|                        | İ          | ·                    | DOUGLAS COUNTY   | В                          | KANSAS   | C August 6, 2002  |
|------------------------|------------|----------------------|--|----------------------------|--|---|
|                        | 11         | 15.63                | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVA COMPLETELY. USE ONLY THE PENCIL PRO   |                            | For Governor and Lieutenant Governor (Vote for One Pair) | STATE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE)  WRITE IN |
|                        |            |                      | NOTICE   | TAIDED.                    | EUDOTA ERIC BLOOM  | COUNTY COMMISSIONER   |
|                        | 21         |                      | If you tear, deface or make a mistake a<br>wrongfully mark any ballot, you must re<br>to the election board and receive a new  | eturn it                   | Lawrence  TOAVE KERR                                     | 1ST DISTRICT (Vote For ONE)                                     |
| * 2005<br>7007<br>7007 |            |                      | or set of ballots.  NATIONAL AND STATE OFFICE  | s                          | Hutchinson<br>MARY BIRCH<br>Overland Park                | PRECINCT COMMITTEEWOMAN (Vote For ONE)                          |
|                        |            |                      | To vote for a person, (except gover lieutenant governor) whose name is printe ballot darken the oval to the left of the person's for whom you desire to vote for a person whose name is not printe | d on the the name oote. To | BOB KNIGHT Wichita KENT GLASSCOCK                        | SUSAN M. B. MCRAE  Lawrence  WRITE IN  PRECINCT COMMITTEEMAN    |
|                        |            |                      | ballot, write such person's name in the blan if any is provided, and darken the oval left.   | to the                     | Manhattan TIM SHALLENBURGER                              | (Vote For ONE)  KENNETH M. MCRAE Lawrence                       |
|                        | 40         |                      | To vote for persons for governor and lingovernor whose names are printed on the darken the oval to the left of the running together for such offices.  | ne ballot                  | Baxter Springs DAVID LINDSTROM Overland Park             | WRITE IN  |
|                        | 41  <br>42 |                      | U. S. SENATOR  |                            | SECRETARY OF STATE                                       |   |
|                        | 43         |                      | (Vote For ONE)  TOM OYLER Wichita  |                            | (Vote For ONE) RON THORNBURGH Topeka                     |   |
|                        |            |                      | PAT ROBERTS Dodge City U. S. REPRESENTATIVE  |                            | ATTORNEY GENERAL (Vote For ONE) DAVID ADKINS             |   |
|                        |            |                      | 3RD DISTRICT (Vote For ONE)  |                            | Leawood<br>PHILL KLINE<br>Shawnee                        |   |
|                        |            |                      | JEFF COLYER Overland Park  ADAM TAFF Shawnee Mission   |                            | CHARLES D. MCATEE Topeka STATE TREASURER                 |   |
|                        | 51         | 80-5 800<br>50-5 800 | SHOWING MISSING  |                            | (Vote For ONE) LYNN JENKINS Topeka DENNIS M. WILSON      |   |
|                        | ·          |                      |  |                            | Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE) |   |
|                        |            |                      |  |                            | DAVID J. POWELL<br>El Dorado<br>SANDY PRAEGER            |   |
|                        |            |                      |  |                            | Lawrence<br>BRYAN RILEY<br>Wichita                       |   |
|                        |            |                      |  |                            | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)      |   |
|                        |            |                      |  |                            | WRITE IN   |   |
|                        |            | 772                  | <u>A</u> 1   | В                          | Typ:01 Seg:0001 Spl:01                                   | C Seq:0001  |

|    | - Personal  | B              | KANSAS  | CMB                                     | ALLU I August 6, 2002  |
|----|---|----------------|---|---|--|
|    |   | Care Care Care | Trinorio  |   | August V, 2002   |
| 11 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  | 0              | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | RECINCT COMMITTEEWOMAN (Vote For ONE)  JUDITH A. MULLINS Lawrence  PHYLLIS G. TIFFANY Lawrence  WRITE IN |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | 0              | DAVE KERR Hutchinson MARY BIRCH Overland Park   | 0 0                                     | PRECINCT COMMITTEEMAN (Vote For ONE)  JAMES W. MULLINS Lawrence  DONALD W. TIFFANY Lawrence              |
|    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval | 0              | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan   |   | WRITE IN   |
| 40 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | 0              | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park                        |   |  |
| 41 |   |                |   |   |  |
| 42 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita   | 0              | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka                              |   |  |
|    | PAT ROBERTS Dodge City U. S. REPRESENTATIVE   |                | ATTORNEY GENERAL (Vote For ONE) DAVID ADKINS  |   |  |
|    | 2ND DISTRICT<br>(Vote Far ONE)  | $\bigcirc$     | Leawood<br>PHILL KLINE<br>Shawnee   |   |  |
| 48 | JIM RYUN Lawrence   | $\overline{}$  | CHARLES D. MCATEE   |   |  |
| 48 |   | 0              | STATE TREASURER (Vote For ONE) LYNN JENKINS   |   |  |
|    |   | $\bigcirc$     | Topeka<br>DENNIS M. WILSON<br>Overland Park   |   |  |
| 53 |   |                | COMMISSIONER OF INSURANCE (Vote For ONE)  |   |  |
|    |   | 0              | DAVID J. POWELL<br>El Dorado<br>SANDY PRAEGER   |   |  |
|    |   | )              | Lawrence BRYAN RILEY  |   |  |
|    |   | *****          | STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE)                                   |   |  |
|    |   | 0              | TOM SLOAN<br>Lawrence<br>MELISSA A. BOISEN<br>Lawrence                                |   |  |
|    | A 23  | В              | Tvo:01 Sea:0023 Snl:01  | C                                       | 023  |

|    | DOUGLAS COUNTY   | В       | KANSAS  | С   | August 6, 2002                              |
|----|--|---------|---|-----|---|
| 11 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE   | 0       | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM   | PRE | CINCT COMMITTEEMAN (Vote For ONE)  WRITE IN |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | 0       | DAVE KERR Hutchinson MARY BIRCH Overland Park   |     |   |
| 40 | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. | 0 0     | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park   |     |   |
| 42 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  PAT ROBERTS Dodge City  U. S. REPRESENTATIVE 2ND DISTRICT (Vote For ONE)  JIM RYUN  | 0 0 0 0 | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee  CHARLES D. MCATEE |     |   |
| 48 | Lawrence   | 0 0     | Topeka  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE)                  |     |   |
| 54 |  | 0 0 0   | DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)                                  |     |   |
|    |  | O       | WRITEIN  RECINCT COMMITTEEWOMAN (Vote For ONE)  ALICE ANN JOHNSTON Lawrence   |     |   |
|    | <u>A</u> 24  | В       | Tyn:fi1 Sen:fifi2& Sni-fi1  | C   | 024   |

|          | A DOUGLAS COUNTY  | В          | KANSAS                                  | C August 6, 2002                       |
|----------|---|------------|---|--|
| 11       | INSTRUCTIONS TO VOTER   |            | For Governor and                        |  |
| şi       |   |            | Lieutenant Governor (Vote for One Pair) |  |
|          | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                                  |            | TOAN BLOOM                              |  |
|          |   |            | Eudora                                  |  |
| 54<br>51 | NOTICE  |            | ERIC BLOOM Lawrence                     | COUNTY COMMISSIONER                    |
| 21       | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it                |            |   | 1ST DISTRICT (Vote For DNE)            |
|          | to the election board and receive a new ballot  |            | TDAVE KERR                              |  |
|          | or set of ballots.  |            | Hutchinson MARY BIRCH                   | WRITE IN                               |
| <b>.</b> | NATIONAL AND STATE OFFICES  |            | Overland Park                           | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
|          | To vote for a person, (except governor and  |            | •                                       | SHIRLEY MARTIN-SMITH Lawrence          |
|          | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name        |            | BOB KNIGHT                              |  |
|          | of the person's for whom you desire to vote. To   |            | Wichita KENT GLASSCOCK                  | PRECINCT COMMITTEEMAN                  |
|          | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |            | Manhattan                               | (Vote For ONE)                         |
|          | if any is provided, and darken the oval to the left.  |            | ·                                       | WARREN R. (ROBIN) SMITH Lawrence       |
|          |   |            | TIM SHALLENBURGER Baxter Springs        | WRITE IN                               |
|          | To vote for persons for governor and lieutenant governor whose names are printed on the ballot          |            | DAVID LINDSTROM                         |  |
| 40       | darken the oval to the left of the persons running together for such offices.                           |            | Overland Park                           |  |
|          | V V   |            |   |  |
| 41       |   |            |   |  |
| 42       | U. S. SENATOR<br>(Vote For ONE)   |            | SECRETARY OF STATE<br>(Vote For ONE)    |  |
|          | TOM OYLER Wichita   |            | RON THORNBURGH                          |  |
|          | PAT ROBERTS   |            | ATTORNEY GENERAL                        |  |
|          | U. S. REPRESENTATIVE  |            | (Vote For ONE)  DAVID ADKINS            |  |
|          | 3RD DISTRICT  |            | Leawood                                 |  |
| _        | (Vote For ONE)  |            | PHILL KLINE<br>Shawnee                  |  |
|          | JEFF COLYER  Overland Park  | $\bigcirc$ | CHARLES D. MCATEE Topeka                | :                                      |
|          | ADAM TAFF   |            | STATE TREASURER                         |  |
| 49       | Shawnee Mission   |            | (Vote For ONE) LYNN JENKINS             |  |
| . 100a   |   | ) (        | Topeka                                  |  |
| 51       |   |            | DENNIS M. WILSON<br>Overland Park       |  |
|          |   |            | COMMISSIONER                            |  |
|          |   |            | OF INSURANCE (Vote For ONE)             |  |
|          |   |            | DAVID J. POWELL                         |  |
|          |   |            | El Dorado<br>SANDY PRAEGER              |  |
|          |   |            | Lawrence                                |  |
| <b>.</b> |   | $\bigcirc$ | BRYAN RILEY<br>Wichita                  |  |
| _        |   |            | STATE REPRESENTATIVE                    |  |
|          |   |            | 46TH DISTRICT (Vote For ONE)            |  |
| Ž        |   |            |   |  |
| 4        |   |            | WRITE IN                                |  |
|          |   |            |   |  |
| 9<br>8   |   |            |   |  |
|          |   |            |   |  |
|          |   |            |   |  |
|          | <u>A</u> 25   | В          | Typ:01 Seq:0025 Spl:01                  | 025                                    |

|                                     | A DOUGLAS COUNTY  | В          | KANSAS                                  | C August 6, 2002                       |
|-------------------------------------|---|------------|---|--|
|                                     |   |            |   |  |
| 11                                  |   |            |   |  |
| A see                               | INSTRUCTIONS TO VOTER   |            | For Governor and<br>Lieutenant Governor |  |
|                                     | TO VOTE YOU MUST DARKEN OVAL  |            | (Vote for One Pair)                     | •                                      |
|                                     | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | $\bigcirc$ | DAN BLOOM<br>Eudora                     |  |
|                                     | NOTICE  |            | ERIC BLOOM<br>Lawrence                  | COUNTY COMMISSIONER 1ST DISTRICT       |
| 21                                  | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it            |            | <b>L</b>                                | (Vote For ONE)                         |
| 045045<br>20045                     | to the election board and receive a new ballot or set of ballots.                                   | $\bigcirc$ | DAVE KERR<br>Hutchinson                 | WRITE IN                               |
|                                     | NATIONAL AND STATE OFFICES  |            | MARY BIRCH<br>Overland Park             | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
|                                     | To vote for a person, (except governor and  |            |   | BETH EASTER Lawrence                   |
|                                     | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name    | $\bigcirc$ | BOB KNIGHT<br>Wichita                   | WRITE IN                               |
|                                     | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  |            | KENT GLASSCOCK<br>Manhattan             | PRECINCT COMMITTEEMAN (Vote For ONE)   |
|                                     | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |            | L                                       | CHRIS MILLER Lawrence                  |
|                                     | left.   | $\circ$    | TIM SHALLENBURGER Baxter Springs        | WRITE IN                               |
|                                     | To vote for persons for governor and lieutenant governor whose names are printed on the ballot      |            | DAVID LINDSTROM Overland Park           |  |
| 40                                  | darken the oval to the left of the persons running together for such offices.                       |            | Overland Cark                           |  |
| 41                                  |   |            |   |  |
| 42                                  | U. S. SENATOR<br>(Vote For ONE)   |            | SECRETARY OF STATE                      |  |
| 7,4,44,54<br>7,7,54,55<br>1,7,54,55 | TOM OYLER Wichita   | 0          | (Vote For ONE) RON THORNBURGH           |  |
| -<br>(2005)                         | PAT ROBERTS   |            | ATTORNEY GENERAL                        |  |
|                                     | U. S. REPRESENTATIVE  |            | (Vote For ONE) DAVID ADKINS             |  |
|                                     | 3RD DISTRICT (Vate For ONE)   |            | PHILL KLINE                             |  |
|                                     | JEFF COLYER   |            | Shawnee<br>CHARLES D. MCATEE            |  |
|                                     | Overland Park  ADAM TAFF  |            | Topeka STATE TREASURER                  |  |
| 49                                  | Shawnee Mission   |            | (Vote For ONE) LYNN JENKINS             |  |
|                                     |   |            | Topeka<br>DENNIS M. WILSON              |  |
| 52                                  |   |            | Overland Park  COMMISSIONER             |  |
|                                     |   |            | OF INSURANCE (Vote For ONE)             |  |
|                                     |   |            | DAVID J. POWELL                         |  |
|                                     | :   |            | El Dorado<br>SANDY PRAEGER<br>Lawrence  |  |
|                                     |   |            | BRYAN RILEY                             |  |
| 150 m                               |   |            | STATE REPRESENTATIVE                    |  |
|                                     |   |            | 46TH DISTRICT (Vote For ONE)            |  |
|                                     |   |            | WRITE IN                                |  |
|                                     |   |            | VIIII L III                             |  |
|                                     |   |            |   |  |
|                                     |   |            |   |  |
|                                     | A 26  | B          | Turon Con Anta Contan                   | 026                                    |

|     | A DOUGLAS COUNTY   | В                                       | KANSAS                                | C August 6, 2002      |
|-----|--|---|---------------------------------------|-----------------------|
| 80  |  |   |                                       | PRECINCT COMMITTEEMAN |
|     |  |   | For Governor and                      | (Vote For ONE)        |
|     | INSTRUCTIONS TO VOTER  |   | Lieutenant Governor                   | WRITE IN              |
|     | TO VOTE YOU MUST DARKEN OVAL   |   | (Vote for One Pair)                   |                       |
|     | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | $\circ$                                 | DAN BLOOM<br>Eudora                   |                       |
|     | NOTICE   |   | ERIC BLOOM                            |                       |
|     | If you tear, deface or make a mistake and  |   | Lawrence                              |                       |
|     | wrongfully mark any ballot, you must return it to the election board and receive a new ballot              |   | Para san san san sa                   |                       |
|     | or set of ballots.   | $\circ$                                 | DAVE KERR<br>Hutchinson               |                       |
|     | NATIONAL AND STATE OFFICES   |   | MARY BIRCH<br>Overland Park           |                       |
|     | To vote for a person, (except governor and   |   | Overland Fack                         |                       |
|     | lieutenant governor) whose name is printed on the  |   | Гвов кміснт                           |                       |
|     | ballot darken the oval  to the left of the name of the person's for whom you desire to vote. To            |   | Wichita                               |                       |
|     | vote for a person whose name is not printed on the   |   | KENT GLASSCOCK Manhattan              |                       |
|     | ballot, write such person's name in the blank space, if any is provided, and darken the oval <b>to</b> the |   | <b>L</b>                              |                       |
|     | left.  |   | TIM SHALLENBURGER                     |                       |
|     | To vote for persons for governor and lieutenant  |   | Baxter Springs                        |                       |
|     | governor whose names are printed on the ballot darken the oval  to the left of the persons                 |   | DAVID LINDSTROM<br>Overland Park      |                       |
|     | running together for such offices.   |   |                                       |                       |
| (A) |  |   |                                       |                       |
|     | U. S. SENATOR  |   | SECRETARY OF STATE                    |                       |
|     | (Vote For ONE)   |   | (Vote For ONE)                        |                       |
|     | TOM OYLER Wichita  | 0                                       | RON THORNBURGH<br>Topeka              |                       |
|     | PAT ROBERTS Dodge City   | -                                       | ATTORNEY GENERAL                      |                       |
|     | U. S. REPRESENTATIVE   |   | (Vote For ONE)  DAVID ADKINS          |                       |
|     | 3RD DISTRICT   |   | Leawood<br>PHILL KLINE                |                       |
|     | (Vote For ONE)   |   | Shawnee                               |                       |
|     | Overland Park  |   | CHARLES D. MCATEE<br>Topeka           |                       |
|     | ADAM TAFF Shawnee Mission  | *************************************** | STATE TREASURER                       |                       |
|     |  | 0                                       | (Vote For ONE)  LYNN JENKINS          |                       |
|     |  |   | Topeka<br>DENNIS M. WILSON            |                       |
|     |  |   | Overland Park                         |                       |
|     |  |   | COMMISSIONER                          |                       |
|     |  |   | OF INSURANCE (Vote For ONE)           |                       |
|     |  |   | DAVID J. POWELL                       |                       |
|     |  |   | El Dorado<br>SANDY PRAEGER            |                       |
|     |  |   | Lawrence                              |                       |
|     |  |   | BRYAN RILEY<br>Wichita                |                       |
|     |  |   | STATE REPRESENTATIVE                  |                       |
|     |  |   | 46TH DISTRICT (Vote For ONE)          |                       |
|     |  |   | (ANTE LOT DIAC)                       |                       |
|     |  |   | WRITE IN                              |                       |
|     |  | P                                       | RECINCT COMMITTEEWOMAN (Vote For ONE) |                       |
|     |  |   | WRITE IN                              |                       |
|     |  |   | aesti∤€ (M                            |                       |
|     |  |   |                                       |                       |
|     |  |   |                                       |                       |

| DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002   |
|--|---|--|
| INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE   | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM | PRECINCT COMMITTEEMA (Vote For ONE)  DALE A. VESTAL Lawrence  WRITE IN |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | DAVE KERR Hutchinson MARY BIRCH Overland Park   |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan   |  |
| left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park                        |  |
| U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka                              |  |
| PAT ROBERTS Dodge City  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee            |  |
| JEFF COLYER Overland Park ADAM TAFF Shawnee Mission  | CHARLES D. MCATEE Topeka  STATE TREASURER (Vote For ONE)  LYNN JENKINS                |  |
|  | Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE                    |  |
|  | (Vote For ONE)  DAVID J. POWELL El Dorado  SANDY PRAEGER Lawrence                     |  |
|  | BRYAN RILEY Wichita STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)                 |  |
|  | WRITE IN  PRECINCT COMMITTEEWOMAN (Vote For ONE)                                      |  |
|  | EVELYN J. SENECAL Lawrence WRITE IN   |  |
| A 28   | B Typ:01 Seq:0028 Spl:01  | C 02   |

|      | DOUGLAS COUNTY  | В                                       | KANSAS  | C August 6, 2002   |
|------|---|---|---|--|
| 11   | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL   |   | For Governor and Lieutenant Governor (Vote for One Pair)          | PRECINCT COMMITTEEMAN (Vote For ONE)  NED CUSHING Lawrence  WRITE IN |
|      | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   | DAN BLOOM<br>Eudora   |  |
|      | NOTICE  | :                                       | ERIC BLOOM Lawrence   |  |
| 21   | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To | 0 0                                     | DAVE KERR Hutchinson MARY BIRCH Overland Park  BOB KNIGHT Wichita |  |
|      | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the  |   | KENT GLASSCOCK Manhattan  |  |
|      | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons   |   | TIM SKALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park    |  |
| 11   | running together for such offices.  U. S. SENATOR   |   | SECRETARY OF STATE  |  |
|      | (Vote For ONE)  TOM OYLER   |   | (Vote For ONE)  |  |
|      | Wichita   |   | RON THORNBURGH<br>Topeka  |  |
| 14   | PAT ROBERTS Dodge City  |   | ATTORNEY GENERAL<br>(Vote For ONE)                                |  |
|      | U. S. REPRESENTATIVE<br>3RD DISTRICT  |   | DAVID ADKINS<br>Leawood   |  |
|      | (Vote For ONE)  |   | PHILL KLINE<br>Shawnee  |  |
|      | JEFF COLYER Overland Park   |   | CHARLES D. MCATEE   |  |
|      | ADAM TAFF Shawnee Mission   | *************************************** | STATE TREASURER   |  |
|      | Sugarian iaizziou   |   | (Vote For ONE)  LYNN JENKINS                                      |  |
| 1 24 |   |   | Topeka DENNIS M. WILSON Overland Park                             |  |
|      |   |   | COMMISSIONER OF INSURANCE (Vate For ONE)                          |  |
|      | ·   |   | DAVID J. POWELŁ El Dorado   |  |
|      |   |   | SANDY PRAEGER Lawrence  |  |
|      |   |   | BRYAN RILEY Wichita   |  |
|      |   |   | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)               |  |
|      |   |   | WRITE IN  |  |
|      |   | PI                                      | RECINCT COMMITTEEWOMAN (Vote For ONE)                             |  |
|      |   |   | BETTY CUSHING Lawrence  |  |
|      |   |   | WRITE IN  |  |
|      | A 29  | В                                       | Typ:01 Seq:0029 Spl:01  | C 029  |

