <p>Question Number One</p> <p>To vote for a Judge of the District Court being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the District Court being retained in office, darken the oval to the left of the word, "No."</p>   |                        |   |                |
|  |                     | <p>Shall <b>MICHAEL J. MALONE</b>, Lawrence, District Court Judge, 7th District, Division 4, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>PAULA B. MARTIN</b>, Lawrence, District Court Judge, 7th District, Division 5, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                        |   |                |
| <p>Question Number Two</p> <p>To vote for a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "Yes." To vote against a Judge of the Court of Appeals being retained in office, darken the oval to the left of the word "No."</p>   |                     |   |                        |   |                |
| <p>Shall <b>STEVE LEBEN</b>, Fairway, Position No. 2, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>G. JOSEPH PIERRON</b>, Lawrence, Position No. 3, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> <p>Shall <b>CHRISTEL E. MARQUARDT</b>, Topeka, Position No. 5, Kansas Court of Appeals, be retained in office?</p> <div><div></div>Yes</div> <div><div></div>No</div> |                     |   |                        |   |                |
| D  | Precinct 67 Split 3 | E   | Typ:01 Seq:0067 Spl:02 | F |                |