#### OFFICIAL REPUBLICAN PRIMARY FIFCTION RAILOT

|    | A DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002                               |
|----|--|---|--|
| 11 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM                       | PRECINCT COMMITTEEMAN (Vote For ONE)  WRITE IN |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | DAVE KERR Hutchinson MARY BIRCH Overland Park   |  |
| 40 | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park |  |
| 41 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  |  |
| 44 | PAT ROBERTS Dodge City  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee                                  | -  |
|    | JEFF COLYER Overland Park  ADAM TAFF Shawnee Mission   | CHARLES D. MCATEE Topeka  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON             |  |
| 52 |  | Overland Park  COMMISSIONER  OF INSURANCE  (Vote For ONE)  DAVID J. POWELL  EI Dorado                       |  |
|    |  | SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIV 44TH DISTRICT                                | /E   |
|    |  | (Vote For ONE)  WRITE IN  PRECINCT COMMITTEEWO (Vote For ONE)  PATSY A. ANDERSON Lawrence                   | MAN  |
|    | A 30   | WRITE IN  Typ:01 Seq:0030 Spl:  |  |

|          | DOUGLAS COUNTY   | В     | KANSAS   | C August 6, 2002  |
|----------|--|-------|--|---|
| 11       | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  | 0     | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora  ERIC BLOOM                                 | PRECINCT COMMITTEEWOMAN (Vote For ONE)  SANDRA CROWTHER Lawrence  BARBARA A. KELLY Lawrence  WRITE IN |
| 21       | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | 0     | Lawrence  DAVE KERR Hutchinson MARY BIRCH Overland Park  | PRECINCT COMMITTEEMAN (Vote For ONE)  DARYL BEENE Lawrence  WRITE IN                                  |
|          | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot | 0     | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM                          |   |
| 40 41 43 | u. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  |       | Overland Park  SECRETARY OF STATE  (Vote For ONE)  RON THORNBURGH Topeka   |   |
| 44       | PAT ROBERTS Dadge City  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  JEFF COLYER Overland Park  ADAM TAFF Shawnee Mission  | 0 0 0 | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee  CHARLES D. MCATEE Topeka  STATE TREASURER  |   |
| 53       |  | 0     | (Vote For ONE) LYNN JENKINS Topeka DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)            |   |
|          |  | 0 0 0 | DAVID J. POWELL EI Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 10TH DISTRICT (Vote For ONE) |   |
|          |  | 0     | RALPH M. TANNER Baldwin City   | -   |
|          | A <b>200</b> 31  | В     | Typ:01 Seg:0031 Spl:01   | C 031   |

|         | A DOUGLAS COUNTY   | В          | KANSAS                                | C August 6, 2002      |
|---------|--|------------|---------------------------------------|-----------------------|
|         |  |            |                                       | PRECINCT COMMITTEEMAN |
|         |  |            | For Governor and                      | (Vote For ONE)        |
|         | INSTRUCTIONS TO VOTER  |            | Lieutenant Governor                   | WRITE IN              |
|         | TO VOTE YOU MUST DARKEN OVAL   |            | (Vote for One Pair)                   |                       |
|         | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |            | DAN BLOOM                             |                       |
|         | NOTICE   |            | Eudora ERIC BLOOM                     |                       |
| 1000000 | If you tear, deface or make a mistake and  |            | Lawrence                              |                       |
|         | wrongfully mark any ballot, you must return it   |            |                                       |                       |
|         | to the election board and receive a new ballot or set of ballots.  |            | DAVE KERR Hutchigson                  |                       |
|         |  |            | MARY BIRCH                            |                       |
|         | NATIONAL AND STATE OFFICES   |            | Overland Park                         |                       |
|         | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name            |            | BOB KNIGHT                            |                       |
|         | of the person's for whom you desire to vote. To  |            | Wichita KENT GLASSCOCK                |                       |
|         | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |            | Manhattan                             |                       |
|         | left.  |            | TIM SHALLENBURGER                     |                       |
|         | To vote for persons for governor and lieutenant  |            | Baxter Springs                        |                       |
|         | governor whose names are printed on the ballot darken the oval to the left of the persons  |            | DAVID LINDSTROM Overland Park         |                       |
| 70 yay  | running together for such offices.   |            |                                       |                       |
|         |  |            |                                       |                       |
|         | U. S. SENATOR  |            | SECRETARY OF STATE                    |                       |
|         | (Vote For ONE)  TOM OYLER  | 0          | (Vote For ONE) RON THORNBURGH         |                       |
|         | Wichita PAT ROBERTS  |            | Topeka                                |                       |
|         | Dodge City   |            | ATTORNEY GENERAL (Vote For ONE)       |                       |
|         | U. S. REPRESENTATIVE   | $\circ$    | DAVID ADKINS<br>Leawood               |                       |
|         | 3RD DISTRICT (Vote For ONE)  | $\circ$    | PHILL KLINE                           |                       |
|         | JEFF COLYER  |            | Shawnee<br>CHARLES D. MCATEE          |                       |
|         | Overland Park  |            | Topeka                                |                       |
|         | ADAM TAFF Shawnee Mission  |            | STATE TREASURER<br>(Vote For ONE)     |                       |
|         |  | $\bigcirc$ | LYNN JENKINS                          |                       |
|         |  | 0          | Topeka DENNIS M. WILSON Overland Back |                       |
|         |  |            | Overland Park  COMMISSIONER           |                       |
|         |  |            | OF INSURANCE                          |                       |
|         | ,  |            | (Vote Far ONE)                        |                       |
|         |  | $\bigcirc$ | DAVID J. POWELL El Dorado             |                       |
|         |  | $\bigcirc$ | SANDY PRAEGER Lawrence                |                       |
|         |  | $\bigcirc$ | BRYAN RILEY<br>Wichita                |                       |
|         |  |            | STATE REPRESENTATIVE                  |                       |
|         |  |            | 10TH DISTRICT (Vote For ONE)          |                       |
|         |  | $\bigcirc$ | RALPH M. TANNER Baldwin City          |                       |
|         |  | PI         | RECINCT COMMITTEEWOMAN (Vote For ONE) |                       |
|         |  | 0          | WRITE IN                              |                       |
|         |  |            |                                       |                       |
|         |  |            |                                       |                       |

|  | A DOUGLAS COUNTY   | В           | KANSAS                                  | C August 6, 2002      |
|--|--|-------------|---|-----------------------|
| 11   |  |             |   | PRECINCT COMMITTEEMAN |
|  |  |             | For Governor and                        | (Vate For ONE)        |
|  | INSTRUCTIONS TO VOTER  |             | Lieutenant Governor (Vote for One Pair) | WRITE IN              |
|  | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |             | TDAN BLOOM                              |                       |
|  | NOTICE   |             | Eudora ERIC BLOOM                       |                       |
|  | If you tear, deface or make a mistake and  |             | Lawrence                                |                       |
| 21   | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot   |             | <b>-</b>                                |                       |
| [  | or set of ballots.   | $\bigcirc$  | DAVE KERR<br>Hutchinson                 |                       |
|  | NATIONAL AND STATE OFFICES   |             | MARY BIRCH<br>Overland Park             |                       |
|  | To vote for a person, (except governor and lieutenant governor) whose name is printed on the   |             | TBOB KNIGHT                             |                       |
|  | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To   |             | Wichita KENT GLASSCOCK                  |                       |
|  | vote for a person whose name is not printed on the<br>ballot, write such person's name in the blank space,<br>if any is provided, and darken the oval <b>to</b> to the |             | Manhattan                               |                       |
|  | left.  | $\bigcirc$  | TIM SHALLENBURGER                       |                       |
|  | To vote for persons for governor and lieutenant governor whose names are printed on the ballot   |             | Baxter Springs  DAVID LINDSTROM         |                       |
|  | darken the oval to the left of the persons running together for such offices.  |             | Overland Park                           |                       |
| 11   | running together for such offices.   |             |   |                       |
|  | U. S. SENATOR<br>(Vote For ONE)  |             | SECRETARY OF STATE (Vote For ONE)       |                       |
| 43   | TOM OYLER Wichita  | $\bigcirc$  | RON THORNBURGH                          |                       |
|  | PAT ROBERTS  | <del></del> | Topeka ATTORNEY GENERAL                 |                       |
| 15   | U. S. REPRESENTATIVE   | $\bigcirc$  | (Vote For ONE)  DAVID ADKINS            |                       |
|  | 3RD DISTRICT (Vote For ONE)  |             | Leawood<br>PHILL KLINE                  |                       |
|  | JEFF COLYER  |             | Shawnee<br>CHARLES D. MCATEE            |                       |
|  | Overland Park  ADAM TAFF   |             | Topeka                                  |                       |
|  | Shawnee Mission  |             | STATE TREASURER (Vote For ONE)          |                       |
|  |  | $\bigcirc$  | LYNN JENKINS<br>Topeka                  |                       |
| i1   |  | $\bigcirc$  | DENNIS M. WILSON<br>Overland Park       |                       |
|  |  |             | COMMISSIONER<br>OF INSURANCE            |                       |
|  | :  |             | (Vote For ONE)                          |                       |
|  |  | $\bigcirc$  | DAVID J. POWEŁL<br>El Dorado            |                       |
|  |  | $\bigcirc$  | SANDY PRAEGER                           |                       |
|  |  | $\bigcirc$  | BRYAN RILEY                             |                       |
|  |  | <u></u>     | Wichita STATE REPRESENTATIVE            |                       |
| anne de la constitución de la co |  |             | 46TH DISTRICT (Vote For ONE)            |                       |
|  |  | $\bigcirc$  |   |                       |
|  |  | Pi          | WRITE IN RECINCT COMMITTEEWOMAN         |                       |
|  |  | $\circ$     | (Vote For ONE) PATRICIA J. KOEHLER      |                       |
|  |  |             | Lawrence                                |                       |
|  |  |             | WRITE IN                                |                       |
|  | A 33   | В           | Typ:01 Seq:0033 Spl:01                  | C Seq:003             |

| <b>488 153</b> |   | B KANSAS   |  |
|----------------|---|--|--|
| 100 ACC        | DOUGLAS COUNTY  | D MANUSAS  | C August 6, 2002   |
| 21             | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the | BOB KNIGHT Wichita   | PRECINCT COMMITTEEMAN (Vote For ONE)  BILL KEEL Lawrence  WRITE IN |
| 40 41          | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park   |  |
| 43 45          | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  PAT ROBERTS Dodge City  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  JEFF COLYER Overland Park  ADAM TAFF  | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee  CHARLES D. MCATEE Topeka |  |
| 52             | Shawnee Mission   | STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE)  DAVID J. POWELL                |  |
|                |   | SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)  PRECINCT COMMITTEEWOMAN (Vote For ONE)                           |  |
|                | A 34  | NANCY M. KEEL Lawrence WRITE IN  Typ: 01 Sep: 0034 Spi-01  | 024  |

|   |            |   | PRECINCT COMMITTEEMA |
|---|------------|---|----------------------|
|   |            | For Governor and  | (Vote For ONE)       |
| INSTRUCTIONS TO VOTER   |            | Lieutenant Governor<br>(Vote for One Pair)                                    | WRITE IN             |
| TO VOTE YOU MUST DARKEN OVAL  |            |   |                      |
| COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |            | DAN BLOOM<br>Eudora   |                      |
| NOTICE  |            | ERIC BLOOM Lawrence   |                      |
| If you tear, deface or make a mistake and   |            | LEWYSIUS  |                      |
| wrongfully mark any ballot, you must return it to the election board and receive a new ballot           |            | TDAVE KERR  |                      |
| or set of ballots.  |            | Hutchinson  |                      |
| NATIONAL AND STATE OFFICES  |            | MARY BIRCH<br>Overland Park   |                      |
| To vote for a person, (except governor and  |            | _   |                      |
| lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name        |            | BOB KNIGHT  |                      |
| of the person's for whom you desire to vote. To   |            | Wichita<br>KENT GLASSCOCK   |                      |
| vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | I          | Manhattan   |                      |
| if any is provided, and darken the oval <b>to</b> the left.   | ı          | -   |                      |
| To vote for persons for governor and lieutenant   |            | TIM SHALLENBURGER Baxter Springs  |                      |
| governor whose names are printed on the ballot  | ı          | DAVID LINDSTROM   |                      |
| darken the oval to the left of the persons running together for such offices.                           |            | Overland Park   |                      |
|   |            |   |                      |
|   |            |   |                      |
| U. S. SENATOR<br>(Vote For ONE)   |            | SECRETARY OF STATE<br>(Vate For ONE)  |                      |
| TOM OYLER Wichita   | $\bigcirc$ | RON THORNBURGH  |                      |
| PAT ROBERTS   |            | Topeka ATTORNEY GENERAL   |                      |
| U. S. REPRESENTATIVE  |            | (Vote For ONE)  DAVID ADKINS  |                      |
| 3RD DISTRICT  |            | Leawood   |                      |
| (Vete For ONE)  | $\bigcirc$ | PHILL KLINE<br>Shawnee  |                      |
| JEFF COLYER Overland Park   | $\bigcirc$ | CHARLES D. MCATEE Topeka  |                      |
| ADAM TAFF   |            | STATE TREASURER   |                      |
| Shawnee Mission   |            | (Vote For ONE) LYNN JENKINS   |                      |
|   |            | Topeka  |                      |
|   | $\bigcirc$ | DENNIS M. WILSON<br>Overland Park   |                      |
|   |            | COMMISSIONER  |                      |
|   |            | OF INSURANCE<br>(Vote For ONE)  |                      |
|   | $\bigcirc$ | DAVID J. POWELL   |                      |
|   |            | El Dorado<br>SANDY PRAEGER  |                      |
|   | $\bigcirc$ | Lawrence  |                      |
| F   | $\bigcirc$ | BRYAN RILEY<br>Wichita  |                      |
|   |            | STATE REPRESENTATIVE  |                      |
|   |            |   |                      |
|   |            | 46TH DISTRICT   |                      |
|   |            |   |                      |
|   |            | 46TH DISTRICT (Vote For ONE)  WRITE IN  |                      |
|   |            | 46TH DISTRICT<br>(Vote Far ONE)   |                      |
|   | — PF       | 46TH DISTRICT (Vote For ONE)  WRITE IN RECINCT COMMITTEEWOMAN                 |                      |
|   |            | 46TH DISTRICT (Vote For ONE)  WRITE IN  RECINCT COMMITTEEWOMAN (Vote For ONE) |                      |

|          | A DOUGLAS COUNTY  | В  | KANSAS   | C August 6, 2002   |
|----------|---|----|--|--|
| 11       | INSTRUCTIONS TO VOTER   |    | For Governor and Lieutenant Governor (Vote for One Pair)         | PRECINCT COMMITTEEMAN (Vote For ONE)  DELBERT M. BAXTER Lawrence SID ZIEGLER |
|          | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | 0  | DAN BLOOM  | Lawrence   |
|          | NOTICE  |    | Eudora<br>ERIC B1.00M  | WRITE IN   |
| 21       | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | 0  | DAVE KERR Hutchinson MARY BIRCH Overland Park                    |  |
|          | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval | 0  | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                      |  |
| 40       | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | 0  | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park   |  |
| 41       |   |    |  |  |
| 43       | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita   | 0  | SECRETARY OF STATE<br>(Vote For ONE)<br>RON THORNBURGH<br>Topeka |  |
|          | PAT ROBERTS Dodge City  | *  | ATTORNEY GENERAL (Vote For ONE)                                  |  |
| 45       | U. S. REPRESENTATIVE<br>3RD DISTRICT  | 0  | DAVID ADKINS<br>Leawood  |  |
|          | (Vote For ONE)  |    | PHILL KLINE<br>Shawnee   |  |
|          | JEFF COLYER Overland Park   | 0  | CHARLES D. MCATEE Topeka   |  |
|          | ADAM TAFF Shawnee Mission   | \  | STATE TREASURER<br>(Vote For ONE)                                |  |
|          |   | 0  | LYNN JENKINS<br>Topeka   |  |
|          |   |    | DENNIS M. WILSON<br>Overland Park                                |  |
|          |   |    | COMMISSIONER OF INSURANCE (Vote For ONE)                         |  |
| 54       |   |    | DAVID J. POWELL<br>El Dorado                                     |  |
|          |   |    | SANDY PRAEGER Lawrence   |  |
|          |   |    | BRYAN RILEY<br>Wichita   |  |
|          |   |    | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)              |  |
|          |   |    | WRITE IN   |  |
|          |   | PI | RECINCT COMMITTEEWOMAN (Vote For ONE)                            |  |
|          |   |    | MARY M. BAXTER<br>Lawrence                                       |  |
|          |   |    | WRITEIN  |  |
| 1800 min | A 36  | В  | Typ:01 Seq:0036 Spl:01   | C 03   |

|               | A DOUGLAS COUNTY  | В       | KANSAS   | C August 6, 2002  |
|---------------|---|---------|--|---|
| 11            | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | 0       | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora | PRECINCT COMMITTEEMAN (Vote For ONE)  GREG SCHROEDER Lawrence  WRITE IN |
|               | NOTICE  |         | ERIC BLOOM Lawrence  |   |
| 21            | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | 0       | DAVE KERR Hutchinson MARY BIRCH Overland Park                              |   |
|               | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval | 0       | BOB KNIGHT<br>Wichita<br>KENT GLASSCOCK<br>Manhattan                       |   |
| 40            | left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | 0       | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park             |   |
| 41            |   |         | •  |   |
|               | U. S. SENATOR<br>(Vote For DNE)   |         | SECRETARY OF STATE (Vote For ONE)  |   |
| 43            | TOM OYLER Wichita   | $\circ$ | RON THORNBURGH<br>Topeka   |   |
| 1,757<br>NAS  | PAT ROBERTS Dodge City  |         | ATTORNEY GENERAL (Vote For ONE)  |   |
|               | U. S. REPRESENTATIVE<br>3RD DISTRICT  |         | DAVID ADKINS<br>Leawood  |   |
| 46            | (Vote For ONE)  |         | PHILL KLINE<br>Shawnee   |   |
|               | JEFF COLYER Overland Park   |         | CHARLES D. MCATEE<br>Topeka  |   |
|               | ADAM TAFF Shawnee Mission   |         | STATE TREASURER<br>(Vote For ONE)  |   |
| 51            |   | 0       | LYNN JENKINS<br>Topeka<br>DENNIS M. WILSON                                 |   |
|               |   |         | Overland Park  COMMISSIONER  OF INSURANCE  (Vote For ONE)                  |   |
|               |   | 0       | DAVID J. POWELL<br>El Dorado   |   |
|               |   | 0       | SANDY PRAEGER<br>Lawrence  |   |
|               |   |         | BRYAN RILEY<br>Wichita   |   |
|               |   |         | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)                        | ,   |
|               |   | 0       | WRITE IN   |   |
|               |   |         | RECINCT COMMITTEEWOMAN (Vote For ONE)  BROOKE K. SCHROEDER Lawrence        |   |
|               |   | 0       | WRITE IN   |   |
| <i>4</i> . 20 | <u>IA</u> 37  | В       | Typ:01 Seq:0037 Spl:01   | C 037   |

|       | DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002  |
|-------|--|---|---|
|       | DOOGENS COONIT   | VARIANS   | August 6, 2002  |
| 11    | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora          | PRECINCT COMMITTEEWOMAN (Vote For ONE)  AMY SUTTON FINKELDEI Lawrence  WRITE IN |
| (83%) | NOTICE   | ERIC BLOOM  | PRECINCT COMMITTEEMAN   |
| 21    | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | Lawrence  DAVE KERR  Hutchinson  MARY BIRCH  Overland Park                          | (Vote For ONE)  BRADLEY R. FINKELDEI Lawrence  WRITE IN                         |
|       | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval  | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan   |   |
| 40    | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park                      |   |
| 43    | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita PAT ROBERTS  | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL          |   |
| 46    | U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  JEFF COLYER Overland Park   | (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee  CHARLES D. MCATEE Topeka |   |
|       | ADAM TAFF Shawnee Mission  | STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park |   |
| 52    |  | COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL EI Dorado SANDY PRAEGER   |   |
|       |  | Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 38TH DISTRICT                     |   |
|       |  | (Vote For ONE)  ROB BOYER Olathe SHANNAN NELSON Shawnee                             |   |
|       | <u> </u>   | В Тур:01 Seq:0038 Spl:01  | С 038 _   |
|       | Prince Control of the |   |   |

|   | DOUGLAS COUNTY   | В                         | KANSAS  | C August 6, 2002   |
|---|--|---------------------------|---|--|
|   | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | ()                        | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM Lawrence  DAVE KERR Hutchinson MARY BIRCH Overland Park  BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  | COUNTY COMMISSIONER 1ST DISTRICT (Vote For ONE)  WRITE IN  PRECINCT COMMITTEEWOMAN (Vote For ONE)  PATTY KUHN KENNEDY Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE) |
| 40  | if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | 0                         | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park  | MARTY KENNEDY Lawrence WRITE IN  |
| 41 43 43 46 46 46 46 46 46 46 46 46 46 46 46 46 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  PAT ROBERTS Dodge City  U. S. REPRESENTATIVE 3RD DISTRICT (Vote For ONE)  JEFF COLYER Overland Park ADAM TAFF Shawnee Mission   | 0 0 0 0 0 0 0 0 0 0 0 0 0 | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood PHILL KLINE Shawnee CHARLES D. MCATEE Topeka  STATE TREASURER (Vote For ONE) LYNN JENKINS Topeka DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL EI Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita  STATE REPRESENTATIVE |  |
|   | <b>₽</b>   | В                         | 46TH DISTRICT (Vate For ONE)  WRITE IN  Tyn:01 Sea:0039 Spl:01  |  |

| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To  |    | A DOUGLAS COUNTY  | В          | KANSAS  | С       | August 6, 2002   |
|--|----|---|------------|---|---------|--|
| To vote for a person, (except governor and licetament) powernor whose name is printed on the ballot draken the oval to the left of the name of the person's for whom anough the ballot draken the oval to the left of the name is not the left of the name is and printed on the ballot, white such person's name in the blanks are limited to the left.  To vote for persons for governor and licetament governor whose name is not the left of the name is and printed on the ballot, white such person's name in the blanks and in the last of the left of the persons the last of the left of the persons to the left of the left of the left of the persons to the left of the left of the persons to the left of the left o |    | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and   | 0          | Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM          |         |  |
| To vote for a person, (except governor and lieutonant) governor) whose name is printed on the ballot darken the eval   |    | to the election board and receive a new ballot or set of ballots.   | 0          | Hutchinson<br>MARY BIRCH  | PI      | WRITEIN RECINCT COMMITTEEWOMAN   |
| darken the eval to the left of the persons running together for such offices.  U. S. SENATOR (Vate For ONE)  DOM OYLER Wichita  PAT ROBERTS Dodga City  U. S. REPRESENTATIVE 3RD DISTRICT (Vate For ONE)  JEFF CONE)  JUST CONE)  ADAM TAFF Shawnee Mission  DENNIS Topeka  DENNIS M. WILSON DOWNISSIONER OF INSURANCE (Vate For ONE)  DAVID JPKKINS Topeka  STATE TREASURER (Vate For ONE)  DAVID JPKKINS Topeka  STATE TREASURER (Vate For ONE)  DAVID JPKKINS Topeka  DENNIS M. WILSON DOWNISSIONER OF INSURANCE (Vate For ONE)  DAVID JPOWELL El Dovado SAMDY PRAEGER Lawronce BRYAN RILEY Wichita  STATE REPRESENTATIVE 46TH DISTRICT (Vate For ONE)  |    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant | 0 0        | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs | 0 0 0 0 | SHELLY TODD Lawrence  WRITE IN  PRECINCT COMMITTEEMAN  (Vote For ONE)  MIKE TODD  Lawrence |
| Wichita PAT ROBERTS Dodge City  U. S. REPRESENTATIVE 3RD DISTRICT (Vote For ONE)  JEFF COLYER Dverland Park ADAM TAFF Shawnee Mission  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL E! Dorado SAMDY PRAEGER Lawrence BRYAN RILEY Wichita  STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)  |    | to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)   |            | Overland Park  SECRETARY OF STATE (Vote For ONE)                              |         |  |
| Shawnee  JEFF COLYER Overland Park  ADAM TAFF Shawnee Mission  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL E! Dorado  SANDY PRAEGER Lawrence BRYAN RILEY Wichita  STATE REPRESENTATIVE  46TH DISTRICT (Vote For ONE)  | 43 | Wichita PAT ROBERTS Dodge City U. S. REPRESENTATIVE 3RD DISTRICT  | 0 0 0      | Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood                 |         |  |
| Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL EI Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita  STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)  | 40 | JEFF COLYER Overland Park ADAM TAFF   | )  0     ( | Shawnee CHARLES D. MCATEE Topeka STATE TREASURER (Vote For ONE)               |         |  |
| El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)   |    |   |            | Topeka DENNIS M. WILSON Overland Park COMMISSIONER OF INSURANCE               |         |  |
| STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)  | 54 |   | 0 0 0      | El Dorado<br>SANDY PRAEGER<br>Lawrence<br>BRYAN RILEY                         |         |  |
|  |    |   | 0          | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)                           |         |  |
|  |    |   |            |   |         |  |

|       | A DOUGLAS COUNTY   | В           | KANSAS   | C August 6, 2002  |
|-------|--|-------------|--|---|
| 11    | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE   | ○ [D        | For Governor and Lieutenant Governor (Vote for One Pair)  AN BLOOM Idora RIC BLOOM | STATE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE)  WRITE IN  PRECINCT COMMITTEEWOMAN                    |
| 21    | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the | O D         | AVE KERR utchinson IARY BIRCH verland Park OB KNIGHT                               | (Vote For ONE)  KATHY NOLL Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  DUANE B. NOLL Lawrence |
|       | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.                          | W<br>K<br>M | ichita<br>ENT GLASSCOCK<br>anhattan<br>IM SHALLENBURGER                            | WRITE IN  |
| 40 41 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | מ           | exter Springs<br>AVID LINDSTROM<br>verland Park                                    |   |
| 43    | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  PAT ROBERTS Dodge City  | C RI        | CECRETARY OF STATE (Vote For ONE) ON THORNBURGH OPERA (Vote For ONE)               |   |
| 47    | U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  JEFF COLYER Overland Park  ADAM TAFF  | Le PI Sh    | AVID ADKINS HAVE AND                           |   |
| 51    | Shawnee Mission  |             | (Vote For ONE) YNN JENKINS Opeka ENNIS M. WILSON Verland Park COMMISSIONER         |   |
|       |  | EI S        | OF INSURANCE (Vote For ONE)  AVID J. POWELL Dorado  ANDY PRAEGER (Wrence           |   |
|       |  | W           | RYAN RILEY ichita  FATE REPRESENTATIVE  38TH DISTRICT  (Vote For ONE)              |   |
|       |  | Sh          | HANNAN NELSON<br>nawnee<br>OB BOYER<br>athe  | : *********   |
|       | A 41   | В           | Typ:01 Seq:0041 Spl:01   | C 041   |

| 32 | DOUGLAS COUNTY  | B KANSAS  | C August 6, 2002   |
|----|---|---|--|
| 21 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot              | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM Lawrence  DAVE KERR | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE)  WRITE IN  PRECINCT COMMITTEEWOMAN (Vote For ONE)  LAURA SCHULTE Lawrence |
|    | or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the  | Hutchinson MARY BIRCH Overland Park  BOB KNIGHT   | PRECINCT COMMITTEEMAN (Vate For ONE)  RYAN WRIGHT Lawrence   |
|    | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. | Wichita KENT GLASSCOCK Manhattan  | WRITE IN   |
| 40 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | TIM SHALLENBURGER Baxter Springs  DAVID LINDSTROM Overland Park   |  |
| 43 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita   | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  |  |
|    | PAT ROBERTS Dodge City U. S. REPRESENTATIVE 2ND DISTRICT  | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE  |  |
| 47 | (Vote For ONE)  JIM RYUN Lawrence   | Shawnee CHARLES D. MCATEE Topeka STATE TREASURER (Vote For ONE)   |  |
| 52 |   | LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE                           |  |
|    |   | (Vote For ONE)  DAVID J. POWELL El Dorado  SANDY PRAEGER Lawrence   |  |
|    |   | BRYAN RILEY Wichita STATE REPRESENTATIVE 45TH DISTRICT  |  |
|    |   | (Vote For ONE)  MELISSA A. BOISEN Lawrence  TOM SLOAN Lawrence  |  |
|    | A 43  | B Tvn:01 Sen:00/2 Snl:01  | C 042  |

| 11           | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  |               | For Governor and Lieutenant Governor (Vote for One Pair) | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE)  WRITE IN |
|--------------|--|---------------|--|--|
| 1            | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | $\bigcirc$    | DAN BLOOM<br>Eudora                                      |  |
| l            | NOTICE   |               | ERIC BLOOM Lawrence                                      | PRECINCT COMMITTEEWOMA (Vote For ONE)                            |
| 21           | If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot  |               | CDAVE KERR   | LAURA SCHULTE Lawrence   |
| 22           | or set of ballots.   | $\bigcirc$    | Hutchinson MARY BIRCH                                    | PRECINCT COMMITTEEMAN  |
|              | NATIONAL AND STATE OFFICES  To vote for a person, (except governor and   |               | Overland Park  | (Vote For ONE)  RYAN WRIGHT  Lawrence                            |
|              | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name   | 0             | BOB KNIGHT<br>Wichita                                    | WAITE IN   |
|              | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |               | KENT GLASSCOCK<br>Manhattan                              |  |
|              | left.  To vote for persons for governor and lieutenant   |               | TIM SHALLENBURGER<br>Baxter Springs                      |  |
|              | governor whose names are printed on the ballot darken the oval to the left of the persons  |               | DAVID LINDSTROM<br>Overland Park                         |  |
| 40           | running together for such offices.   |               |  |  |
|              | U. S. SENATOR (Vote For ONE)   |               | SECRETARY OF STATE (Vote For ONE)                        |  |
| 43           | TOM CYLER Wichita  | $\bigcirc$    | RON THORNBURGH<br>Topeka                                 |  |
|              | PAT ROBERTS Dadge City   |               | ATTORNEY GENERAL<br>(Vote For ONE)                       |  |
|              | U. S. REPRESENTATIVE<br>3RD DISTRICT   | 0             | DAVID ADKINS<br>Leawood<br>PHILL KLINE                   |  |
| 47           | (Vote For ONE)  JEFF COLYER  |               | Shawnee<br>CHARLES D. MCATEE                             |  |
|              | Overland Park  ADAM TAFF Shawnee Mission   |               | STATE TREASURER (Vote For ONE)                           |  |
|              |  | $\bigcirc$    | LYNN JENKINS<br>Topeka                                   |  |
| 52           |  | $\overline{}$ | DENNIS M. WILSON Overland Park                           |  |
| 52 1000/2342 |  |               | COMMISSIONER OF INSURANCE (Vote For ONE)                 |  |
|              |  | $\bigcirc$    | DAVID J. POWELL<br>El Dorado                             |  |
|              |  | 0             | SANDY PRAEGER Lawrence BRYAN RILEY                       |  |
|              |  |               | Wichita STATE REPRESENTATIVE                             |  |
|              |  |               | 45TH DISTRICT (Vote For ONE)                             |  |
|              |  | 0             | MELISSA A. BOISEN<br>Lawrence                            |  |
|              |  |               | TOM SLOAN<br>Lawrence                                    |  |
| 62           |  |               |  |  |
|              | A 43   | В             | Түр:01 Seq:0042 Spl:02                                   | C 042  |

\_

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

WRITEIN

**LAURA SCHULTE** 

**RYAN WRIGHT** 

Lawrence

Lawrence

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

Wichita

Dodge City

JIM RYUN

Lawrence

# DAVE KERR

Hutchinson

Eudora

**MARY BIRCH Overland Park** 

DAN BLOOM

**ERIC BLOOM** Lawrence

BOB KNIGHT Wichita

> KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs** 

DAVID LINDSTROM **Overland Park** 

#### **SECRETARY OF STATE**

#### **RON THORNBURGH**

Topeka

#### **ATTORNEY GENERAL**

#### **DAVID ADKINS**

Leawood

#### PHILL KLINE

Shawne

#### CHARLES D. MCATEE

Topeka

#### STATE TREASURER

(Vote For ONE)

#### LYNN JENKINS

Topeka

#### DENNIS M. WILSON

**Overland Park** 

#### COMMISSIONER

#### **OF INSURANCE**

(Vote For ONE)

#### **DAVID J. POWELL**

El Dorado

### SANDY PRAEGER

Lawrence

#### **BRYAN RILEY**

Wichita

#### STATE REPRESENTATIVE

#### **45TH DISTRICT**

(Vote For ONE)

#### **MELISSA A. BOISEN**

Lawrence

#### TOM SLOAN

Lawrence

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

WRITE IN

43

L....

Typ:01 Seq:0042 Spl:01

**KANSAS** 

August 6, 2002

#### **GOVERNOR** And LIEUTENANT GOVERNOR

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the eval \_\_\_\_ to the left of the name of the person's for whom you desire to vote.  $T_{0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

**JEFF COLYER** 

Overland Park

**ADAM TAFF** 

Shawnee Mission

Wichita

Dodge City

# (Vote For ONE)

DAN BLOOM Eudora **ERIC BLOOM** Lawrence

DAVE KERR Hutchinson **MARY BIRCH Overland Park** 

#### PRECINCT COMMITTEEWOMAN **LAURA SCHULTE**

Lawrence WRITE IN

#### PRECINCT COMMITTEEMAN

(Vote For ONE)

**RYAN WRIGHT** Lawrence

WRITE IN

### BOB KNIGHT

**KENT GLASSCOCK** 

Manhattan

#### TIM SHALLENBURGER

Baxter Springs

**DAVID LINDSTROM** 

**Overland Park** 

#### SECRETARY OF STATE (Vote For ONE)

**RON THORNBURGH** 

Topeka

#### **ATTORNEY GENERAL**

(Vote For ONE)

DAVID ADKINS

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Toneka

**DENNIS M. WILSON** 

**Overland Park** 

#### **COMMISSIONER**

**OF INSURANCE** (Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** Wichita

STATE REPRESENTATIVE

### **45TH DISTRICT**

(Vote For ONE)

MELISSA A. BOISEN

Lawrence **TOM SLOAN** 

Lawrence

STATE BOARD OF EDUCATION **1ST DISTRICT** 

(Vote For ONE)

WRITE IN

43

Typ:01 Seq:0042 Spl:02

**KANSAS** 

August 6, 2002

# STATE BOARD OF EDUCATION 1ST DISTRICT

(Vote For ONE)

## INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

# HERSHEL MARTIN Kansas City JANET WAUGH Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

#### U. S. SENATOR

(Vote For ONE)

WRITE IN

#### U. S. REPRESENTATIVE 2ND DISTRICT

(Vote For ONE)

DAN LYKINS

Topeka

#### GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

#### KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

#### SECRETARY OF STATE

(Vote For ONE)

> DAVID HALEY

Kansas City

#### ATTORNEY GENERAL

(Vote For ONE)

> CHRIS BIGGS

**Junction City** 

#### STATE TREASURER

(Vote For ONE)
SALLY FINNEY

Olathe

#### **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER
Coffevville

#### STATE REPRESENTATIVE 45TH DISTRICT

(Vote For ONE)

WRITE IN

| PRECINC | I COMMITT | EEWOMAN |
|---------|-----------|---------|
|         | (A.L      |         |

(Vote For ONE

PRECINCT COMMITTEEMAN

#### (Vote For ANE)

JIM JESSE

Lawrence

WRITE IN

WRITE IN

43

00100002 00014

KANSAS

August 6, 2002

# STATE BOARD OF EDUCATION 1ST DISTRICT

(Vote For ONE)

HERSHEL MARTIN Kansas City

**JANET WAUGH** 

Kansas City

## INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

#### **U. S. SENATOR**

(Vote For ONE)

#### WRITE IN

#### U. S. REPRESENTATIVE 3RD DISTRICT

(Vote For ONE)

#### DENNIS MOORE

Lenexa

#### GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

#### KATHLEEN SEBELIUS

Topeka

#### **JOHN MOORE**

Wichita

#### **SECRETARY OF STATE**

(Vote For ONE)

#### DAVID HALEY

Kansas City

#### ATTORNEY GENERAL

(Vote For ONE)

#### > CHRIS BIGGS

**Junction City** 

#### STATE TREASURER

(Vote For ONE)

#### SALLY FINNEY

Olathe

#### COMMISSIONER OF INSURANCE

(Vote For ONE)

#### > JIM GARNER

Coffeyville

# STATE REPRESENTATIVE 45TH DISTRICT

(Vote For ONE)

| $\bigcirc$ |      |          |  |
|------------|------|----------|--|
|            |      | WRITE IN |  |
|            | **** |          |  |

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

PRECINCT COMMITTEEMAN

#### (Moto For ONE)

(VOLE FOI CINE,

JIM JESSE
Lawrence

WRITE IN

WRITE IN

43

00100002 00014

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

WRITE IN

PRECINCT COMMITTEEMAN

**KELVIN R. HECK** 

Lawrence

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

**U. S. SENATOR** 

U. S. REPRESENTATIVE

2ND DISTRICT

(Vote For ONE)

**TOM DYLER** 

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYIIN

Lawrence

#### DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

#### **DAVE KERR** Hutchinson

**MARY BIRCH** Overland Park

#### **BOB KNIGHT**

**KENT GLASSCOCK** 

Manhattan

#### TIM SHALLENBURGER

Baxter Springs

**DAVID LINDSTROM** 

**Overland Park** 

#### **SECRETARY OF STATE** (Vote For ONE)

#### **RON THORNBURGH**

Topeka

#### **ATTORNEY GENERAL**

(Vote For ONE)

**DAVID ADKINS** 

#### Leawood

**PHILL KLINE** Shawnee

#### **CHARLES D. MCATEE**

Topeka

#### STATE TREASURER

(Vote For ONE)

#### LYNN JENKINS

Topeka

#### DENNIS M. WILSON

**Overland Park** 

#### COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

#### **DAVID J. POWELL**

El Dorado

#### **SANDY PRAEGER**

Lawrence

#### **BRYAN RILEY**

Wichita

#### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

#### **TOM SLOAN**

Lawrence

#### **MELISSA A. BOISEN**

Lawrence

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

#### **MARILYN BITTENBENDER**

Lawrence

WRITE IN

45

Typ:01 Seq:0043 Spl:01

August 6, 2002

OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT **DOUGLAS COUNTY KANSAS** PRECINCT COMMITTEEWOMAN (Vote For ONE) WRITE IN INSTRUCTIONS TO VOTER TO VOTE YOU MUST DARKEN OVAL PRECINCT COMMITTEEMAN COMPLETELY. USE ONLY THE PENCIL PROVIDED. (Vote For ONE) NOTICE WRITE IN lf you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots. **NATIONAL AND STATE OFFICES** To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the  $\mbox{\rm oval}~~$  to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the left. To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

|            | WRITE IN                                |
|------------|---|
|            | U. S. REPRESENTATIVE                    |
|            | 2ND DISTRICT                            |
|            | (Vote For ONE)                          |
| 0          | DAN LYKINS<br>Topeka                    |
|            | GOVERNOR And                            |
|            | LIEUTENANT GOVERNOR                     |
|            | (Vote For ONE)                          |
| $\bigcirc$ | KATHLEEN SEBELIUS<br>Topeka             |
|            | JOHN MOORE<br>Wichita                   |
|            | SECRETARY OF STATE<br>(Vote For ONE)    |
| $\bigcirc$ | DAVID HALEY<br>Kansas City              |
|            | ATTORNEY GENERAL<br>(Vote For ONE)      |
| $\bigcirc$ | CHRIS BIGGS Junction City               |
| H.I.       | STATE TREASURER<br>(Vote For ONE)       |
| $\bigcirc$ | SALLY FINNEY Olathe                     |
| C          | DMMISSIONER OF INSURANCE (Vote For ONE) |
| $\bigcirc$ | JIM GARNER<br>Coffeyville               |
| -          | STATE REPRESENTATIVE                    |

**45TH DISTRICT** (Vote For ONE)

WRITE IN

45

**U. S. SENATOR** (Vote For ONE)

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN

MARCY N. MCGREW-EUDALY

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

DAN BLOOM Eudora **ERIC BLOOM**  **RUTH A. RITTHALER** Lawrence WRITE IN

Lawrence

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson **MARY BIRCH** Overland Park

**BOB KNIGHT** 

Manhattan

Baxter Springs

Lawrence

PRECINCT COMMITTEEMAN (Vote For ONE)

**MATTHEW H. HOY** Lawrence

WRITE IN

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

TIM SHALLENBURGER

KENT GLASSCOCK

DAVID LINDSTROM Overland Park

#### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Topeka

**ATTORNEY GENERAL** 

(Vote For ONE) **DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee **CHARLES D. MCATEE** 

Topeka

STATE TREASURER

(Vote For ONF)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

COMMISSIONER **OF INSURANCE** 

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

STATE REPRESENTATIVE **45TH DISTRICT** 

(Vote For ONE)

MELISSA A. BOISEN

Lawrence

**TOM SLOAN** 

Lawrence

### (Vote For ONE) JIM RYUN Lawrence

L

### **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

DOUGLAS COUNTY

Γ---

KANSAS

August 6, 2002

|   | PF         | RECINC         |
|---|------------|----------------|
|   | 0          | KATH<br>Lawren |
| INSTRUCTIONS TO VOTER   | $\bigcirc$ | 70100          |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |            |                |
| NOTICE  | 1          | PRECIN         |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  |            | PATR<br>Lawren |
| NATIONAL AND STATE OFFICES  |            |                |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant |            |                |
| governor whose names are printed on the ballot<br>larken the oval to the left of the persons<br>unning together for such offices.   |            |                |
| U. S. SENATOR   |            |                |
| (Vote For ONE)  |            |                |
| WRITE IN  |            |                |
| U. S. REPRESENTATIVE  |            |                |
| 2ND DISTRICT  |            |                |
| (Vote For ONE)  |            |                |
| DAN LYKINS Topeka   |            |                |
| GOVERNOR And  |            |                |
| LIEUTENANT GOVERNOR   |            |                |
| (Vote For ONE)  |            |                |
| KATHLEEN SEBELIUS Topeka  |            |                |
| JOHN MOORE Wichits  |            |                |
| SECRETARY OF STATE (Vote For ONE)   |            |                |
| DAVID HALEY Kansas City   |            |                |
| ATTORNEY GENERAL (Vote For ONE)   |            |                |
| CHRIS BIGGS Junction City   |            |                |
| STATE TREASURER<br>(Vote For ONE)   |            |                |
| SALLY FINNEY Olathe   |            |                |
| COMMISSIONER OF INSURANCE (Vote For ONE)  |            |                |
| JIM GARNER Coffeyville  |            |                |
| STATE REPRESENTATIVE  |            |                |
| 45TH DISTRICT (Vote For ONE)  |            |                |
|   |            |                |

| PRECINCT COMMITTEEWOMAN (Vote For ONE)  |                                      |  |  |      |  |  |  |
|---|--------------------------------------|--|--|------|--|--|--|
| > KATHIE S. NICHOLS Lawrence > WRITE IN |                                      |  |  |      |  |  |  |
|   |                                      |  |  | 1000 |  |  |  |
| -                                       | PRECINCT COMMITTEEMAN (Vote For ONE) |  |  |      |  |  |  |
| >                                       | PATRICK NICHOLS Lawrence             |  |  |      |  |  |  |
| >                                       | WRITE IN                             |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   | •                                    |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   |                                      |  |  |      |  |  |  |
|   | 1                                    |  |  |      |  |  |  |

WRITE IN

### **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

PRECINCT COMMITTEEWOMAN (Vote For ONE)

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

WRITE IN

DOUGLAS COUNTY

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER  |  |  |  |  |
|--|--|--|--|--|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |  |  |  |  |
| NOTICE   |  |  |  |  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |  |  |  |  |
| NATIONAL AND STATE OFFICES   |  |  |  |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  |  |  |  |  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |  |  |  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |  |  |  |  |
| running together for such offices.   |  |  |  |  |
| U. S. SENATOR (Vote For ONE)   |  |  |  |  |
| WRITEIN  |  |  |  |  |
| U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)   |  |  |  |  |
| DAN LYKINS<br>Topeka   |  |  |  |  |
| GOVERNOR And   |  |  |  |  |
| LIEUTENANT GOVERNOR (Vote For ONE)   |  |  |  |  |
| KATHLEEN SEBELIUS Topeka   |  |  |  |  |
| JOHN MOORE<br>Wichita  |  |  |  |  |
| SECRETARY OF STATE<br>(Vote For ONE)   |  |  |  |  |
| DAVID HALEY Kansas City  |  |  |  |  |
| ATTORNEY GENERAL (Vote For ONE)  |  |  |  |  |
| CHRIS BIGGS Junction City  |  |  |  |  |
| STATE TREASURER (Vote For ONE)   |  |  |  |  |
| SALLY FINNEY Olathe  |  |  |  |  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |  |  |  |  |
| JIM GARNER Coffeyville   |  |  |  |  |
| STATE REPRESENTATIVE 45TH DISTRICT   |  |  |  |  |
| (Vote For ONE)   |  |  |  |  |

| JINON AIIU                     |                  |
|--------------------------------|------------------|
| ANT GOVERNOR                   |                  |
| e For ONE)                     |                  |
| N SEBELIUS                     |                  |
| ORE                            |                  |
| ARY OF STATE<br>e For ONE)     |                  |
| LEY                            |                  |
| NEY GENERAL<br>e For ONE)      |                  |
| igs<br>V                       |                  |
| TREASURER<br>e For ONE)        |                  |
| INEY                           |                  |
| NER OF INSURANCE<br>e For ONE) |                  |
| ER                             |                  |
| PRESENTATIVE                   |                  |
| DISTRICT                       |                  |
| e For ONE)                     |                  |
| WRITE IN                       |                  |
| 47                             | Typ:02 Seq:0045  |
|                                | - yp.oz ood.0040 |
|                                |                  |
|                                |                  |
|                                |                  |

**KANSAS** 

August 6, 2002

WRITE IN

# GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)

PRECINCT COMMITTEEMAN

(Vote For ONE)

**INSTRUCTIONS TO VOTER** 

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

**NATIONAL AND STATE OFFICES** 

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

DAVE KERR Hutchinson

DAN BLOOM

ERIC BLOOM

Eudora

MARY BIRCH

**Overland Park** 

BOB KNIGHT

KENT GLASSCOCK

Manhattan

Wichita

TIM SHALLENBURGER

Baxter Springs

**DAVID LINDSTROM** 

Overland Park

----

**SECRETARY OF STATE** 

(Vote For ONE)

RON THORNBURGH

Topeka

ATTORNEY GENERAL

(Vote For ONE

> DAVID ADKINS

Leawood

> PHILL KLINE

Shawnee

CHARLES D. MCATEE

Topeka

STATE TREASURER

(Vote For UN

> LYNN JENKINS

Topeka

DENNIS M. WILSON

Overland Park

COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

DAVID J. POWELL

El Dorado

SANDY PRAEGER

BRYAN RILEY

Wichita

STATE REPRESENTATIVE

45TH DISTRICT (Vote For ONE)

MELISSA A. BOISEN

Lawrence

> TOM SLOAN

Lawrence

PRECINCT COMMITTEEWOMAN

(VULE FOI ONE)

WRITE IN

49

Typ:01 Seq:0046 Spl:01

Seq:0046

- 1

### **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

**DOUGLAS COUNTY** 

Γ

KANSAS

August 6, 2002

|  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |
|--|---|
| (NOTELIATIONS TO VOTER   | WRITE IN                                |
| INSTRUCTIONS TO VOTER  |   |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN<br>(Vote For ONE) |
| NOTICE   | WRITE IN                                |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |   |
| NATIONAL AND STATE OFFICES   |   |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  |   |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |   |
| left.  |   |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |   |
| running together for such offices.   |   |
|  |   |
| U. S. SENATOR<br>(Vote For ONE)  |   |
| WRITE IN   |   |
| U. S. REPRESENTATIVE   |   |
| 2ND DISTRICT   |   |
| (Vote For ONE)   |   |
| DAN LYKINS Topeka  |   |
| GOVERNOR And   |   |
| LIEUTENANT GOVERNOR<br>(Vote For ONE)  |   |
| KATHLEEN SEBELIUS Topeka   |   |
| JOHN MOORE Wichita   |   |
| SECRETARY OF STATE (Vote For ONE)  |   |
| DAVID HALEY Kansas City  |   |
| ATTORNEY GENERAL (Vote For ONE)  |   |
| CHRIS BIGGS Junction City  |   |
| STATE TREASURER  |   |
| (Vote For ONE)  SALLY FINNEY   |   |
| COMMISSIONER OF INSURANCE  |   |
| (Vote For ONE)   |   |
| JIM GARNER Coffeyville   |   |
| STATE REPRESENTATIVE   |   |
| 45TH DISTRICT  |   |
| (Vote For ONE)   |   |

WRITE IN

49

Typ:02 Seq:0046 Spl:01

KANSAS

August 6, 2002

WRITE IN

# GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

PRECINCT COMMITTEEMAN

(Vote For ONI

INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

VIDEL

DAN BLOOM

ERIC BLOOM

NOTICE L

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR
Hutchinson
MARY BIRCH

**NATIONAL AND STATE OFFICES** 

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

BOB KNIGHT

**Overland Park** 

KENT GLASSCOCK Manhattan

> TIM SHALLENBURGER

**Baxter Springs** 

DAVID LINDSTROM

**Overland Park** 

**U.S. SENATOR** 

(Vote For DNE)

TOM OYLER
Wichita

PAT ROBERTS

Dodge City

U. S. REPRESENTATIVE 2ND DISTRICT

(Vote For ONE)

JIM RYUN

Lawrence

SECRETARY OF STATE

(Vote For ONE)

**RON THORNBURGH** 

Topeka

**ATTORNEY GENERAL** 

(Vote For ONE)

> DAVID ADKINS

Leawood

> PHILL KLINE

Shawnee

CHARLES D. MCATEE

Topeka

STATE TREASURER

(Vote For ONE)

> LYNN JENKINS

Topeka

DENNIS M. WILSON

Overland Park

COMMISSIONER

OF INSURANCE (Vote For ONE)

DAVID J. POWELL

El Dorado

SANDY PRAEGER

Lawrence

BRYAN RILEY
Wichita

STATE REPRESENTATIVE 45TH DISTRICT

(Vote For ONE)

> TOM SLOAN

Lawrence

MELISSA A. BOISEN

Lawrence

PRECINCT COMMITTEEWOMAN

(vote for UNE)

WRITE IN

50

L

Typ:01 Seq:0047 Spl:01

### **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

DOUGLAS COUNTY

KANSAS

August 6, 2002

|  |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
|--|---|--|
|  |   | WRITE IN                               |
|  | INSTRUCTIONS TO VOTER   |  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY, USE ONLY THE PENCIL PROVIDED.                                   |   | PRECINCT COMMITTEEMAN (Vote For ONE)   |
|  | NOTICE  | WRITE IN                               |
| wrongfi<br>to the e  | ear, deface or make a mistake and<br>ully mark any ballot, you must return it<br>ection board and receive a new ballot<br>f ballots.  |  |
| ı  | NATIONAL AND STATE OFFICES  |  |
| lieutenai<br>ballot da<br>of the p<br>vote for<br>ballot, w<br>if any is<br>left.<br>To vote<br>governoi | e for a person, (except governor and not governor) whose name is printed on the orken the oval to the left of the name person's for whom you desire to vote. To a person whose name is not printed on the printed such person's name in the blank space, provided, and darken the oval to the |  |
|  | he oval <b>to</b> to the left of the persons<br>together for such offices.  |  |
|  | U. S. SENATOR<br>(Vote For ONE)   |  |
|  | WRITE IN  |  |
|  | U. S. REPRESENTATIVE  2ND DISTRICT (Vote For ONE)   |  |
| $\bigcirc$   | DAN LYKINS<br>Topeka  |  |
| 41.  | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)   |  |
| $\bigcirc$   | KATHLEEN SEBELIUS<br>Topeka   |  |
|  | JOHN MOORE Wichita  |  |
|  | SECRETARY OF STATE (Vote For ONE)   |  |
| $\bigcirc$   | DAVID HALEY<br>Kansas City  |  |
|  | ATTORNEY GENERAL (Vote For ONE)   |  |
| $\bigcirc$   | CHRIS BIGGS Junction City   |  |
| .—   | STATE TREASURER (Vote For ONE)  |  |
| $\bigcirc$   | SALLY FINNEY Olathe   |  |
| C  | DMMISSIONER OF INSURANCE (Vote For ONE)   |  |
| $\bigcirc$   | JIM GARNER<br>Coffeyville   |  |
|  | STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE)   |  |
| $\bigcirc$   | WRITE IN  |  |

50

Typ:02 Seq:0047 Spl:01

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN (Vote For ONE)

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

WRITE IN

**MARTHA PARKER** 

STANLEY A. KERN

Lawrence

Clinton

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

DAN BLOOM Eudora

**ERIC BLOOM** 

Lawrence

**DAVE KERR** Hutchinson

**MARY BIRCH** 

Overland Park

#### **BOB KNIGHT**

**KENT GLASSCOCK** 

Manhattan

#### TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

#### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

#### ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

(Vote For ONF)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

#### **COMMISSIONER**

OF INSURANCE

(Vote For ONE)

**DAVID J. POWELL** El Dorado

**SANDY PRAEGER** 

Lawrence **BRYAN RILEY** 

Wichita

#### STATE REPRESENTATIVE **53RD DISTRICT**

(Vote For ONE)

**LAVERN W. ABNEY** 

Topeka

DOUGLAS W. DESCH

Berryton

#### CLINTON TOWNSHIP CLERK

(Vote For ONE)

JIM BALDWIN

Lawrence

Clinton 51

\_\_

Typ:01 Seq:0048 Spl:01

Seq:0048

00100002 00014

Γ

KANSAS

August 6, 2002

|   | CLINTON TOWNSHIP CLERK (Vote For ONE)  |
|---|--|
|   | WRITE IN                               |
| INSTRUCTIONS TO VOTER   |  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
| NOTICE  | BEV WORSTER Lawrence                   |
| If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it   | WRITE IN                               |
| to the election board and receive a new ballot or set of ballots.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |
| NATIONAL AND STATE OFFICES  | WRITE IN                               |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, f any is provided, and darken the oval to the eft.  To vote for persons for governor and lieutenant |  |
| governor whose names are printed on the ballot<br>darken the oval to the left of the persons<br>running together for such offices.  |  |
| U. S. SENATOR<br>(Vote For ONE)   |  |
| WRITE IN  |  |
| U. S. REPRESENTATIVE  |  |
| 2ND DISTRICT  |  |
| (Vote For ONE)  DAN LYKINS Topeka   |  |
| GOVERNOR And  |  |
| LIEUTENANT GOVERNOR (Vote For ONE)  |  |
| KATHLEEN SEBELIUS Topeka  |  |
| JOHN MOORE<br>Wichita   |  |
| SECRETARY OF STATE (Vote For ONE)   |  |
| DAVID HALEY Kansas City   |  |
| ATTORNEY GENERAL<br>(Vote For ONE)  |  |
| CHRIS BIGGS Junction City   |  |
| STATE TREASURER<br>(Vote For ONE)   |  |
| SALLY FINNEY Olathe   |  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |  |
| JIM GARNER Coffeyville  |  |
| STATE REPRESENTATIVE  |  |
| 53RD DISTRICT (Vote For ONE)  |  |

Clinton 51

ROGER E. TOELKES

Topeka

Typ:02 Seq:0048 Spl:01

KANSAS

August 6, 2002

**EUDORA TOWNSHIP CLERK** 

PRECINCT COMMITTEEWOMAN

PRECINCT COMMITTEEMAN

(Vote For ONE)

(Vote For ONE)

WRITE IN

WRITE IN

WRITE IN

# GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

U. S. SENATOR (Vote For ONE)

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

TOM OYLER

Wichita
PAT ROBERTS

**Dodge City** 

**JEFF COLYER** 

Shawnee Mission

Overland Park

ADAM TAFF

### DAN BLOOM Eudora ERIC BLOOM

Lawrence

DAVE KERR Hutchinson MARY BIRCH

Overland Park

BOB KNIGHT
Wichita
KENT GLASSCOCK

Manhattan

TIM SHALLENBURGER
Baxter Springs
DAVID LINDSTROM

**Overland Park** 

| SECRE | TARY | ' OF S | TA | TE |
|-------|------|--------|----|----|
|-------|------|--------|----|----|

(Vote For ONE)

> RON THORNBURGH

Topeka

ATTORNEY GENERAL

(Vote For ONE)

> DAVID ADKINS

Leawood

> PHILL KLINE

Shawnee

CHARLES D. MCATEE

Topeka

STATE TREASURER

(Vote For ONE

> LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

COMMISSIONER OF INSURANCE

(Vote For ONE)

O DAVID J. POWELL

El Dorado

> SANDY PRAEGER

Lawrence

BRYAN RILEY

Wichita

STATE REPRESENTATIVE 38TH DISTRICT

(Vote For ONE)

ROB BOYER

Olathe

SHANNAN NELSON

Shawnee

STATE BOARD OF EDUCATION
1ST DISTRICT

(Vote For ONE)

WRITE IN

North Eudora 52

Typ:01 Seq:0049 Spl:01

#### OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

**EUDORA TOWNSHIP CLERK** 

PRECINCT COMMITTEEWOMAN (Vote For ONE)

PRECINCT COMMITTEEMAN

(Vote For ONE)

**MARGERY MCELWEE** 

WRITE IN

WRITE IN

WRITE IN

(Vote For ONE)

(Vote For ONE)

**JANET WAUGH** 

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

#### **Kansas City HERSHEL MARTIN**

Eudora

Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the eval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval em to the left of the persons running together for such offices.

#### **U. S. SENATOR** (Vote For ONE)

#### WRITE IN

### U. S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONE)

#### **DENNIS MOORE**

Lenexa

# **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

### KATHLEEN SEBELIUS

Topeka

# JOHN MOORE

Wichita

# SECRETARY OF STATE

(Vote For ONE)

#### **DAVID HALEY**

Kansas City

# ATTORNEY GENERAL

(Vote For ONE)

#### **CHRIS BIGGS**

Junction City

# STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

# Olathe

#### **COMMISSIONER OF INSURANCE** (Vote For ONE)

JIM GARNER

# Coffeyville

### STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**CARLIE ABEL** 

Eudora

North Eudora 52

Typ:02 Seq:0049 Spl:01

Γ

|   |            | GOVERNOR And  |             | EUDORA TOWNSHIP CLERK<br>(Vote For ONE) |
|---|------------|---|-------------|---|
| INSTRUCTIONS TO VOTER   |            | LIEUTENANT GOVERNOR (Vote For ONE)                    | $\circ$     | ·                                       |
| TO VOTE YOU MUST DARKEN OVAL  | $\bigcirc$ | DAN BLOOM   |             | WRITE IN                                |
| COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |            | Eudora ERIC BLOOM                                     | p           | RECINCT COMMITTEEWOMAN                  |
| NOTICE  |            | Lawrence  | 0           | (Vote For ONE)  MARJORIE MILLER Eudora  |
| If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot   | 0          | DAVE KERR<br>Hutchinson                               | 0           | WRITE IN                                |
| or set of ballots.  |            | MARY BIRCH<br>Overland Park                           |             | PRECINCT COMMITTEEMAN (Vote For ONE)    |
| NATIONAL AND STATE OFFICES  |            | -   | 0           | DAVID G. MILLER<br>Eudora               |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To | 0          | BOB KNIGHT<br>Wichita<br>KENT GLASSCOCK<br>Manhattan  |             | WRITE IN                                |
| vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.                                | $\circ$    | TIM SHALLENBURGER Baxter Springs                      |             |   |
| To vote for persons for governor and lieutenant   |            | DAVID LINDSTROM<br>Overland Park                      |             |   |
| governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  |            |   | -           |   |
| Talling together for additionables.   |            | SECRETARY OF STATE                                    |             |   |
| U. S. SENATOR<br>(Vote For ONE)   | 0          | (Vote For ONE)  RON THORNBURGH  Topeka                |             |   |
| TOM OYLER Wichita   |            | ATTORNEY GENERAL (Vote For ONE)                       | -           |   |
| PAT ROBERTS Dodge City  | $\bigcirc$ | DAVID ADKINS<br>Leawgod                               |             |   |
| U. S. REPRESENTATIVE  | $\bigcirc$ | PHILL KLINE<br>Shawnee                                |             |   |
| 3RD DISTRICT (Vote For ONE)   | $\bigcirc$ | CHARLES D. MCATEE Topeka                              |             |   |
| JEFF COLYER Overland Park   |            | STATE TREASURER                                       | <del></del> |   |
| ADAM TAFF Shawnee Mission   | $\bigcirc$ | (Vote For ONE) LYNN JENKINS Touche                    |             |   |
|   | $\bigcirc$ | Topeka<br>DENNIS M. WILSON<br>Overland Park           |             |   |
|   |            | COMMISSIONER OF INSURANCE (Vote For ONE)              | -           |   |
|   | $\bigcirc$ | DAVID J. POWELL El Dorado                             |             |   |
|   | $\bigcirc$ | SANDY PRAEGER<br>Lawrence                             |             |   |
|   |            | BRYAN RILEY<br>Wichita                                |             |   |
|   |            | STATE REPRESENTATIVE  38TH DISTRICT  (Vote For ONE)   |             |   |
|   | $\bigcirc$ | SHANNAN NELSON<br>Shawnee                             |             |   |
|   |            | ROB BOYER<br>Olathe                                   |             |   |
|   | S          | TATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE) |             |   |
|   | 0          | WRITE IN  |             |   |

L.,

**KANSAS** 

August 6, 2002

### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

**HERSHEL MARTIN** Kansas City

**JANET WAUGH** 

**Kansas City** 

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# U. S. SENATOR

(Vote For ONE)

#### WRITEIN

#### U. S. REPRESENTATIVE **3RD DISTRICT**

(Vate For ONE)

**DENNIS MOORE** 

Lenexa

# **GOVERNOR And LIEUTENANT GOVERNOR**

(Vote For ONE)

### KATHLEEN SEBELIUS

Topeka

JOHN MOORE

Wichita

# **SECRETARY OF STATE**

(Vote For ONE)

# DAVID HALEY

Kansas City

# **ATTORNEY GENERAL**

(Vote For ONE)

# **CHRIS BIGGS**

**Junction City** 

# STATE TREASURER

(Vote For ONE)

# **SALLY FINNEY**

Olathe

# **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER Coffeyville

# STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**CARLIE ABEL** Eudora

#### **EUDORA TOWNSHIP CLERK**

(Vote For ONE)

WRITE IN

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

**KAY PESNELL** Eudora

WRITE IN

#### PRECINCT COMMITTEEMAN

(Vote For DNE)

**LEON PESNELL** Eudora

WRITE IN

South Eudora 53

Typ:02 Seq:0050 Spl:01

Г

KANSAS

August 6, 2002

#### **GOVERNOR** And **EUDORA TOWNSHIP CLERK** (Vote For ONE) LIEUTENANT GOVERNOR (Vote For ONE) **INSTRUCTIONS TO VOTER** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence (Vote For ONE) NOTICE **BETTY THOENNES Eudora** If you tear, deface or make a mistake and DAVE KERR THERESA C. NOLL-THOMPSON wrongfully mark any ballot, you must return it Hutchinson Fudora to the election board and receive a new ballot **MARY BIRCH** or set of ballots. **Overland Park** WRITE IN PRECINCT COMMITTEEMAN **NATIONAL AND STATE OFFICES BOB KNIGHT DAN THOENNES** To vote for a person, (except governor and Wichita Fudora lieutenant governor) whose name is printed on the KENT GLASSCOCK MARK A. THOMPSON ballot darken the oval \_\_\_\_\_ to the left of the name Manhattan Eudora of the person's for whom you desire to vote. To vote for a person whose name is not printed on the WRITE IN ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the TIM SHALLENBURGER Baxter Springs **DAVID LINDSTROM** Overland Park To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **SECRETARY OF STATE** (Vote For ONE) **U. S. SENATOR RON THORNBURGH**

|            | (Vote For ONE)         |
|------------|------------------------|
| $\bigcirc$ | TOM OYLER<br>Wichita   |
| $\bigcirc$ | PAT ROBERTS Dodge City |
|            | U. S. REPRESENTATIVE   |
|            | 3RD DISTRICT           |
|            | (Vote For ONE)         |
| $\bigcirc$ | JEFF COLYER            |

Overland Park

ADAM TAFF
Shawnee Mission

(Vote For ONE)

RON THORNBURGH
Topeka

ATTORNEY GENERAL
(Vote For ONE)

DAVID ADKINS

Leawood

PHILL KLINE
Shawnee

CHARLES D. MCATEE
Topeka

STATE TREASURER

(Vote For ONE)

LYNN JENKINS
Topeka

DENNIS M. WILSON
Overland Park

OF INSURANCE (Vote For ONE)

DAVID J. POWELL
El Dorado
SANDY PRAEGER
Lawrence
BRYAN RILEY
Wichita

STATE REPRESENTATIVE

38TH DISTRICT

(Vote For ONE)

Olathe

SHANNAN NELSON

Shawnee

STATE BOARD OF EDUCATION
1ST DISTRICT

(Vote For ONE)

| Central   | Eudora  | 54 |
|-----------|---------|----|
| won to us | -uuyi Q | JT |

WRITE IN

**KANSAS** 

August 6, 2002

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

**JANET WAUGH** 

# **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### Kansas City **HERSHEL MARTIN** Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR**

#### WRITE IN

#### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

#### **DENNIS MOORE**

Lenexa

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

#### KATHLEEN SEBELIUS

Topeka

# JOHN MOORE

Wichita

# SECRETARY OF STATE

(Vote For ONE)

# DAVID HALEY

Kansas City

# ATTORNEY GENERAL

(Vote For ONE)

# **CHRIS BIGGS**

**Junction City** 

# STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

# Olathe

**COMMISSIONER OF INSURANCE** 

#### (Vote For ONE) **JIM GARNER**

Coffeyville

### STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**CARLIE ABEL** 

Eudora

# (Vote For ONE) WRITE IN

PRECINCT COMMITTEEWOMAN

**EUDORA TOWNSHIP CLERK** 

WRITE IN

(Vote For ONE)

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

Central Eudora 54

Typ:02 Seq:0051 Spl:01

Seq:0051

- 1

#### **KANSAS** August 6, 2002 **GOVERNOR And GRANT TOWNSHIP CLERK** (Vote For ONE) LIEUTENANT GOVERNOR (Vote For ONE) INSTRUCTIONS TO VOTER WRITE IN DAN BLOOM TO VOTE YOU MUST DARKEN OVAL Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence (Vote For ONE) NOTICE **MARGARET SHIRK** Lawrence If you tear, deface or make a mistake and DAVE KERR wrongfully mark any ballot, you must return it WRITEIN Hutchinson to the election board and receive a new ballot **MARY BIRCH** PRECINCT COMMITTEEMAN or set of ballots. **Overland Park** (Vote For ONE) **DELBERT ERHART NATIONAL AND STATE OFFICES** Lawrence BOB KNIGHT To vote for a person, (except governor and WRITE IN Wichita lieutenant governor) whose name is printed on the **KENT GLASSCOCK** ballot darken the oval 🍎 to the left of the name Manhattan of the person's for whom you desire to vote. $\ensuremath{\text{T}_0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, TIM SHALLENBURGER if any is provided, and darken the oval \_\_\_\_\_ to the Baxter Springs DAVID LINDSTROM **Overland Park** To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices ( <

|            |                                      |            | SECRETARY OF STATE (Vote For ONE) |
|------------|--------------------------------------|------------|-----------------------------------|
|            | U. S. SENATOR<br>(Vote For ONE)      |            | RON THORNBURGH<br>Topeka          |
| $\bigcirc$ | TOM OYLER<br>Wichita                 |            | ATTORNEY GENERAL (Vote For ONE)   |
| $\bigcirc$ | PAT ROBERTS  Dodge City              | $\circ$    | DAVID ADKINS<br>Leawood           |
|            | U. S. REPRESENTATIVE<br>3RD DISTRICT |            | PHILL KLINE<br>Shawnee            |
|            | (Vote For ONE)                       | $\bigcirc$ | CHARLES D. MCATEE<br>Topeka       |
| $\bigcirc$ | JEFF COLYER<br>Overland Park         | •          | STATE TREASURER (Vote For ONE)    |
| $\bigcirc$ | ADAM TAFF<br>Shawnee Mission         | 0          | LYNN JENKINS<br>Topeka            |
| ***        |                                      | 0          | DENNIS M. WILSON<br>Overland Park |
|            |                                      |            | COMMISSIONER                      |
|            |                                      |            | OF INSURANCE<br>(Vote For ONE)    |
|            |                                      | $\circ$    | DAVID J. POWELL<br>El Dorado      |
|            |                                      | 0          | SANDY PRAEGER<br>Lawrence         |

**BRYAN RILEY** Wichita STATE REPRESENTATIVE **38TH DISTRICT** (Vote For ONE) **SHANNAN NELSON** Shawnee **ROB BOYER** Olathe STATE BOARD OF EDUCATION **1ST DISTRICT** (Vote For ONE) WRITE IN

**Grant 55** 

┖

Typ:01 Seq:0052 Spl:01

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

# STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

# Kansas City

**JANET WAUGH** 

**HERSHEL MARTIN Kansas City** 

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **GRANT TOWNSHIP CLERK** (Vote For ONE)

(Vote For ONE)

### WRITE IN PRECINCT COMMITTEEWOMAN

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# WRITE IN

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

#### **U. S. SENATOR** (Vote For ONE)

#### WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

#### **DENNIS MOORE**

Leneva

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

# KATHLEEN SEBELIUS

Topeka

#### JOHN MOORE

Wichita

#### **SECRETARY OF STATE**

(Vote For ONE)

# DAVID HALEY

Kansas City

# **ATTORNEY GENERAL**

# **CHRIS BIGGS**

**Junction City** 

# STATE TREASURER

(Vote For ONE)

#### **SALLY FINNEY** Olathe

# **COMMISSIONER OF INSURANCE**

(Vote For ONE)

# JIM GARNER

Coffeyville

#### STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**CARLIE ABEL** 

Eudora

Grant 55

Typ:02 Seq:0052 Spl:01

Г

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN (Vote For ONE)

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITEIN

WRITE IN

LYN WALTHER

**ERIC WALTHER** 

Lawrence

Lawrence

#### **GOVERNOR And** LIEUTENANT GOVERNOR (Vote For ONE)

# INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

# DAN BLOOM Eudora **ERIC BLOOM**

DAVE KERR

Lawrence

Hutchinson **MARY BIRCH Overland Park** 

BOB KNIGHT Wichita

KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

### **SECRETARY OF STATE**

Leawood

Shawnee

Topeka

#### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

# COMMISSIONER

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

Wichita

#### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

MELISSA A. BOISEN

Lawrence

TOM SLOAN

Lawrence

JEANNE M. WAISNER

Lawrence

(Vote For ONE)

RON THORNBURGH

Topeka

ATTORNEY GENERAL

(Vote For ONE)

DAVID ADKINS

PHILL KLINE

**CHARLES D. MCATEE** 

# **OF INSURANCE**

**BRYAN RILEY** 

KANWAKA TOWNSHIP CLERK

]

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN (Vote For ONE)

### **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

DAN BLOOM Eudora **ERIC BLOOM** 

Lawrence

LYN WALTHER Lawrence WRITE IN

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson **MARY BIRCH Overland Park** 

**BOB KNIGHT** 

Wichita

Manhattan

PRECINCT COMMITTEEMAN

**ERIC WALTHER** Lawrence

WRITE IN

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the left

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

TIM SHALLENBURGER **Baxter Springs** 

KENT GLASSCOCK

**DAVID LINDSTROM Overland Park** 

running together for such offices.

#### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Toneka

ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

STATE TREASURER

(Vote For DNE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

COMMISSIONER

OF INSURANCE

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

STATE REPRESENTATIVE **45TH DISTRICT** 

(Vote For ONE)

MELISSA A. BOISEN

Lawrence

TOM SLOAN

Lawrence

KANWAKA TOWNSHIP CLERK

JEANNE M. WAISNER

Lawrence

Kanwaka 56

L

Typ:01 Seq:0053 Spl:01

# **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

August 6, 2002

**DOUGLAS COUNTY KANSAS** KANWAKA TOWNSHIP CLERK (Vote For ONE) WRITE IN **INSTRUCTIONS TO VOTER** TO VOTE YOU MUST DARKEN OVAL PRECINCT COMMITTEEWOMAN COMPLETELY. USE ONLY THE PENCIL PROVIDED. (Vote For ONE) **MARY ANN STRONG** NOTICE Lawrence If you tear, deface or make a mistake and WRITE IN wrongfully mark any ballot, you must return it PRECINCT COMMITTEEMAN to the election board and receive a new ballot (Vote For ONE) or set of ballots. WRITE IN **NATIONAL AND STATE OFFICES** To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the  $\operatorname{oval}~\longrightarrow~\operatorname{to}~\operatorname{the}$ To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **U.S. SENATOR** WRITE IN **U. S. REPRESENTATIVE 2ND DISTRICT** (Vote For ONE) **DAN LYKINS** Topeka **GOVERNOR And LIEUTENANT GOVERNOR** (Vote For ONE) KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita SECRETARY OF STATE (Vote For ONE) **DAVID HALEY** Kansas City **ATTORNEY GENERAL** (Vote For ONE) **CHRIS BIGGS Junction City** STATE TREASURER

> **45TH DISTRICT** (Vote For ONE) WRITE IN Kanwaka 56

(Vote For ONE)

**COMMISSIONER OF INSURANCE** (Vote For ONE)

STATE REPRESENTATIVE

**SALLY FINNEY** 

JIM GARNER Coffeyville

Olathe

- 1

| DUUGLAS COUNTY  | KANSAS  | August 6, 2002   |
|---|---|--|
| INSTRUCTIONS TO VOTER   | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE) | PRECINCT COMMITTEEWOMAN (Vote For ONE)  BONNY FUGETT Lecompton |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | DAN BLOOM Eudora ERIC BLOOM Lawrence            | WRITE IN   |
| NOTICE  | L   | PRECINCT COMMITTEEMAN (Vote For ONE)                           |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.                                  | DAVE KERR Hutchinson MARY BIRCH Overland Park   | PAUL M. BAHNMAIER Lecompton WRITE IN                           |
| NATIONAL AND STATE OFFICES  | L   | WALLE IN   |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan     |  |

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval **to the left of the persons** running together for such offices.

U. S. SENATOR (Vote For ONE)

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

**TOM OYLER** Wichita **PAT ROBERTS** 

**Dodge City** 

JIM RYUN

Lawrence

vote for a person whose name is not printed on the ballot, write such person's name in the blank space,

if any is provided, and darken the oval \_\_\_\_\_ to the

left.

| SECRETARY OF STATE |  |
|--------------------|--|
| (Vote For ONE)     |  |
| RON THORNBURGH     |  |

TIM SHALLENBURGER

**DAVID LINDSTROM** 

Baxter Springs

**Overland Park** 

| $\bigcirc$ | Topeka                             |
|------------|------------------------------------|
|            | ATTORNEY GENERAL<br>(Vote For ONE) |
|            | DAUID ADICINO                      |

DAVID ADKINS Leawood **PHILL KLINE** Shawnee

CHARLES D. MCATEE Topeka

# STATE TREASURER LYNN JENKINS Topeka

DENNIS M. WILSON **Overland Park** COMMISSIONER

**OF INSURANCE** (Vote For ONE)

| DAVID J. POWELL<br>El Derado          |
|---------------------------------------|
| SANDY PRAEGER Lawrence                |
| BRYAN RILEY<br>Wichita                |
| STATE REPRESENTATIVE<br>45TH DISTRICT |
|                                       |

(Vote For ONE) **TOM SLOAN** Lawrence MELISSA A. BOISEN Lawrence LECOMPTON TOWNSHIP CLERK

(Vote For ONE) D. A. BARANSKI Lecompton **KEN NORWOOD** Lecompton

Lecompton 57

Typ:01 Seq:0054 Spl:01

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

KANSAS

August 6, 2002

|  | LI                          |
|--|-----------------------------|
|  |                             |
| INSTRUCTIONS TO VOTER  |                             |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDE   | D. PI                       |
| NOTICE   | 0                           |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it o the election board and receive a new ballot or set of ballots.  |                             |
| NATIONAL AND STATE OFFICES   |                             |
| To vote for a person, (except governor a lieutenant governor) whose name is printed on t ballot darken the oval to the left of the name of the person's for whom you desire to vote. To the for a person whose name is not printed on the ballot, write such person's name in the blank space if any is provided, and darken the oval to the left. | he<br>me<br>Fo<br>he<br>ce, |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |                             |
| U. S. SENATOR  | _                           |
| (Vote For ONE)   |                             |
| WRITE IN   |                             |
| U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)   | -                           |
| DAN LYKINS Topeka  |                             |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  | -                           |
| KATHLEEN SEBELIUS Topeka   |                             |
| JOHN MOORE<br>Wichita  |                             |
| SECRETARY OF STATE<br>(Vote For ONE)   | -                           |
| DAVID HALEY Kansas City  |                             |
| ATTORNEY GENERAL<br>(Vote For ONE)   | •                           |
| CHRIS BIGGS Junction City  |                             |
| STATE TREASURER<br>(Vote For ONE)  | •                           |
| SALLY FINNEY Olathe  |                             |
| COMMISSIONER OF INSURANCE  |                             |
| JIM GARNER Coffeyville   |                             |
| STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE)  |                             |
|  |                             |

| L          | ECOMPTON TOWNSHIP CLERK<br>(Vote For ONE) |
|------------|---|
| $\circ$    | WRITE IN                                  |
|            | ****                                      |
| P          | RECINCT COMMITTEEWOMAN (Vote For ONE)     |
| $\bigcirc$ | WRITE IN                                  |
|            | PRECINCT COMMITTEEMAN (Vote For ONE)      |
| $\bigcirc$ | WRITE IN                                  |
|            | THE AN                                    |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |
|            |   |

Lecompton 57

Typ:02 Seq:0054 Spl:01

## OFFICIAL REPUBLICAN PRIMARY ELECTION RAILOT

| DOUGLAS COUNTY   |            | KANSAS   | August 6, 2002                                   |
|--|------------|--|--|
| INSTRUCTIONS TO VOTER  |            | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)                | PRECINCT COMMITTEEWOMAN (Vote For ONE)  WRITE IN |
|  | $\bigcirc$ | DAN BLOOM  | VARILE IN  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |            | Eudora ERIC BLOOM Lawrence                                     | PRECINCT COMMITTEEMAN (Vote For ONE)             |
| NOTICE   |            | L  |  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | 0          | DAVE KERR Hutchinson MARY BIRCH Overland Park                  | WRITE IN   |
| NATIONAL AND STATE OFFICES   |            | _  |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  | 0          | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                    | :  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot | <u> </u>   | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park |  |
| darken the oval <b>to</b> the left of the persons running together for such offices.   |            |  |  |
| Tunning together for Such offices.   |            |  |  |
|  |            | SECRETARY OF STATE (Vote For ONE)                              |  |
| U. S. SENATOR<br>(Vote For ONE)  | $\circ$    | RON THORNBURGH<br>Topeka                                       |  |
| TOM OYLER Wichita  |            | ATTORNEY GENERAL (Vote For ONE)                                |  |
| PAT ROBERTS Dodge City   | $\bigcirc$ | DAVID ADKINS<br>Leawood  |  |
| U. S. REPRESENTATIVE   | $\bigcirc$ | PHILL KLINE<br>Shawnee   |  |
| 2ND DISTRICT (Vote For ONE)  | $\bigcirc$ | CHARLES D. MCATEE  |  |
| JIM RYUN Lawrence  |            | STATE TREASURER  |  |
|  | $\bigcirc$ | (Vote For ONE)<br>LYNN JENKINS<br>Topeka                       |  |
|  | $\bigcirc$ | DENNIS M. WILSON<br>Overland Park                              |  |
|  |            | COMMISSIONER<br>OF INSURANCE                                   |  |
|  |            | (Vote For ONE)   |  |
|  | $\bigcirc$ | DAVID J. POWELL<br>El Dorado                                   |  |

SANDY PRAEGER Lawrence

BRYAN RILEY Wichita

> STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

MELISSA A. BOISEN Lawrence

O TOM SLOAN

Lawrence

LECOMPTON TOWNSHIP CLERK (Vote For ONE)

KEN NORWOOD

Lecompton

D. A. BARANSKI

Lecompton

 $\bot$ 

\_\_\_

KANSAS

August 6, 2002

|  | LECOMPTON TOWNSHIP CLERK (Vote For ONE) |
|--|---|
| (NICTOMOTIONO TO MOTEO   | WRITE IN                                |
| INSTRUCTIONS TO VOTER  |   |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |
| NOTICE   | WRITEIN                                 |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot  | PRECINCT COMMITTEEMAN (Vote For ONE)    |
| or set of ballots.   | WRITE IN                                |
| NATIONAL AND STATE OFFICES   |   |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |   |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |   |
| U. S. SENATOR (Vote For ONE)   |   |
| WRITE IN   |   |
| U. S. REPRESENTATIVE  2ND DISTRICT  Alete For ONE  |   |
| (Vote For ONE)  DAN LYKINS Topeka  |   |
| GOVERNOR And   |   |
| LIEUTENANT GOVERNOR (Vote For ONE)   |   |
| KATHLEEN SEBELIUS Topeka   |   |
| JOHN MOORE<br>Wichita  |   |
| SECRETARY OF STATE (Vote For ONE)  |   |
| DAVID HALEY Kansas City  |   |
| ATTORNEY GENERAL<br>(Vote For ONE)   |   |
| CHRIS BIGGS Junction City  |   |
| STATE TREASURER (Vote For ONE)   |   |
| SALLY FINNEY Olathe  |   |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |   |
| JIM GARNER Coffeyville   |   |
| STATE REPRESENTATIVE<br>45TH DISTRICT  |   |
| (Vote For ONE)   |   |
|  |   |

Big Springs 58

WRITE IN

Typ:02 Seq:0055 Spl:01

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN

PRECINCT COMMITTEEMAN (Vote For ONE)

DAVID D. METSKER

WRITE IN

WRITE IN

BETTIE-LOU METSKER

Lawrence

Lawrence

#### **GOVERNOR** And LIEUTENANT GOVERNOR (Vote For ONE)

#### **INSTRUCTIONS TO VOTER**

Г

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 🍎 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

DAVE KERR Hutchinson **MARY BIRCH** Overland Park

# BOB KNIGHT

Manhattan

Wichita KENT GLASSCOCK

TIM SHALLENBURGER **Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

# **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Toueka

#### ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

# STATE TREASURER

LYNN JENKINS

Topeka

DENNIS M. WILSON

Overland Park

#### **COMMISSIONER** OF INSURANCE

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

# STATE REPRESENTATIVE **53RD DISTRICT**

(Vote For ONE)

DOUGLAS W. DESCH

Berryton

LAVERN W. ABNEY Topeka

MARION TOWNSHIP CLERK

FRANK RHODES

Overbrook

Marion 59

Typ:01 Seq:0056 Spl:01

KANSAS

August 6, 2002

# **MARION TOWNSHIP CLERK** WRITE IN INSTRUCTIONS TO VOTER TO VOTE YOU MUST DARKEN OVAL PRECINCT COMMITTEEWOMAN COMPLETELY. USE ONLY THE PENCIL PROVIDED. (Vote For ONE) NOTICE WRITE IN PRECINCT COMMITTEEMAN If you tear, deface or make a mistake and (Vote For ONE) wrongfully mark any ballot, you must return it to the election board and receive a new ballot WRITE IN or set of ballots. **NATIONAL AND STATE OFFICES** To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval **to** the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **U. S. SENATOR** WRITE IN **U. S. REPRESENTATIVE 2ND DISTRICT** (Vote For ONE) DAN LYKINS Topeka **GOVERNOR And** LIEUTENANT GOVERNOR (Vote For ONE) KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita **SECRETARY OF STATE** (Vote For ONE) **DAVID HALEY Kansas City** ATTORNEY GENERAL (Vote For ONE) CHRIS BIGGS **Junction City** STATE TREASURER (Vote For ONE) **SALLY FINNEY** Olathe COMMISSIONER OF INSURANCE (Vote For ONE) JIM GARNER Coffeyville STATE REPRESENTATIVE **53RD DISTRICT** (Vote For ONE) **ROGER E. TOELKES**

Marion 59

Topeka

Typ:02 Seq:0056 Spl:01

**KANSAS** 

August 6, 2002

#### **GOVERNOR** And PALMYRA TOWNSHIP CLERK (Vote For ONE) **LIEUTENANT GOVERNOR** JAN BALLINGER (Vote For ONE) **Baldwin City** DAN BLOOM Eudora **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence (Vote For ONE) **MARLENE L. COURTNEY Baldwin City** DAVE KERR WRITEIN Hutchinson **MARY BIRCH** PRECINCT COMMITTEEMAN **Overland Park** (Vote For ONE) **ROBERT V. COURTNEY Baldwin City** BOB KNIGHT Wichita WRITE IN

INSTRUCTIONS TO VOTER

Γ

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

U.S. SENATOR

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

Wichita **PAT ROBERTS** 

**Dodge City** 

JIM RYUN

Lawrence

#### **SECRETARY OF STATE**

KENT GLASSCOCK

TIM SHALLENBURGER

Manhattan

**Baxter Springs** DAVID LINDSTROM **Overland Park** 

**RON THORNBURGH** 

Topeka

### **ATTORNEY GENERAL**

**DAVID ADKINS** 

Leawood

**PHILL KLINE** Shawnee

**CHARLES D. MCATEE** 

Topeka

# STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

# COMMISSIONER **OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** El Dorado

> **SANDY PRAEGER** Lawrence

> > **BRYAN RILEY**

Wichita

# STATE REPRESENTATIVE **10TH DISTRICT**

(Vote For ONE)

**RALPH M. TANNER** Baldwin City

### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

| <br>WRITE IN | <del></del> |
|--------------|-------------|
| <br>         |             |

Typ:01 Seq:0057 Spl:01

# **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

# STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

#### **INSTRUCTIONS TO VOTER JANET WAUGH** Kansas City TO VOTE YOU MUST DARKEN OVAL **HERSHEL MARTIN** COMPLETELY. USE ONLY THE PENCIL PROVIDED. Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR** WRITE IN **U. S. REPRESENTATIVE 2ND DISTRICT**

# (Vote For ONE)

DAN LYKINS

# **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

| $\bigcirc$ | KATHLEEN SEBELIUS<br>Topeka |
|------------|-----------------------------|
|            | JOHN MOORE                  |

Topeka

#### **SECRETARY OF STATE** (Vote For ONE)

**DAVID HALEY** Kansas City

> ATTORNEY GENERAL (Vote For ONE)

**CHRIS BIGGS** 

**Junction City** 

**STATE TREASURER** 

(Vote For ONE)

**SALLY FINNEY** Olathe

# COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER Coffeyville

### STATE REPRESENTATIVE **10TH DISTRICT**

(Vote For DNE)

**TOM HOLLAND Baldwin City** 

PALMYRA TOWNSHIP CLERK (Vote For ONE) WRITE IN PRECINCT COMMITTEEWOMAN (Vote For QNE) WRITE IN

PRECINCT COMMITTEEMAN

WRITE IN

(Vote For ONE)

Northwest Baldwin 60

Typ:02 Seq:0057 Spl:01

# **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

**DOUGLAS COUNTY** 

KANSAS

August 6, 2002

### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

**HERSHEL MARTIN** 

# **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### Kansas City **JANET WAUGH** Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR**

(Vote For ONE)

WRITE IN

### **U. S. REPRESENTATIVE 2ND DISTRICT**

(Vote For ONE)

#### **DAN LYKINS**

Topeka

# **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

### KATHLEEN SEBELIUS

Topeka

#### **JOHN MOORE**

Wichita

# SECRETARY OF STATE

(Vote For ONE)

### **DAVID HALEY**

Kansas City

# **ATTORNEY GENERAL**

(Vote For ONE)

### **CHRIS BIGGS**

**Junction City** 

# STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

#### Olathe

# **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER

Coffevville

### STATE REPRESENTATIVE **10TH DISTRICT**

(Vote For ONE)

**TOM HOLLAND** 

**Baldwin City** 

### PALMYRA TOWNSHIP CLERK

(Vote For ONE)

WRITE IN

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

#### PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

Northeast Baldwin 61

Typ:02 Seq:0058 Spl:01

Seq:0058

- 1

KANSAS

August 6, 2002

#### Г **GOVERNOR And** PALMYRA TOWNSHIP CLERK LIEUTENANT GOVERNOR JAN BALLINGER (Vote For ONE) **INSTRUCTIONS TO VOTER Baldwin City** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence NOTICE JUDITH B. TANNER **Baldwin City** If you tear, deface or make a mistake and DAVE KERR wrongfully mark any ballot, you must return it Hutchinson WRITE IN to the election board and receive a new ballot **MARY BIRCH** PRECINCT COMMITTEEMAN or set of ballots. **Overland Park** (Vote For ONE) **RALPH M. TANNER NATIONAL AND STATE OFFICES Baldwin City** BOB KNIGHT To vote for a person, (except governor and Wichita WRITE IN lieutenant governor) whose name is printed on the KENT GLASSCOCK ballot darken the oval \_\_\_\_ to the left of the name Manhattan of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, TIM SHALLENBURGER if any is provided, and darken the oval 👝 to the **Baxter Springs** left **DAVID LINDSTROM Overland Park** To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval **to** the left of the persons running together for such offices. SECRETARY OF STATE (Vote For ONE) **U. S. SENATOR RON THORNBURGH** (Vote For ONE) Topeka TOM OYLER **ATTORNEY GENERAL** Wichita (Vote For ONE) **PAT ROBERTS** DAVID ADKINS **Dodge City** Leawood **U. S. REPRESENTATIVE** PHILL KLINE Shawnee

**2ND DISTRICT** 

(Vote For ONE)

JIM RYUN Lawrence

Topeka STATE TREASURER

**CHARLES D. MCATEE** 

LYNN JENKINS Topeka

DENNIS M. WILSON **Overland Park** 

> **COMMISSIONER OF INSURANCE**

> > (Vote For ONE)

DAVID J. POWELL **El Dorado** 

**SANDY PRAEGER** 

Lawrence **BRYAN RILEY** 

Wichita

STATE REPRESENTATIVE **10TH DISTRICT** 

(Vote For ONE)

**RALPH M. TANNER Baldwin City** 

> STATE BOARD OF EDUCATION **1ST DISTRICT**

> > (Vote For ONE)

WRITE IN

South Baldwin 62

Typ:01 Seq:0059 Spl:01

KANSAS

August 6, 2002

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

#### **JANET WAUGH Kansas City** HERSHEL MARTIN Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the  $\mbox{\rm oval}$   $\begin{tabular}{ll} \begin{tabular}{ll} \begin{tab$ of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR**

(Vote For ONE)

WRITE IN

### U. S. REPRESENTATIVE **2ND DISTRICT**

(Vote For ONE)

#### **DAN LYKINS**

Topeka

#### **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

### **KATHLEEN SEBELIUS**

Topeka

#### **JOHN MOORE**

Wichita

# **SECRETARY OF STATE**

(Vote For ONE)

### **DAVID HALEY**

Kansas City

# ATTORNEY GENERAL

(Vote For ONE)

#### **CHRIS BIGGS**

**Junction City** 

#### STATE TREASURER

(Vote For ONE)

#### **SALLY FINNEY** Olathe

# **COMMISSIONER OF INSURANCE**

(Vote For ONE)

# JIM GARNER

Coffevville

# STATE REPRESENTATIVE

#### **10TH DISTRICT**

(Vote For ONE)

# **TOM HOLLAND**

**Baldwin City** 

# PALMYRA TOWNSHIP CLERK

WRITE IN

#### PRECINCT COMMITTEEWOMAN

**CHANNETTE KIRBY Baldwin City** 

WRITE IN

#### PRECINCT COMMITTEEMAN

(Vote For ONE)

#### **CALVIN DICKINSON**

**Baldwin City** 

WRITE IN

South Baldwin 62

Typ:02 Seq:0059 Spl:01

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** PALMYRA TOWNSHIP CLERK LIEUTENANT GOVERNOR **JAN BALLINGER** (Vote For ONE) **INSTRUCTIONS TO VOTER Baldwin City** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence NOTICE **MARIE MEYEN** Vinland If you tear, deface or make a mistake and DAVE KERR wrongfully mark any ballot, you must return it Hutchinson WRITE IN to the election board and receive a new ballot **MARY BIRCH** PRECINCT COMMITTEEMAN or set of ballots. **Overland Park** (Vote For ONE) WILLIAM S. NEUENSWANDER **NATIONAL AND STATE OFFICES Baldwin City** BOB KNIGHT To vote for a person, (except governor and Wichita WRITE IN lieutenant governor) whose name is printed on the KENT GLASSCOCK ballot darken the oval 🐞 to the left of the name Manhattan of the person's for whom you desire to vote. To vote for a person whose name is not printed on the

TIM SHALLENBURGER

DAVID LINDSTROM Overland Park

**Baxter Springs** 

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval **to the left of the persons** running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** Wichita

Dodge City

**PAT ROBERTS** 

**JEFF COLYER** Overland Park **ADAM TAFF** 

Shawnee Mission

ballot, write such person's name in the blank space,

if any is provided, and darken the oval 👝 to the

left.

|            | SECRETARY OF STATE                 |
|------------|------------------------------------|
| 0          | RON THORNBURGH<br>Topeka           |
|            | ATTORNEY GENERAL<br>(Vote For ONE) |
| $\bigcirc$ | DAVID ADKINS<br>Leawood            |
| $\bigcirc$ | PHILL KLINE<br>Shawnee             |
| $\bigcirc$ | CHARLES D. MCATEE<br>Topeka        |
|            | STATE TREASURER<br>(Vote For ONE)  |
| $\bigcirc$ | LYNN JENKINS<br>Topeka             |
|            | DENNIS M WILSON                    |

\_ <**Overland Park** COMMISSIONER **OF INSURANCE** (Vote For ONE) DAVID J. POWELL El Dorado **SANDY PRAEGER** Lawrence **BRYAN RILEY** Wichita STATE REPRESENTATIVE **10TH DISTRICT** (Vote For ONE) **RALPH M. TANNER Baldwin City** 

# STATE BOARD OF EDUCATION **1ST DISTRICT**

Typ:01 Seq:0060 Spl:01

(Vote For ONE)

| WRITE IN |  |  |
|----------|--|--|
|          |  |  |
|          |  |  |

L

# OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

**WAKARUSA TOWNSHIP CLERK** (Vote For ONE)

TRISH ECKART

Lawrence

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

DAN BLOOM Eudora **ERIC BLOOM** 

Lawrence

PRECINCT COMMITTEEWOMAN (Vote For ONE)

WRITE IN

# NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson MARY BIRCH **Overland Park** 

BOB KNIGHT

KENT GLASSCOCK

TIM SHALLENBURGER

Wichita

Manhattan

**Baxter Springs** DAVID LINDSTROM

**Overland Park** 

PRECINCT COMMITTEEMAN (Vote For ONE)

**ROBERT E. SKAHAN** Lawrence

WRITE IN

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 🐞 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

Wichita **PAT ROBERTS** 

**Dodge City** 

**JEFF COLYER** 

Shawnee Mission

Overland Park **ADAM TAFF** 

# **SECRETARY OF STATE**

**RON THORNBURGH** Topeka

ATTORNEY GENERAL

DAVID ADKINS

Leawood **PHILL KLINE** 

Shawnee CHARLES D. MCATEE

Topeka

STATE TREASURER

LYNN JENKINS

Topeka

DENNIS M. WILSON

Overland Park

COMMISSIONER **OF INSURANCE** 

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** 

Wichita

**38TH DISTRICT** 

STATE REPRESENTATIVE

(Vote For ONE)

**ROB BOYER** 

Olathe

**SHANNAN NELSON** 

STATE BOARD OF EDUCATION **1ST DISTRICT** 

(Vote For ONE)

WRITE IN

KANSAS

August 6, 2002

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

**WAKARUSA TOWNSHIP CLERK** 

PRECINCT COMMITTEEWOMAN (Vote For ONE)

PRECINCT COMMITTEEMAN

(Vote For ONE)

**FORREST L. SWALL** 

WRITE IN

(Vote For ONE)

C. V. WILLIAMS

Lawrence

Lawrence

(Vote For ONE)

#### INSTRUCTIONS TO VOTER **JANET WAUGH** Kansas City TO VOTE YOU MUST DARKEN OVAL **HERSHEL MARTIN** COMPLETELY. USE ONLY THE PENCIL PROVIDED. Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval 🕳 to the left of the persons running together for such offices.

# **U. S. SENATOR**

(Vote For ONE)

WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

# **DENNIS MOORE**

# **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

# KATHLEEN SEBELIUS

Topeka

Coffeyville

# STATE REPRESENTATIVE

(Vote For ONE)

**CARLIE ABEL** Eudora

North Wakarusa 64

Typ:02 Seq:0061 Spl:01

Seq:0061

**JOHN MOORE** Wichita SECRETARY OF STATE (Vote For ONE) **DAVID HALEY** Kansas City ATTORNEY GENERAL (Vote For ONE) **CHRIS BIGGS** Junction City STATE TREASURER (Vote For ONE) **SALLY FINNEY** COMMISSIONER OF INSURANCE (Vote For ONE) JIM GARNER **38TH DISTRICT** 

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** KANSAS August 6, 2002

# WILLOW SPRINGS

|  | TOWNSHIP CLERK                         |
|--|--|
| INSTRUCTIONS TO VOTER  | (Vote For ONE)                         |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | WRITE IN                               |
| NOTICE   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
| If you tear, deface or make a mistake and  | WRITE IN                               |
| wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |
| NATIONAL AND STATE OFFICES   | WRITE IN                               |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval  to the left of the name   |  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.                                 |  |
|  |  |
| U. S. SENATOR (Vote For ONE)   |  |
| WRITEIN  |  |
| U. S. REPRESENTATIVE   |  |
| 2ND DISTRICT (Vote For ONE)  |  |
| DAN LYKINS Topeka  |  |
| GOVERNOR And   |  |
| LIEUTENANT GOVERNOR (Vote For ONE)   |  |
| C KATHLEEN SEBELIUS  |  |
| Topeka<br>John Moore   |  |
| SECRETARY OF STATE   |  |
| (Vote For ONE)  DAVID HALEY  |  |
| Kansas City  |  |
| ATTORNEY GENERAL (Vote For ONE)  |  |
| CHRIS BIGGS Junction City  |  |
| STATE TREASURER (Vote For ONE)   |  |
| SALLY FINNEY Olathe  |  |
| COMMISSIONER OF INSURANCE (Vote For ONE)   |  |
| JIM GARNER Coffeyville   |  |
| STATE REPRESENTATIVE   |  |
| 59TH DISTRICT (Vote For ONE)   |  |

Willow Springs 67 Typ:02 Seq:0064 Spl:01

WRITE IN

 $\Gamma$ 

KANSAS

August 6, 2002

| INCTRICTIONS TO VOTER   |            | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)     | <b>W</b>    | AKARUSA TOWNSHIP CLERK (Vote For ONE) TRISH ECKART |
|---|------------|---|-------------|--|
| INSTRUCTIONS TO VOTER   |            | TDAN BLOOM  |             | Lawrence   |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                                |            | Eudora  |             |  |
|   |            | ERIC BLOOM Lawrence                                 | PF          | ECINCT COMMITTEEWOMAN<br>(Vote For ONE)            |
| NOTICE  |            | L   | $\bigcirc$  | GENEVIEVE M. HUNSINGER                             |
| If you tear, deface or make a mistake and   | $\bigcirc$ | DAVE KERR   |             | Lawrence   |
| wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot      |            | Hutchinson  |             | WRITE IN   |
| or set of ballots.  |            | MARY BIRCH<br>Overland Park                         | F           | PRECINCT COMMITTEEMAN (Vote For ONE)               |
| NATIONAL AND STATE OFFICES  |            |   | $\bigcirc$  | NORMAN LEARY                                       |
| To vote for a person, (except governor and  | $\bigcirc$ | BOB KNIGHT  |             | Lawrence   |
| lieutenant governor) whose name is printed on the   |            | Wichita KENT GLASSCOCK                              | ~~~         | WRITE IN   |
| ballot darken the oval <b>to</b> the left of the name of the person's for whom you desire to vote. To |            | Manhattan   |             |  |
| vote for a person whose name is not printed on the  |            | -   |             |  |
| ballot, write such person's name in the blank space, if any is provided, and darken the oval — to the | $\bigcirc$ | TIM SHALLENBURGER                                   |             |  |
| left.   |            | Baxter Springs  DAVID LINDSTROM                     |             |  |
| To vote for persons for governor and lieutenant   | ***        | Overland Park                                       |             |  |
| governor whose names are printed on the ballot darken the oval to the left of the persons             |            |   | <del></del> |  |
| running together for such offices.  |            |   |             |  |
|   |            | SECRETARY OF STATE                                  |             |  |
|   |            | (Vote For ONE)                                      |             |  |
| U. S. SENATOR (Vote For ONE)  | $\bigcirc$ | RON THORNBURGH<br>Topeka                            |             |  |
| TOM OYLER Wichita   |            | ATTORNEY GENERAL                                    | _           |  |
| PAT ROBERTS   | $\bigcirc$ | (Vote For ONE)  DAVID ADKINS                        |             |  |
| Dodge City  |            | Leawood   |             |  |
| U. S. REPRESENTATIVE 3RD DISTRICT   | $\bigcirc$ | PHILL KLINE<br>Shawnee                              |             |  |
| (Vote For ONE)  | $\bigcirc$ | CHARLES D. MCATEE<br>Topeka                         |             |  |
| JEFF COLYER   | ~          | STATE TREASURER                                     | _           |  |
| Overland Park  ADAM TAFF  |            | (Vote For ONE)                                      |             |  |
| Shawnee Mission   | $\bigcirc$ | LYNN JENKINS<br>Topeka                              |             |  |
|   | $\bigcirc$ | DENNIS M. WILSON<br>Overland Park                   | _           |  |
|   |            | COMMISSIONER OF INSURANCE (Vote For ONE)            |             |  |
|   | $\bigcirc$ | DAVID J. POWELL<br>El Dorado                        |             |  |
|   | $\bigcirc$ | SANDY PRAEGER Lawrence                              |             |  |
|   | $\bigcirc$ | BRYAN RILEY<br>Wichita                              |             |  |
|   | *****      | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE) | _           |  |
|   | 0          | RALPH M. TANNER<br>Baldwin City                     |             |  |
|   | s          | TATE BOARD OF EDUCATION                             | -           |  |

WRITEIN

1ST DISTRICT (Vote For ONE)

#### OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

#### **GOVERNOR** And **WAKARUSA TOWNSHIP CLERK** LIEUTENANT GOVERNOR TRISH ECKART (Vote For ONE) INSTRUCTIONS TO VOTER Lawrence DAN BLOOM TO VOTE YOU MUST DARKEN OVAL Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence NOTICE GENEVIEVE M. HUNSINGER Lawrence If you tear, deface or make a mistake and DAVE KERR wrongfully mark any ballot, you must return it WRITE IN Hutchinson to the election board and receive a new ballot **MARY BIRCH** PRECINCT COMMITTEEMAN or set of hallots Overland Park (Vote For ONE) **NORMAN LEARY NATIONAL AND STATE OFFICES** Lawrence BOB KNIGHT To vote for a person, (except governor and Wichita WRITE IN lieutenant governor) whose name is printed on the KENT GLASSCOCK ballot darken the oval 🐞 to the left of the name Manhattan of the person's for whom you desire to vote. $\ensuremath{\text{T}_0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, TIM SHALLENBURGER if any is provided, and darken the oval 👝 to the **Baxter Springs** left. DAVID LINDSTROM **Overland Park** To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **SECRETARY OF STATE U. S. SENATOR RON THORNBURGH** (Vote For ONE) Topeka TOM OYLER ATTORNEY GENERAL Wichita **PAT ROBERTS DAVID ADKINS** Dodge City Leawood U. S. REPRESENTATIVE **PHILL KLINE** Shawnee

**3RD DISTRICT** 

(Vote For ONE)

**JEFF COLYER** Overland Park **ADAM TAFF** Shawnee Mission

CHARLES D. MCATEE Topeka STATE TREASURER LYNN JENKINS Topeka DENNIS M. WILSON **Overland Park COMMISSIONER OF INSURANCE** (Vote For ONE)

**DAVID J. POWELL** El Dorado **SANDY PRAEGER** Lawrence **BRYAN RILEY** Wichita STATE REPRESENTATIVE **38TH DISTRICT** (Vote For ONE)

SHANNAN NELSON Shawnee **ROB BOYER** Olathe

> STATE BOARD OF EDUCATION **1ST DISTRICT**

> > (Vote For ONE)

WRITEIN

**KANSAS** 

August 6, 2002

### STATE BOARD OF EDUCATION **1ST DISTRICT**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 🛑 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# U. S. SENATOR

(Vote For ONE)

WRITE IN

# U.S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONF)

# **DENNIS MOORE**

# **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

#### KATHLEEN SEBELIUS

Topeka

# JOHN MOORE

# SECRETARY OF STATE (Vote For ONE)

### **DAVID HALEY**

Kansas City

# ATTORNEY GENERAL

(Vote For ONE)

#### **CHRIS BIGGS**

**Junction City** 

# STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

# **COMMISSIONER OF INSURANCE**

(Vote For ONE)

# JIM GARNER

Coffeyville

#### STATE REPRESENTATIVE **10TH DISTRICT**

(Vote For ONE)

TOM HOLLAND

**Baldwin City** 

East Wakarusa 65

Typ:02 Seq:0062 Spl:01

Seq:0062

00100002 00014

|            | (Vote For ONE)                           |
|------------|--|
| $\circ$    | HERSHEL MARTIN Kansas City               |
| $\bigcirc$ | JANET WAUGH<br>Kansas City               |
|            |  |
| W          | AKARUSA TOWNSHIP CLERK<br>(Vote For ONE) |
| $\bigcirc$ | C. V. WILLIAMS<br>Lawrence               |
| PR         | ECINCT COMMITTEEWOMAN<br>(Vote For ONE)  |
| $\bigcirc$ | ELSIE HUNSINGER<br>Lawrence              |
| 0          | WRITE IN                                 |
| P          | RECINCT COMMITTEEMAN<br>(Vote For ONE)   |
| 0          | WRITE IN                                 |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |
|            |  |

**KANSAS** 

August 6, 2002

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

**WAKARUSA TOWNSHIP CLERK** 

PRECINCT COMMITTEEWOMAN

WRITE IN

WRITE IN

PRECINCT COMMITTEEMAN (Vote For ONE)

(Vote For ONE)

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### **HERSHEL MARTIN Kansas City** JANET WAUGH

**Kansas City** 

Lawrence

Lawrence

C. V. WILLIAMS

**ELSIE HUNSINGER** 

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the  $\operatorname{oval} \quad \begin{tabular}{ll} \begin{tabular}{$ of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval  $\begin{tabular}{ll} \begin{tabular}{ll} \begin{t$ running together for such offices.

# **U.S. SENATOR**

(Vote For DNE)

WRITE IN

#### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

Lenexa

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

# SECRETARY OF STATE

(Vote For ONE)

**DAVID HALEY** 

**Kansas City** 

# **ATTORNEY GENERAL**

(Vote For ONE)

**CHRIS BIGGS** 

**Junction City** 

#### STATE TREASURER

(Vote For ONE)

**SALLY FINNEY** Olathe

# **COMMISSIONER OF INSURANCE**

JIM GARNER Coffeyville

#### STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

East Wakarusa 65

**CARLIE ABEL** Eudora

Typ:02 Seq:0062 Spl:02

Seq:0062

- 1

# OFFICIAL PRIMARY ELECTION BALLOT

REPUBLICAN PARTY

| DOUGLAS COUNTY  | STATE OF KANSAS   | AUGUST 6, 2002   |
|---|---|--|
| INSTRUCTIONS TO VOTER  TO VOTE YOU MUST PLACE AN X OR A CHECKMARK IN THE  | GOVERNOR And LIEUTENANT GOVERNOR Vote for ONE PAIR      | WAKARUSA TOWNSHIP CLERK Vote for ONE  [ ] TRISH ECKART Lawence |
| BRACKETS.  Notice   | [ ] DAN BLOOM Eudora     ERIC BLOOM Lawrence            |  |
| If you tear, deface or make a mistake and wrongfully mark any   | [ ] DAVE KERR Hutchinson MARY BIRCH Overland Park       | PRECINCT COMMITTEEWOMAN  Vote for ONE                          |
| ballot, you must return it to the election board and receive a new ballot or set of ballots.                    | [ ] BOB KNIGHT Wichita KENT GLASSCOCK Manhattan         | [ ] BETTY K. MCELHANEY<br>Lawrence                             |
| NATIONAL AND STATE OFFICES To vote for a person, (except gover-   | [ ] TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM    | [ ]  |
| nor and lieutenant governor) whose<br>name is printed on the ballot place<br>an X or checkmark in the brackets  | Overland Park   | PRECINCT COMMITTEEMAN  Vote for ONE                            |
| to the left of the name of the person's for whom you desire to vote.  To vote for a person whose name is        | SECRETARY OF STATE  Vote for ONE                        | [ ] LOUIE L. MCELHANEY<br>Lawrence                             |
| not printed on the ballot, write such person's name in the blank space, if any is provided, and place an X or a | [ ] RON THORNBURGH Topeka                               | []   |
| checkmark in the brackets to the left.  | ATTORNEY GENERAL  Vote for ONE                          |  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot, place an X      | [ ] DAVID ADKINS Leawood [ ] PHILL KLINE Shawnee        | !  |
| or a checkmark in the brackets to<br>the left of the persons running<br>together for such offices.              | [ ] CHARLES D. MCATEE Topeka                            |  |
|   | STATE TREASURER   |  |
| U. S. SENATOR  Vote for ONE   | Vote for ONE  |  |
| [ ] TOM OYLER Wichita   | [ ] LYNN JENKINS Topeka                                 |  |
| [ ] PAT ROBERTS Dodge City  | [ ] DENNIS M. WILSON Overland Park                      |  |
| U. S. REPRESENTATIVE 2ND DISTRICT Vote for ONE  | COMMISSIONER OF INSURANCE Vote for ONE                  |  |
| [ ] JIM RYUN Lawrence   | [ ] DAVID J. POWELL El Dorado                           |  |
| ·   | [ ] SANDY PRAEGER Lawrence  <br>[ ] BRYAN RILEY Wichita | ,  |
|   | STATE REPRESENTATIVE  10TH DISTRICT  Vote for ONE       |  |
| i   | [ ] RALPH M. TANNER<br>Baldwin City                     |  |
|   | ·   |  |
|   |   |  |

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR**

(Vote For ONE)

WRITE IN

#### U. S. REPRESENTATIVE 3RD DISTRICT

(Vote For ONE)

DENNIS MOORE

Lenexa

# GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

SECRETARY OF STATE

(Vote For ONE)

DAVID HALEY

Kansas City

ATTORNEY GENERAL

(Vote For ONE)

CHRIS BIGGS

**Junction City** 

STATE TREASURER

(Vote For ONE)
SALLY FINNEY

Olathe

**COMMISSIONER OF INSURANCE** 

(Vote For ONE)

JIM GARNER
Coffeyville

STATE REPRESENTATIVE 10TH DISTRICT

(Vote For ONE)

TOM HOLLAND
Baldwin City

West Wakarusa 66

WRITE IN
PRECINCT COMMITTEEMAN
(Vote For ONE)

**WAKARUSA TOWNSHIP CLERK** 

PRECINCT COMMITTEEWOMAN
(Vote For ONE)

(Vote For ONE)

C. V. WILLIAMS

Lawrence

WRITE IN

Typ:02 Seq:0063 Spl:01

# OFFICIAL PRIMARY ELECTION BALLOT

DEMOCRATIC PARTY

| DOUGLAS COUNTY   | STATE OF KANSAS                                 | AUGUST 6, 2002                        |
|--|---|---------------------------------------|
| INSTRUCTIONS TO VOTER  | STATE TREASURER  Vote for ONE                   | WAKARUSA TOWNSHIP CLERK Vote for ONE  |
| TO VOTE YOU MUST PLACE AN X<br>OR A CHECKMARK IN THE<br>BRACKETS.  | [ ] SALLY FINNEY Olathe                         | [ ] C. V. WILLIAMS Lawrence           |
| Notice  If you tear, deface or make a  | COMMISSIONER OF INSURANCE<br>Vote for ONE       | PRECINCT COMMITTEEWOMAN  Vote for ONE |
| mistake and wrongfully mark any ballot, you must return it to the election board and receive a new   | [ ] JIM GARNER Coffeyville                      |                                       |
| ballot or set of ballots.  NATIONAL AND STATE OFFICES  | STATE REPRESENTATIVE 10TH DISTRICT Vote for ONE | PRECINCT COMMITTEEMAN  Vote for ONE   |
| To vote for a person, (except gover-<br>nor and lieutenant governor) whose<br>name is printed on the ballot place  | [ ] TOM HOLLAND Baldwin City                    | [ ]                                   |
| an X or checkmark in the brackets to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and place an X or a checkmark in the brackets to the left. |   |                                       |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot, place an X or a checkmark in the brackets to the left of the persons running together for such offices.  |   |                                       |
| U. S. SENATOR<br>Vote for ONE  |   |                                       |
| [ ]  | ·   |                                       |
| U. S. REPRESENTATIVE 2ND DISTRICT Vote for ONE   |   |                                       |
| [ ] DENNIS MOORE Lenexa  |   |                                       |
| GOVERNOR And<br>LIEUTENANT GOVERNOR<br>Vote for ONE PAIR   |   |                                       |
| [ ] KATHLEEN SEBELIUS Topeka<br>JOHN MOORE Wichita   |   |                                       |
| SECRETARY OF STATE  Vote for ONE   |   |                                       |
| [ ] DAVID HALEY Kansas City  |   |                                       |
| ATTORNEY GENERAL  Vote for ONE   |   |                                       |
| [ ] CHRIS BIGGS Junction City  |   |                                       |

Г

left

KANSAS

August 6, 2002

#### **GOVERNOR And WAKARUSA TOWNSHIP CLERK** LIEUTENANT GOVERNOR TRISH ECKART (Vote For ONE) INSTRUCTIONS TO VOTER Lawrence **DAN BLOOM** TO VOTE YOU MUST DARKEN OVAL Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** PRECINCT COMMITTEEWOMAN Lawrence NOTICE **BETTY K. MCELHANEY** Lawrence If you tear, deface or make a mistake and DAVE KERR wrongfully mark any ballot, you must return it Hutchinson WRITE IN to the election board and receive a new ballot **MARY BIRCH** PRECINCT COMMITTEEMAN or set of ballots. **Overland Park** (Vote For ONE) **LOUIE L. MCELHANEY NATIONAL AND STATE OFFICES** Lawrence BOB KNIGHT To vote for a person, (except governor and Wichita WRITEIN lieutenant governor) whose name is printed on the KENT GLASSCOCK ballot darken the oval to the left of the name Manhattan of the person's for whom you desire to vote. To vote for a person whose name is not printed on the

TIM SHALLENBURGER

DAVID LINDSTROM
Overland Park

**Baxter Springs** 

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

**JEFF COLYER** 

Shawnee Mission

Overland Park
ADAM TAFF

Wichita

**Dodge City** 

ballot, write such person's name in the blank space,

if any is provided, and darken the oval 👝 to the

Γ

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

#### DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

#### PRECINCT COMMITTEEWOMAN (Vote For ONE)

#### PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITEIN

WRITE IN

#### NOTICE

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval **to the left of the persons** running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

2ND DISTRICT

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

# Hutchinson **MARY BIRCH Overland Park**

DAVE KERR

BOB KNIGHT Wichita

KENT GLASSCOCK Manhattan

#### TIM SHALLENBURGER **Baxter Springs**

DAVID LINDSTROM **Overland Park** 

#### **SECRETARY OF STATE**

(Vote For ONE)

#### **RON THORNBURGH**

Topeka

### ATTORNEY GENERAL

#### (Vote For QNE)

**DAVID ADKINS** Leawood

#### PHILL KLINE

Shawnee

### **CHARLES D. MCATEE**

Topeka

# STATE TREASURER

(Vote For ONE)

#### LYNN JENKINS

Topeka

#### DENNIS M. WILSON

**Overland Park** 

### COMMISSIONER **OF INSURANCE**

(Vote For ONE)

# **DAVID J. POWELL**

El Dorado

# **SANDY PRAEGER**

Lawrence

# **BRYAN RILEY**

Wichita

### STATE REPRESENTATIVE **59TH DISTRICT**

(Vote For ONE)

#### **JOE D. HUMERICKHOUSE**

Osage City

### WILLOW SPRINGS **TOWNSHIP CLERK**

(Vote For ONE)

**JERRY SMITH Baldwin City** 

# Willow Springs 67

- 1

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

WRITE IN

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR**

(Vote For ONE)

WRITE IN

#### U. S. REPRESENTATIVE **2ND DISTRICT**

(Vote For ONE)

**DAN LYKINS** 

Topeka

## **GOVERNOR And**

#### LIEUTENANT GOVERNOR

(Vote For ONE)

**KATHLEEN SEBELIUS** 

Topeka

**JOHN MOORE** 

Wichita

#### SECRETARY OF STATE

(Vote For ONE)

**DAVID HALEY** 

Kansas City

#### ATTORNEY GENERAL

(Vote For ONE)

**CHRIS BIGGS** 

**Junction City** 

#### STATE TREASURER

(Vote For ONE)

**SALLY FINNEY** 

Olathe

# COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER

Coffeyville

#### STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

BARBARA W. BALLARD

15

Typ:02 Seq:0015 Spl:01

KANSAS

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

DAN BLOOM Eudora **ERIC BLOOM** 

Lawrence

#### PRECINCT COMMITTEEMAN

JOHN H. HOPE Lawrence

WRITE IN

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### DAVE KERR Hutchinson **MARY BIRCH Overland Park**

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

#### BOB KNIGHT Wichita KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs DAVID LINDSTROM** 

**Overland Park** 

#### **SECRETARY OF STATE**

(Vote For ONE)

RON THORNBURGH

Topeka

#### **ATTORNEY GENERAL**

**DAVID ADKINS** 

Leawood **PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Toneka

**DENNIS M. WILSON** 

**Overland Park** 

#### COMMISSIONER **OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

#### STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

#### WRITE IN PRECINCT COMMITTEEWOMAN (Vote For ONE)

MARY H. HOPE Lawrence

WRITE IN

16

1

Typ:01 Seq:0016 Spl:01

# **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

PRECINCT COMMITTEEWOMAN

DOUGLAS COUNTY

KANSAS

August 6, 2002

|  | INSTRUCTIONS TO VOTER   |
|--|---|
|  | E YOU MUST DARKEN OVAL  |
|  | NOTICE  |
| wrongfully   | , deface or make a mistake and<br>mark any ballot, you must return it<br>tion board and receive a new ballot<br>allots.   |
| NA   | TIONAL AND STATE OFFICES  |
| lieutenant ( ballot darker of the pers vote for a p ballot, write if any is pro- left.  To vote for governor wi darken the | for a person, (except governor and governor) whose name is printed on the in the oval to the left of the name on's for whom you desire to vote. To person whose name is not printed on the esuch person's name in the blank space, wided, and darken the oval to the persons for governor and lieutenant hose names are printed on the ballot oval to the left of the persons ether for such offices. |
|  | U. S. SENATOR   |
|  | (Vote For ONE)  |
|  | WRITE IN  |
|  | U. S. REPRESENTATIVE  2ND DISTRICT (Vote For ONE)   |
| _  | DAN LYKINS<br>Topeka  |
| ***·   | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)   |
|  | KATHLEEN SEBELIUS<br>Topeka   |
| ,  | JOHN MOORE<br>Wichita   |
|  | SECRETARY OF STATE (Vote For ONE)   |
| _  | DAVID HALEY Kansas City   |
|  | ATTORNEY GENERAL (Vote For ONE)   |
|  | CHRIS BIGGS<br>Junction City  |
|  | STATE TREASURER (Vote For ONE)  |
|  | SALLY FINNEY<br>Diathe  |
| CON  | MISSIONER OF INSURANCE (Vote For ONE)   |
| ~  | JIM GARNER<br>Coffeyville   |
| S  | TATE REPRESENTATIVE  44TH DISTRICT  (Vote For ONE)  |
| 0 !  | BARBARA W. BALLARD  |

|            | (Vote For ONE)        |  |  |
|------------|-----------------------|--|--|
| $\bigcirc$ | WRITE IN              |  |  |
|            |                       |  |  |
|            | PRECINCT COMMITTEEMAN |  |  |
|            | (Vote For ONE)        |  |  |
| <u> </u>   | WRITE IN              |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |
|            |                       |  |  |

16

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEMAN

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM

Eudora

**ERIC BLOOM** Lawrence

**DAVE KERR** 

**MARY BIRCH** 

Overland Park

Hutchinson

**DAVID F. GAGE** 

Lawrence

WRITE IN

# COMPLETELY. USE ONLY THE PENCIL PROVIDED. NOTICE

TO VOTE YOU MUST DARKEN OVAL

INSTRUCTIONS TO VOTER

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the  $\operatorname{oval}~\longrightarrow~\operatorname{to}~\operatorname{the}$ 

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

BOB KNIGHT

**KENT GLASSCOCK** Manhattan

TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

# **U. S. SENATOR**

TOM OYLER Wichita

**PAT ROBERTS Dodge City** 

#### **U. S. REPRESENTATIVE 2ND DISTRICT**

(Vote For ONE)

JIM RYUN Lawrence

#### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

#### **ATTORNEY GENERAL**

(Vote For DNE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

#### **COMMISSIONER OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

#### STATE REPRESENTATIVE **10TH DISTRICT**

(Vote For ONE)

**RALPH M. TANNER** 

Baldwin City

PRECINCT COMMITTEEWOMAN

(Vote For ONE)

MARY R. GAGE

Lawrence

WRITE IN

L

**DOUGLAS COUNTY** 

 $\Gamma$ 

KANSAS

August 6, 2002

|  | PRECINCT COMMITTEEWOMAI (Vote For ONE) |  |
|--|--|--|
| MOYDUATIONS TO VOWE  | WRITE IN                               |  |
| INSTRUCTIONS TO VOTER  |  |  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |  |
| NOTICE   | WRITE IN                               |  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |  |  |
| NATIONAL AND STATE OFFICES   |  |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. |  |  |
| U. S. SENATOR (Vate For ONE)   |  |  |
| U. S. REPRESENTATIVE  2ND DISTRICT (Vote For ONE)  |  |  |
| DAN LYKINS Topeka  |  |  |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  |  |  |
| KATHLEEN SEBELIUS  |  |  |
| Topeka<br>JOHN MOORE<br>Wichita  |  |  |
| SECRETARY OF STATE (Vote For ONE)  |  |  |
| DAVID HALEY Kansas City  |  |  |
| ATTORNEY GENERAL (Vote For ONE)  |  |  |
| CHRIS BIGGS Junction City  |  |  |
| STATE TREASURER<br>(Vote For ONE)  |  |  |
| SALLY FINNEY Olathe  |  |  |
| COMMISSIONER OF INSURANCE (Vote For ONE)   |  |  |
| JIM GARNER Coffeyville   |  |  |
| STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  |  |  |
| TOM HOLLAND  |  |  |

17

**Baldwin City** 

 $\Box$ 

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

# PRECINCT COMMITTEEMAN

JUSTIN ROY ANDERSON Lawrence

WRITE IN

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN DVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### DAVE KERR Hutchinson

Eudora

**MARY BIRCH Overland Park** 

DAN BLOOM

**ERIC BLOOM** Lawrence

## NATIONAL AND STATE OFFICES

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

# BOB KNIGHT

Wichita

KENT GLASSCOCK Manhattan

#### TIM SHALLENBURGER

**Baxter Springs** 

DAVID LINDSTROM

**Overland Park** 

#### **SECRETARY OF STATE**

**RON THORNBURGH** 

Topeka

#### ATTORNEY GENERAL

DAVID ADKINS

Leawood

PHILL KLINE Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

#### LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

# COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

#### DAVID J. POWELL El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** Wichita

#### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

#### **TOM SLOAN**

Lawrence

#### MELISSA A. BOISEN

Lawrence

#### PRECINCT COMMITTEEWOMAN

#### **BONNIE S. AUGUSTINE**

Lawrence

WRITE IN

18

L

Typ:01 Seq:0018 Spl:01

## **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

**DOUGLAS COUNTY** 

 $\Gamma$ 

KANSAS

August 6, 2002

|   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
|---|--|
|   | WRITE IN                               |
| INSTRUCTIONS TO VOTER   |  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | PRECINCT COMMITTEEMAN (Vote For ONE)   |
| NOTICE  | WRITE IN                               |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  |  |
| NATIONAL AND STATE OFFICES  |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name   |  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  |  |
| To vote for persons for governor and lieutenant   |  |
| governor whose names are printed on the ballot darken the oval to the left of the persons   |  |
| running together for such offices.  |  |
|   |  |
| U. S. SENATOR<br>(Vote For ONE)   |  |
| WRITE IN  |  |
| U. S. REPRESENTATIVE  |  |
| 2ND DISTRICT  |  |
| (Vote For ONE)  DAN LYKINS  |  |
| Topeka GOVERNOR And   |  |
| LIEUTENANT GOVERNOR   |  |
| (Vote For ONE)  |  |
| CONTRACTOR |  |
| JOHN MOORE Wichita  |  |
| SECRETARY OF STATE (Vote For ONE)   |  |
| C DAVID HALEY Kansas City   |  |
| ATTORNEY GENERAL (Vote For DNE)   |  |
| CHRIS BIGGS Junction City   |  |
| STATE TREASURER (Vote For ONE)  |  |
| SALLY FINNEY Olathe   |  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |  |
| JIM GARNER Coffeyville  |  |
| STATE REPRESENTATIVE  |  |
| 45TH DISTRICT (Vote For ONE)  |  |

#### **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

KANSAS

WRITE IN

WRITE IN

August 6, 2002

**DOUGLAS COUNTY** PRECINCT COMMITTEEWOMAN (Vote For ONE) **MARIANNE WILKINSON** Lawrence **INSTRUCTIONS TO VOTER** TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED. PRECINCT COMMITTEEMAN NOTICE (Vote For ONE) GEORGE N. HELLER If you tear, deface or make a mistake and Lawrence wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots. **NATIONAL AND STATE OFFICES** To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **U. S. SENATOR** WRITE IN **U. S. REPRESENTATIVE 2ND DISTRICT** (Vote For ONE) **DAN LYKINS** Topeka **GOVERNOR And** LIEUTENANT GOVERNOR (Vote For ONE)

KATHLEEN SEBELIUS Topeka

JOHN MOORE Wichita

**SECRETARY OF STATE** (Vote For ONE)

**DAVID HALEY** Kansas City

> **ATTORNEY GENERAL** (Vote For ONE)

**CHRIS BIGGS Junction City** 

> STATE TREASURER (Vote For ONE)

**SALLY FINNEY** Olathe

COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER Coffeyville

> STATE REPRESENTATIVE **45TH DISTRICT**

> > (Vote For ONE)

WRITE IN

19

Typ:02 Seq:0019 Spl:01

**KANSAS** 

August 6, 2002

#### **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For QNE)

**1ST DISTRICT** (Vote For ONE)

**COUNTY COMMISSIONER** 

#### DAN BLOOM TO VOTE YOU MUST DARKEN OVAL

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

Eudora **ERIC BLOOM** 

WRITE IN

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson **MARY BIRCH** 

**Overland Park** 

Lawrence

WRITE IN PRECINCT COMMITTEEMAN

PRECINCT COMMITTEEWOMAN (Vote For ONE)

## **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the left

BOB KNIGHT Wichita KENT GLASSCOCK Manhattan

TIM SHALLENBURGER

**DAVID LINDSTROM Overland Park** 

**Baxter Springs** 

(Vote For ONE) WRITE IN

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

**Shawnee Mission** 

Wichita

**Dodge City** 

# **SECRETARY OF STATE**

(Vote For ONE)

RON THORNBURGH Topeka

## ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Toneka

DENNIS M. WILSON

**Overland Park** 

#### COMMISSIONER OF INSURANCE

(Vote For ONE)

DAVID J. POWELL

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

#### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

**TOM SLOAN** Lawrence

MELISSA A. BOISEN Lawrence

STATE BOARD OF EDUCATION

**1ST DISTRICT** (Vote For ONE)

WRITE IN

20

Typ:01 Seq:0020 Spl:01

**KANSAS** 

August 6, 2002

#### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For QNE)

**HERSHEL MARTIN Kansas City** 

**JANET WAUGH** 

Kansas City

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_\_ to the left of the persons running together for such offices.

# **U.S. SENATOR**

WRITE IN

#### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

Lenexa

#### **GOVERNOR And LIEUTENANT GOVERNOR**

(Vote For ONE)

#### KATHLEEN SEBELIUS

Topeka

JOHN MOORE

Wichita

#### **SECRETARY OF STATE**

(Vote For ONE)

### **DAVID HALEY**

Kansas City

#### **ATTORNEY GENERAL**

(Vote For ONE)

#### **CHRIS BIGGS**

Junction City

#### STATE TREASURER

(Vote For ONE)

# **SALLY FINNEY**

Olathe

#### **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER

Coffeyville

#### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

WRITE IN

# **COUNTY COMMISSIONER**

#### **1ST DISTRICT**

(Vote For ONE)

#### **CHARLES JONES**

Lawrence

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

## PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

20

00100002 00014

KANSAS

August 6, 2002

#### **GOVERNOR And COUNTY COMMISSIONER** LIEUTENANT GOVERNOR **1ST DISTRICT** (Vote For ONE) (Vote For ONE) **INSTRUCTIONS TO VOTER** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL Eudora WRITE IN COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** Lawrence NOTICE PRECINCT COMMITTEEWOMAN (Vote For DNE) If you tear, deface or make a mistake and DAVE KERR **SUZANNE MCCOLL** wrongfully mark any ballot, you must return it Hutchinson to the election board and receive a new ballot **MARY BIRCH** or set of ballots. **Overland Park** WRITE IN PRECINCT COMMITTEEMAN **NATIONAL AND STATE OFFICES** (Vote For ONE) BOB KNIGHT **ROBERT W. MCCOLL** To vote for a person, (except governor and Wichita Lawrence lieutenant governor) whose name is printed on the KENT GLASSCOCK ballot darken the oval \_\_\_\_\_ to the left of the name Manhattan WRITE IN of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, TIM SHALLENBURGER if any is provided, and darken the oval 👝 to the

**Baxter Springs** 

DAVID LINDSTROM
Overland Park

U. S. SENATOR
(Vote For ONE)

TOM OYLER
Wichita

PAT ROBERTS
Dodge City

U. S. REPRESENTATIVE
3RD DISTRICT
(Vote For ONE)

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_\_\_ to the left of the persons

JEFF COLYER
Overland Park

ADAM TAFF
Shawnee Mission

running together for such offices.

left

**SECRETARY OF STATE** (Vote For ONE) RON THORNBURGH Topeka **ATTORNEY GENERAL** (Vote For ONE) DAVID ADKINS Leawood PHILL KLINE Shawnee **CHARLES D. MCATEE** Topeka STATE TREASURER (Vote For ONE) LYNN JENKINS Topeka **DENNIS M. WILSON Overland Park** COMMISSIONER **OF INSURANCE** (Vote For ONE) DAVID J. POWELL El Dorado **SANDY PRAEGER** Lawrence **BRYAN RILEY** 

SANDY PRAEGER
Lawrence
BRYAN RILEY
Wichita
STATE REPRESENTATIVE
44TH DISTRICT
(Vote For ONE)
WRITE IN

\_\_I

KANSAS

August 6, 2002

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

### U. S. SENATOR

(Vote For ONE)

WRITE IN

# U. S. REPRESENTATIVE 3RD DISTRICT

(Vote For ONE)

DENNIS MOORE

Lenexa

#### GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

**SECRETARY OF STATE** 

(Vote For ONE)

DAVID HALEY

**Kansas City** 

ATTORNEY GENERAL

(Vote For ONE)

> CHRIS BIGGS

**Junction City** 

STATE TREASURER

(Vote For ONE)

SALLY FINNEY
Olathe

Diathe

COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER

Coffeyville

STATE REPRESENTATIVE 44TH DISTRICT

(Vote For ONE)

BARBARA W. BALLARD

Lawrence

# COUNTY COMMISSIONER 1ST DISTRICT

(Vote For ONE)

**CHARLES JONES** 

Lawrence

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITEIN

21

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEMAN

MARK W. HARWOOD

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM Eudora

**ERIC BLOOM** 

Lawrence

**DAVE KERR** 

Hutchinson

WRITE IN

Lawrence

# COMPLETELY. USE ONLY THE PENCIL PROVIDED. NOTICE

**INSTRUCTIONS TO VOTER** 

TO VOTE YOU MUST DARKEN OVAL

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

## **MARY BIRCH** Overland Park

BOB KNIGHT Wichita

**KENT GLASSCOCK** Manhattan

#### TIM SHALLENBURGER

Baxter Springs

DAVID LINDSTROM

**Overland Park** 

# **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

#### ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

# COMMISSIONER

OF INSURANCE

(Vote For ONE)

DAVID J. POWELL

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

#### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

**MELISSA A. BOISEN** 

Lawrence

**TOM SLOAN** 

Lawrence

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

22

Typ:01 Seq:0022 Spl:01

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

DOUGLAS COUNTY

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER  |                       |  |
|--|-----------------------|--|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |                       |  |
| NOTICE   |                       |  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |                       |  |
| NATIONAL AND STATE OFFICES   |                       |  |
| To vote for a person, (except governor an lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. | e<br>e<br>e<br>D<br>e |  |
| U. S. SENATOR (Vote For DNE)  WRITEIN  |                       |  |
| U. S. REPRESENTATIVE   |                       |  |
| 2ND DISTRICT (Vote For ONE)  |                       |  |
| DAN LYKINS Topeka  |                       |  |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  |                       |  |
| KATHLEEN SEBELIUS Topeka   |                       |  |
| JOHN MOORE<br>Wichita  |                       |  |
| SECRETARY OF STATE (Vote For ONE)  |                       |  |
| DAVID HALEY Kansas City  |                       |  |
| ATTORNEY GENERAL (Vote For ONE)  |                       |  |
| CHRIS BIGGS Junction City  |                       |  |
| STATE TREASURER (Vote For ONE)   |                       |  |
| SALLY FINNEY  Olathe   |                       |  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |                       |  |
| JIM GARNER Coffeyville   |                       |  |
| STATE REPRESENTATIVE   |                       |  |
| 45TH DISTRICT (Vote For ONE)   |                       |  |
| WRITE IN   |                       |  |

|           | PRECINCT COMMITTEEWOMA<br>(Vote For ONE) |  |  |
|-----------|--|--|--|
| $\supset$ | CARRIE LINDSEY Lawrence                  |  |  |
| $\supset$ | WRITEIN                                  |  |  |
|           |  |  |  |
|           | PRECINCT COMMITTEEMAI                    |  |  |
|           | (Vote For ONE)                           |  |  |
| ر         | MARK R. MUNZINGER<br>Lawrence            |  |  |
| $\supset$ | WHITE III                                |  |  |
|           | WRITE IN                                 |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |

22

Γ---

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR (Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

BOB KNIGHT

Wichita

Manhattan

PRECINCT COMMITTEEWOMAN

**JUDITH A. MULLINS** Lawrence

> **PHYLLIS G. TIFFANY** Lawrence

WRITE IN

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### DAVE KERR Hutchinson **MARY BIRCH** Overland Park

## PRECINCT COMMITTEEMAN

**JAMES W. MULLINS** Lawrence **DONALD W. TIFFANY** 

Lawrence

WRITEIN

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 🌑 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

#### TIM SHALLENBURGER Baxter Springs

KENT GLASSCOCK

**DAVID LINDSTROM** 

Overland Park

**U. S. SENATOR** 

**TOM OYLER** 

Wichita

**PAT ROBERTS Dodge City** 

#### **U. S. REPRESENTATIVE** 2ND DISTRICT

(Vote For ONE)

JIM RYUN Lawrence

#### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

#### **ATTORNEY GENERAL**

(Vote For ONE)

**DAVID ADKINS** 

**PHILL KLINE** 

Shawnee

#### STATE TREASURER

(Vote For ONE)

**DENNIS M. WILSON** 

# COMMISSIONER

(Vote For ONE)

**DAVID J. POWELL** 

**SANDY PRAEGER** 

Lawrence

# **45TH DISTRICT**

Lawrence

Leawood

**CHARLES D. MCATEE** 

Topeka

LYNN JENKINS

Topeka

**Overland Park** 

# **OF INSURANCE**

El Dorado

**BRYAN RILEY** Wichita

# STATE REPRESENTATIVE

(Vote For ONE)

**TOM SLOAN** 

Lawrence

MELISSA A. BOISEN

L\_\_

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

August 6, 2002

Γ TO COMI If you wron to the or set To vo ballot of the vote ballot, if any left. To vot goverr darker runnin

| DOUGLAS COUNTY  | KANSAS                                  |  |  |
|---|---|--|--|
|   | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |  |  |
|   | MARILYN R. GREATHOUSE                   |  |  |
| INSTRUCTIONS TO VOTER   |   |  |  |
| VOTE YOU MUST DARKEN OVAL PLETELY, USE ONLY THE PENCIL PROVIDED.  | WRITE IN                                |  |  |
| NOTICE  | PRECINCT COMMITTEEMAN<br>(Vote For ONE) |  |  |
| ı tear, deface or make a mistake and  | DAVID J. BROWN Lawrence                 |  |  |
| gfully mark any ballot, you must return it<br>e election board and receive a new ballot<br>t of ballots.  | WRITEIN                                 |  |  |
| NATIONAL AND STATE OFFICES  |   |  |  |
| ote for a person, (except governor and nant governor) whose name is printed on the darken the oval to the left of the name e person's for whom you desire to vote. To |   |  |  |
| for a person whose name is not printed on the write such person's name in the blank space, is provided, and darken the oval   |   |  |  |
| te for persons for governor and lieutenant<br>nor whose names are printed on the ballot<br>n the oval to the left of the persons                                      |   |  |  |
| ig together for such offices.   |   |  |  |
| U. S. SENATOR   |   |  |  |
| (Vote For ONE)  |   |  |  |
| U. S. REPRESENTATIVE  |   |  |  |
| 2ND DISTRICT  |   |  |  |
| (Vote For ONE)  |   |  |  |
| DAN LYKINS<br>Topeka  |   |  |  |
| GOVERNOR And  |   |  |  |
| LIEUTENANT GOVERNOR<br>(Vote For ONE)   |   |  |  |
| > KATHLEEN SEBELIUS<br>Topeka   |   |  |  |
| JOHN MOORE<br>Wichita   |   |  |  |
| SECRETARY OF STATE<br>(Vote For ONE)  |   |  |  |
| DAVID HALEY Kansas City   |   |  |  |
| ATTORNEY GENERAL (Vote For ONE)   |   |  |  |
| CHRIS BIGGS Junction City   |   |  |  |
| STATE TREASURER<br>(Vote For ONE)   |   |  |  |
| SALLY FINNEY  Olathe  |   |  |  |
| COMMISSIONER OF INSURANCE (Vote For ONE)  |   |  |  |
| JIM GARNER Coffeyville  |   |  |  |
| STATE REPRESENTATIVE  |   |  |  |

**45TH DISTRICT** (Vote For ONE) WRITE IN 23

 $\Box$ 

KANSAS

August 6, 2002

WRITE IN

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

PRECINCT COMMITTEEMAN

**INSTRUCTIONS TO VOTER** 

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED. DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson **MARY BIRCH** Overland Park

**NATIONAL AND STATE OFFICES** 

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the left

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**2ND DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM DYLER

**PAT ROBERTS** 

Wichita

**Dodge City** 

JIM RYUN

Lawrence

BOB KNIGHT Wichita

KENT GLASSCOCK

Manhattan

TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

**SECRETARY OF STATE** (Vote For ONE)

**RON THORNBURGH** 

Topeka

**ATTORNEY GENERAL** 

(Vote For ONE)

**DAVID ADKINS** 

Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

**DAVID J. POWELL** El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** 

Wichita

STATE REPRESENTATIVE **44TH DISTRICT** 

(Vote For ONE)

WRITEIN

PRECINCT COMMITTEEWOMAN

**ALICE ANN JOHNSTON** 

Lawrence

WRITE IN

24

 $\perp$ 

Typ:01 Seq:0024 Spl:01

Seq:0024

- 1

KANSAS

August 6, 2002

|  | P          | RECINCT COMMITTEEWOMAN (Vote For ONE) |
|--|------------|---------------------------------------|
| INCTRUSTICNO TO VICTOR   | 0          | SUZANNE L. COLLINS Lawrence           |
| INSTRUCTIONS TO VOTER  | $\bigcirc$ | WRITE IN                              |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |            |                                       |
| COMPLETELT. USE UNLT THE PENUL PROVIDED.   |            | PRECINCT COMMITTEEMAN                 |
| NOTICE   |            | (Vote For ONE)                        |
| f you tear, deface or make a mistake and   | $\bigcirc$ | JOSEPH T. COLLINS Lawrence            |
| wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot                   | $\bigcirc$ |                                       |
| or set of ballots.   |            | WRITE IN                              |
| NATIONAL AND STATE OFFICES   |            |                                       |
| To vote for a person, (except governor and ieutenant governor) whose name is printed on the pallot darken the oval |            |                                       |
| of the person's for whom you desire to vote. To  |            |                                       |
| rote for a person whose name is not printed on the pallot, write such person's name in the blank space,            |            |                                       |
| f any is provided, and darken the oval 👝 to the  |            |                                       |
| eft.   |            |                                       |
| To vote for persons for governor and lieutenant<br>governor whose names are printed on the ballot                  |            |                                       |
| darken the oval to the left of the persons   |            |                                       |
| running together for such offices.   |            |                                       |
|  |            |                                       |
| U. S. SENATOR<br>(Vote For ONE)  |            |                                       |
|  |            |                                       |
| U. S. REPRESENTATIVE   |            |                                       |
| 2ND DISTRICT   |            |                                       |
| (Vote For ONE)   |            |                                       |
| DAN LYKINS Topeka  |            |                                       |
| GOVERNOR And   |            |                                       |
| LIEUTENANT GOVERNOR (Vote For ONE)   |            |                                       |
| KATHLEEN SEBELIUS  |            |                                       |
| Topeka<br>JOHN MOORE   |            |                                       |
| Wichita  |            |                                       |
| SECRETARY OF STATE (Vote For ONE)  |            |                                       |
| DAVID HALEY  |            |                                       |
| ATTORNEY GENERAL (Vote For ONE)  |            |                                       |
| CHRIS BIGGS Junction City  |            |                                       |
| STATE TREASURER (Vote For ONE)   |            |                                       |
| SALLY FINNEY Olathe  |            |                                       |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |            |                                       |
| JIM GARNER Coffeyville   |            |                                       |
| STATE REPRESENTATIVE   |            |                                       |
| 44TH DISTRICT (Vote For ONE)   |            |                                       |
| BARBARA W. BALLARD Lawrence  |            |                                       |

24

Г

**KANSAS** 

August 6, 2002

#### **GOVERNOR And COUNTY COMMISSIONER** LIEUTENANT GOVERNOR **1ST DISTRICT** (Vote For ONE) (Vote For ONE) **INSTRUCTIONS TO VOTER** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL WRITE IN Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** Lawrence NOTICE PRECINCT COMMITTEEWOMAN (Vote For ONE) If you tear, deface or make a mistake and DAVE KERR **SHIRLEY MARTIN-SMITH** wrongfully mark any ballot, you must return it Hutchinson Lawrence to the election board and receive a new ballot **MARY BIRCH** or set of ballots. **Overland Park** WRITE IN PRECINCT COMMITTEEMAN **NATIONAL AND STATE OFFICES** (Vote For ONE) BOB KNIGHT WARREN R. (ROBIN) SMITH To vote for a person, (except governor and Wichita Lawrence lieutenant governor) whose name is printed on the KENT GLASSCOCK ballot darken the oval \_\_\_\_ to the left of the name WRITE IN Manhattan of the person's for whom you desire to vote. $\ensuremath{\text{T}_0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, TIM SHALLENBURGER if any is provided, and darken the oval \_\_\_\_\_ to the **Baxter Springs** left. **DAVID LINDSTROM** Overland Park To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval ent to the left of the persons running together for such offices.

|            | U. S. SENATOR<br>(Vote For ONE) |
|------------|---------------------------------|
| $\bigcirc$ | TOM OYLER<br>Wichita            |
| $\bigcirc$ | PAT ROBERTS<br>Dodge City       |
|            | U. S. REPRESENTATIVE            |
|            | 3RD DISTRICT                    |
|            | (Vote For ONE)                  |
| $\bigcirc$ | JEFF COLYER<br>Overland Park    |

ADAM TAFF Shawnee Mission

|            | SECRETARY OF STATE (Vote For ONE) |
|------------|-----------------------------------|
| $\bigcirc$ | RON THORNBURGH<br>Topeka          |
|            | ATTORNEY GENERAL (Vote For ONE)   |
| $\bigcirc$ | DAVID ADKINS<br>Leawood           |
| $\bigcirc$ | PHILL KLINE<br>Shawnee            |
| $\bigcirc$ | CHARLES D. MCATEE<br>Topeka       |
|            | STATE TREASURER (Vote For ONE)    |
| $\bigcirc$ | LYNN JENKINS<br>Topeka            |
| $\bigcirc$ | DENNIS M. WILSON<br>Overland Park |
| *****      | COMMISSIONER                      |
|            | OF INSURANCE<br>(Vote For ONE)    |
| $\bigcirc$ | DAVID J. POWELL<br>El Dorado      |
| $\bigcirc$ | SANDY PRAEGER<br>Lawrence         |
|            | BRYAN RILEY<br>Wichita            |
|            | STATE REPRESENTATIVE              |
|            | 46TH DISTRICT<br>(Vote For ONE)   |

L\_\_

WRITE IN

- 1

**KANSAS** 

August 6, 2002

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

#### **U.S. SENATOR**

(Vote For ONE)

WRITEIN

#### U. S. REPRESENTATIVE 3RD DISTRICT

(Vote For ONE)

DENNIS MOORE

# GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

# KATHLEEN SEBELIUS

Topeka

JOHN MOORE

Wichita

#### **SECRETARY OF STATE**

(Vote For DNE)

> DAVID HALEY

Kansas City

#### **ATTORNEY GENERAL**

(Vote For ONE)

> CHRIS BIGGS

**Junction City** 

#### STATE TREASURER

(Vote For ONE)
SALLY FINNEY

Olathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER
Coffeyville

#### STATE REPRESENTATIVE 46TH DISTRICT

(Vote For ONE)

TROY FINDLEY
Lawrence

# COUNTY COMMISSIONER 1ST DISTRICT

(Vote For ONE)

CHARLES JONES

LUTTICIIOS

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

#### PRECINCT COMMITTEEMAN

(Vote For ONE)

MIDITE IN

25

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM

**ERIC BLOOM** Lawrence

Eudora

#### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of hallots

#### DAVE KERR Hutchinson **MARY BIRCH** Overland Park

#### PRECINCT COMMITTEEWOMAN (Vote For ONE)

WRITE IN

**BETH EASTER** Lawrence

WRITE IN PRECINCT COMMITTEEMAN

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 👛 to the left of the name of the person's for whom you desire to vote.  $\ensuremath{\text{T}_0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval en to the left of the persons

#### BOB KNIGHT Wichita

**Baxter Springs** 

# **KENT GLASSCOCK**

Manhattan

TIM SHALLENBURGER

**DAVID LINDSTROM Overland Park** 

#### **CHRIS MILLER** Lawrence

WRITE IN

(Vote For ONE)

# running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

Wichita **PAT ROBERTS** 

**Dodge City** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shavvnee Mission

#### **SECRETARY OF STATE**

(Vote For ONE)

RON THORNBURGH

Topeka

#### ATTORNEY GENERAL

DAVID ADKINS

Leawond

**PHILL KLINE** Shawnee

## STATE TREASURER

(Vote For ONE)

#### LYNN JENKINS

DENNIS M. WILSON

**Overland Park** 

## **COMMISSIONER**

(Vote For ONE)

# DAVID J. POWELL

El Dorado

# STATE REPRESENTATIVE

(Vote For ONE)

WRITE IN

CHARLES D. MCATEE

Topeka

# Topeka

# **OF INSURANCE**

**BRYAN RILEY** Wichita

# **46TH DISTRICT**

1

- 1

Г

KANSAS

August 6, 2002

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval ent to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

#### **U. S. SENATOR**

WRITE IN

#### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

Lenexa

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

SECRETARY OF STATE

(Vote For ONE)

DAVID HALEY

Kansas City

**ATTORNEY GENERAL** 

(Vote For ONE)

CHRIS BIGGS

**Junction City** 

STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

**Olathe** 

**COMMISSIONER OF INSURANCE** 

(Vote For ONE)

JIM GARNER

Coffeyville

STATE REPRESENTATIVE **46TH DISTRICT** 

(Vote For ONE)

TROY FINDLEY

Lawrence

COUNTY COMMISSIONER **1ST DISTRICT** 

(Vote For ONE)

**CHARLES JONES** 

Lawrence

PRECINCT COMMITTEEWOMAN

(Vote For DNF)

**CAROLJEAN BRUNE** 

Lawrence

WRITE IN

PRECINCT COMMITTEEMAN

(Vote For ONE)

**PAUL K. STUEWE** 

Lawrence

WRITE IN

26

Typ:02 Seq:0026 Spl:01

Seq:0026

- 1

Г

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

> **U.S. SENATOR** (Vote For ONE)

U. S. REPRESENTATIVE

**3RD DISTRICT** 

(Vote For ONE)

**TOM OYLER** 

Wichita **PAT ROBERTS** 

**Dodge City** 

**JEFF COLYER** 

Shawnee Mission

**Overland Park ADAM TAFF** 

# Lawrence

Fudora

DAN BLOOM

**ERIC BLOOM** 

DAVE KERR Hutchinson **MARY BIRCH Overland Park** 

## BOB KNIGHT

Wichita

KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs** 

DAVID LINDSTROM **Overland Park** 

#### **SECRETARY OF STATE**

**RON THORNBURGH** 

Topeka

#### **ATTORNEY GENERAL**

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

CHARLES D. MCATEE

Topeka

#### STATE TREASURER

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

#### **COMMISSIONER** OF INSURANCE

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

#### STATE REPRESENTATIVE **46TH DISTRICT**

(Vote For ONE)

WRITE IN PRECINCT COMMITTEEWOMAN (Vote For DNE)

WRITE IN

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITEIN

Typ:01 Seq:0027 Spl:01

KANSAS

August 6, 2002

|  |   | P          | RECINCT COMMITTEEWOMAN (Vote For ONE) |
|--|---|------------|---------------------------------------|
|  | (NOTENIATIONS TO VICTOR   | 0          | KATHY J. GREENLEE Lawrence            |
|  | INSTRUCTIONS TO VOTER   | $\bigcirc$ | WRITE IN                              |
|  | ITE YOU MUST DARKEN OVAL TELY. USE ONLY THE PENCIL PROVIDED.  |            | 71111 N                               |
|  | NOTICE  |            | PRECINCT COMMITTEEMAN (Vote For ONE)  |
| If you to  | ar deface or make a mistake and   | $\bigcirc$ | RAY PETTY                             |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots. |   | 0          | Lawrence<br>Write IN                  |
| ľ  | NATIONAL AND STATE OFFICES  |            |                                       |
| lieutenan<br>ballot dar<br>of the po<br>vote for<br>ballot, we   | for a person, (except governor and t governor) whose name is printed on the ken the oval to the left of the name erson's for whom you desire to vote. To a person whose name is not printed on the rite such person's name in the blank space, provided, and darken the oval to the |            |                                       |
| governor<br>darken th  | or persons for governor and lieutenant whose names are printed on the ballot se oval to the left of the persons ogether for such offices.   |            |                                       |
|  | U. S. SENATOR<br>(Vote For ONE)   |            |                                       |
|  | WRITEIN   |            |                                       |
|  | U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)  |            |                                       |
| $\bigcirc$   | DENNIS MOORE<br>Lenexa  |            |                                       |
|  | GOVERNOR And<br>LIEUTENANT GOVERNOR<br>(Vote For ONE)   |            |                                       |
| $\bigcirc$   | KATHLEEN SEBELIUS   |            |                                       |
|  | Topeka<br>JOHN MOORE<br>Wichita   |            |                                       |
| <del></del>  | SECRETARY OF STATE (Vote For ONE)   |            |                                       |
| 0  | DAVID HALEY Kansas City   |            |                                       |
|  | ATTORNEY GENERAL (Vote For ONE)   |            |                                       |
| <u> </u>   | CHRIS BIGGS Junction City   |            |                                       |
|  | STATE TREASURER (Vote For ONE)  |            |                                       |
| $\bigcirc$   | SALLY FINNEY  |            |                                       |
| CO   | Olathe  IMMISSIONER OF INSURANCE (Vote For ONE)   |            |                                       |
| 0  | JIM GARNER<br>Coffeyville   |            |                                       |
|  | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)   |            |                                       |
| $\bigcirc$   | TROY FINDLEY Lawrence   |            |                                       |

27

 $ldsymbol{f L}$ 

KANSAS

August 6, 2002

PRECINCT COMMITTEEMAN

WRITE IN

DALE A. VESTAL

Lawrence

#### **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM Eudora

**ERIC BLOOM** 

Lawrence

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

INSTRUCTIONS TO VOTER

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

NOTICE

TO VOTE YOU MUST DARKEN OVAL

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

**JEFF COLYER** 

Overland Park

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

DAVE KERR Hutchinson **MARY BIRCH** Overland Park

BOB KNIGHT

Wichita

KENT GLASSCOCK

Manhattan

TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

**ATTORNEY GENERAL** 

(Vote For ONE)

**DAVID ADKINS** 

Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

COMMISSIONER **OF INSURANCE** 

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

STATE REPRESENTATIVE **46TH DISTRICT** 

(Vote For ONE)

WRITE IN

PRECINCT COMMITTEEWOMAN

**EVELYN J. SENECAL** 

Lawrence

WRITE IN

28

Typ:01 Seq:0028 Spi:01

August 6, 2002

| DOUGLAS COUNTY   | KANSAS                                 |
|--|--|
|  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
| INSTRUCTIONS TO VOTER  | WRITE IN                               |
|  |  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |
| NOTICE   | WRITE IN                               |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |  |
| NATIONAL AND STATE OFFICES   |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |  |
| U. S. SENATOR<br>(Vote For ONE)  |  |
| WRITE IN   |  |
| U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  |  |
| DENNIS MOORE   |  |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  |  |
| KATHLEEN SEBELIUS Topeka   |  |
| JOHN MOORE<br>Wichita  |  |
| SECRETARY OF STATE<br>(Vote For ONE)   |  |
| DAVID HALEY Kansas City  |  |
| ATTORNEY GENERAL (Vote For ONE)  |  |
| CHRIS BIGGS Junction City  |  |
| STATE TREASURER  |  |
| (Vote For ONE)  SALLY FINNEY  Olathe   |  |
| COMMISSIONER OF INSURANCE (Vote For ONE)   |  |
| JIM GARNER Coffeyville   |  |
| STATE REPRESENTATIVE 46TH DISTRICT   |  |

TROY FINDLEY
Lawrence

(Vote For ONE)

28

\_\_\_

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

PRECINCT COMMITTEEMAN (Vote For ONE)

Lawrence

**NED CUSHING** 

WRITE IN

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson **MARY BIRCH** Overland Park

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

3RD DISTRICT

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

**BOB KNIGHT** 

**KENT GLASSCOCK** Manhattan

TIM SHALLENBURGER

Baxter Springs

DAVID LINDSTROM

**Overland Park** 

#### **SECRETARY OF STATE**

(Vote For DNE)

**RON THORNBURGH** 

Topeka

#### **ATTORNEY GENERAL**

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

#### COMMISSIONER **OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

#### STATE REPRESENTATIVE **46TH DISTRICT**

(Vote For DNE)

WRITE IN

#### PRECINCT COMMITTEEWOMAN

(Vote For ONE) **BETTY CUSHING** 

Lawrence

WRITEIN

29

L,

Typ:01 Seq:0029 Spl:01

# **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

PRECINCT COMMITTEEWOMAN (Vote For ONE)

WRITE IN

DOUGLAS COUNTY

 $\Gamma$ 

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER  |
|--|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |
| NOTICE   |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |
| NATIONAL AND STATE OFFICES   |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |
| running together for such affices.   |
| U. S. SENATOR<br>(Vote For ONE)  |
| WRITE IN   |
| U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  |
| DENNIS MOORE Lenexa  |
| GOVERNOR And   |
| LIEUTENANT GOVERNOR<br>(Vote For ONE)  |
| KATHLEEN SEBELIUS Topeka   |
| JOHN MOORE<br>Wichita  |
| SECRETARY OF STATE (Vote For ONE)  |
| DAVID HALEY Kansas City  |
| ATTORNEY GENERAL (Vote For ONE)  |
| CHRIS BIGGS Junction City  |
| STATE TREASURER (Vote For ONE)   |
| SALLY FINNEY Olathe  |
| COMMISSIONER OF INSURANCE  |
| (Vote For ONE)  JIM GARNER  Coffeyville  |
| STATE REPRESENTATIVE   |
| 46TH DISTRICT (Vote For ONE)   |

| $\circ$ | PRECINCT COMMITTEEM<br>(Vote For ONE) |  |  |
|---------|---------------------------------------|--|--|
|         | WRITE IN                              |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |
|         |                                       |  |  |

TROY FINDLEY
Lawrence

**KANSAS** 

August 6, 2002

WRITE IN

#### GOVERNOR And LIEUTENANT GOVERNOR

PRECINCT COMMITTEEMAN
(Vote For ONE)

INSTRUCTIONS TO VOTER (Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

DAN BLOOM Eudora ERIC BLOOM Lawrence

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR
Hutchinson
MARY BIRCH
Overland Park

NATIONAL AND STATE OFFICES

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

BOB KNIGHT Wichita

KENT GLASSCOCK Manhattan

TIM SHALLENBURGER

Baxter Springs

DAVID LINDSTROM

Overland Park

\_\_\_\_

U. S. SENATOR (Vote For ONE)

TOM OYLER

Wichita
PAT ROBERTS

Dodge City

U. S. REPRESENTATIVE 3RD DISTRICT

(Vote For ONE)

JEFF COLYER

Overland Park

ADAM TAFF
Shawnee Mission

SECRETARY OF STATE

(Vote For ONE)

RON THORNBURGH

Topeka

ATTORNEY GENERAL

(Vote For ONE)

DAVID ADKINS

Leawood

PHILL KLINE
Shawnee

OHAVVIIEE

CHARLES D. MCATEE

Topeka

STATE TREASURER

(Vote For ONE)

> LYNN JENKINS

Topeka

DENNIS M. WILSON

Overland Park

COMMISSIONER

OF INSURANCE (Vote For ONE)

DAVID J. POWELL
El Dorado

SANDY PRAEGER

Lawrence

BRYAN RILEY
Wichita

STATE REPRESENTATIVE
44TH DISTRICT

(Vote For ONE)

WRITE IN

PRECINCT COMMITTEEWOMAN

PATSY A. ANDERSON

Lawrence

WRITE IN

30

Typ:01 Seq:0030 Spl:01

KANSAS

August 6, 2002

#### PRECINCT COMMITTEEWOMAN

WRITE IN

WRITE IN

#### **Vote for ONE**

(Vote For ONE)

PRECINCT COMMITTEEMAN

(Vote For ONE)

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 👛 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

#### **U.S. SENATOR**

(Vote For ONE)

WRITE IN

#### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

## **DENNIS MOORE**

Lenexa

#### **GOVERNOR And LIEUTENANT GOVERNOR**

(Vote For ONE)

#### **KATHLEEN SEBELIUS**

Topeka

#### JOHN MOORE

Wichita

#### **SECRETARY OF STATE**

(Vote For ONE)

### **DAVID HALEY**

Kansas City

#### ATTORNEY GENERAL

(Vote For ONE)

#### **CHRIS BIGGS**

**Junction City** 

#### STATE TREASURER

(Vote For ONE)

# **SALLY FINNEY**

Clathe

#### **COMMISSIONER OF INSURANCE**

(Vote For ONE)

#### JIM GARNER Coffeyville

#### STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

BARBARA W. BALLARD

Lawrence

30

Typ:02 Seq:0030 Spl:01

KANSAS

August 6, 2002

WRITE IN

PRECINCT COMMITTEEMAN

DARYL BEENE

Lawrence

# **GOVERNOR And**

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of hallots

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

**JEFF COLYER** 

Shawnee Mission

**Overland Park ADAM TAFF** 

Wichita

**Dodge City** 

# LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM Eudora

**ERIC BLOOM** 

Lawrence

DAVE KERR Hutchinson **MARY BIRCH** 

Overland Park

#### BOB KNIGHT

Wichita

KENT GLASSCOCK

Manhattan

#### TIM SHALLENBURGER

Baxter Springs

**DAVID LINDSTROM** 

**Overland Park** 

#### **SECRETARY OF STATE** (Vote For ONE)

RON THORNBURGH

Topeka

#### **ATTORNEY GENERAL**

#### **DAVID ADKINS**

Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

#### STATE TREASURER

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

#### **COMMISSIONER OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** Wichita

STATE REPRESENTATIVE

# **10TH DISTRICT**

(Vote For ONE)

RALPH M. TANNER

**Baldwin City** 

#### PRECINCT COMMITTEEWOMAN

SANDRA CROWTHER Lawrence

BARBARA A. KELLY

Lawrence

WRITE IN

31

L.

Typ:01 Seq:0031 Spl:01

Γ

KANSAS

August 6, 2002

|  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |
|--|--|
| METOHETIANE TO VOTED   | WRITE IN                               |
| INSTRUCTIONS TO VOTER  |  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |
| NOTICE   | WRITE IN                               |
| If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.  |  |
| NATIONAL AND STATE OFFICES   |  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  |  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |  |
| running together for such offices.   |  |
| U. S. SENATOR  |  |
| (Vote For ONE)   |  |
| U. S. REPRESENTATIVE   |  |
| 3RD DISTRICT   |  |
| (Vote For ONE)   |  |
| DENNIS MOORE Lenexa  |  |
| GOVERNOR And   |  |
| LIEUTENANT GOVERNOR (Vote For ONE)   |  |
| KATHLEEN SEBELIUS Topeka   |  |
| JOHN MOORE<br>Wichita  |  |
| SECRETARY OF STATE<br>(Vote For ONE)   |  |
| DAVID HALEY Kansas City  |  |
| ATTORNEY GENERAL (Vote For ONE)  |  |
| CHRIS BIGGS Junction City  |  |
| STATE TREASURER (Vote For ONE)   |  |
| SALLY FINNEY  Olathe   |  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |  |
| JIM GARNER Coffeyville   |  |
| STATE REPRESENTATIVE 10TH DISTRICT   |  |
| (Vote For ONE)   |  |
| TOM HOLLAND Baldwin City   |  |

31

**KANSAS** 

August 6, 2002

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

#### INSTRUCTIONS TO VOTER

Г

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

Eudora

**ERIC BLOOM** 

DAN BLOOM

Lawrence

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **DAVE KERR** Hutchinson

**MARY BIRCH Overland Park** 

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **BOB KNIGHT**

**KENT GLASSCOCK** 

Manhattan

#### TIM SHALLENBURGER

Baxter Springs

DAVID LINDSTROM

**Overland Park** 

#### **U.S. SENATOR**

**U.S. REPRESENTATIVE** 

3RD DISTRICT

(Vote For ONE)

(Vote For ONE)

TOM OYLER

Wichita

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

**Dodge City** 

## **ATTORNEY GENERAL**

**RON THORNBURGH** 

(Vote For ONE)

**SECRETARY OF STATE** (Vote For ONE)

#### **DAVID ADKINS**

Leawood

Topeka

**PHILL KLINE** 

Shawnee

#### **CHARLES D. MCATEE**

Topeka

#### STATE TREASURER

(Vote For ONE)

#### LYNN JENKINS

Topeka

#### DENNIS M. WILSON

**Overland Park** 

## COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

# **DAVID J. POWELL**

El Dorado

#### **SANDY PRAEGER** Lawrence

**BRYAN RILEY** 

## Wichita

STATE REPRESENTATIVE **10TH DISTRICT** 

(Vote For ONE)

#### **RALPH M. TANNER**

**Baldwin City** 

## PRECINCT COMMITTEEWOMAN

WRITE IN

(Vote For ONE)

### PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

32

Typ:01 Seq:0032 Spl:01

# OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

 $\Gamma$ 

KANSAS

August 6, 2002

|  | INSTRUCTIONS TO VOTER  |
|--|--|
|  | TELY. USE ONLY THE PENCIL PROVIDED.  |
|  | NOTICE   |
| wrongfu<br>to the el   | ear, deface or make a mistake and<br>ally mark any ballot, you must return it<br>dection board and receive a new ballot<br>f ballots.  |
| Ī  | NATIONAL AND STATE OFFICES   |
| lieutenan<br>ballot dan<br>of the pr<br>vote for<br>ballot, w<br>if any is particular. | for a person, (except governor and t governor) whose name is printed on the rken the oval to the left of the name erson's for whom you desire to vote. To a person whose name is not printed on the rite such person's name in the blank space, provided, and darken the oval to the |
| governor<br>darken ti  | for persons for governor and lieutenant whose names are printed on the ballot ne oval to the left of the persons ogether for such offices.   |
|  | U. S. SENATOR<br>(Vote For ONE)  |
| $\bigcirc$   | WRITE IN   |
|  | U. S. REPRESENTATIVE   |
|  | 3RD DISTRICT (Vote For ONE)  |
| $\bigcirc$   | DENNIS MOORE<br>Lenexa   |
|  | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  |
| $\bigcirc$   | KATHLEEN SEBELIUS<br>Topeka  |
|  | JOHN MOORE<br>Wichita  |
|  | SECRETARY OF STATE (Vote For ONE)  |
| $\circ$  | DAVID HALEY<br>Kansas City   |
|  | ATTORNEY GENERAL<br>(Vote For ONE)   |
| $\bigcirc$   | CHRIS BIGGS Junction City  |
|  | STATE TREASURER<br>(Vote For ONE)  |
| 0  | SALLY FINNEY Olathe  |
| CC   | IMMISSIONER OF INSURANCE<br>(Vote Fer ONE)   |
| $\circ$  | JIM GARNER<br>Coffeyville  |
|  | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  |
| $\bigcirc$   | TOM HOLLAND  Baldwin City  |

| PRECINCT COMMITTEEWOMAI (Vote For ONE) PAULA GILCHRIST |                       |
|--|-----------------------|
| $\supset$  | Lawrence Write in     |
| ŗ  | PRECINCT COMMITTEEMAN |
|  | (Vote For ONE)        |
| <u> </u>   | WRITE IN              |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |
|  |                       |

**KANSAS** 

August 6, 2002

WRITE IN

#### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

PRECINCT COMMITTEEMAN

(Vote For ONE)

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

DAN BLOOM Eudora **ERIC BLOOM** 

Lawrence

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of hallots

DAVE KERR Hutchinson

> **MARY BIRCH** Overland Park

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 🐞 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

BOB KNIGHT Wichita

KENT GLASSCOCK Manhattan

TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

#### **U.S. SENATOR**

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

Wichita

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

Dodge City

### **ATTORNEY GENERAL**

**RON THORNBURGH** 

(Vote For ONE)

**SECRETARY OF STATE** (Vote For ONE)

**DAVID ADKINS** 

Leawood

Topeka

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

#### COMMISSIONER **OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

Wichita

#### STATE REPRESENTATIVE **46TH DISTRICT**

(Vote For ONE)

WRITE IN

PRECINCT COMMITTEEWOMAN

PATRICIA J. KOEHLER

Lawrence

WRITE IN

33

1

Typ:01 Seq:0033 Spl:01

KANSAS

August 6, 2002

#### **GOVERNOR** And LIEUTENANT GOVERNOR

BILL KEEL

Lawrence

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

DAN BLOOM Eudora **ERIC BLOOM** 

WRITE IN

PRECINCT COMMITTEEMAN

NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson MARY BIRCH **Overland Park** 

Lawrence

**NATIONAL AND STATE OFFICES** 

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name

of the person's for whom you desire to vote.  $\ensuremath{\text{T}_0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval em to the left of the persons running together for such offices.

BOB KNIGHT Wichita KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs** DAVID LINDSTROM

**Overland Park** 

#### **U. S. SENATOR**

(Vote For ONE)

**TOM DYLER** 

Wichita

**PAT ROBERTS** 

**Dodge City** 

U. S. REPRESENTATIVE **3RD DISTRICT** 

(Vote For ONE)

**JEFF COLYER** 

Overland Park

**ADAM TAFF** Shavvnee Mission **SECRETARY OF STATE** 

(Vote For ONE)

**RON THORNBURGH** 

Topeka

**ATTORNEY GENERAL** 

**DAVID ADKINS** 

Leawood

PHILL KLINE

Shawnee

CHARLES D. MCATEE

Topeka

STATE TREASURER

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

COMMISSIONER

**OF INSURANCE** (Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** Wichita

STATE REPRESENTATIVE **46TH DISTRICT** 

(Vote For ONE)

WRITE IN

PRECINCT COMMITTEEWOMAN

(Vote For ONE)

NANCY M. KEEL Lawrence

WRITE IN

34

Typ:01 Seq:0034 Spl:01

Seq:0034

- 1

## **OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT**

PRECINCT COMMITTEEWOMAN (Vote For ONE)

LINDA SLIMMER

DOUGLAS COUNTY

Г

KANSAS

August 6, 2002

٦

|  | INSTRUCTIONS TO VOTER   |  |
|--|---|--|
|  | TE YOU MUST DARKEN OVAL   |  |
|  | NOTICE  |  |
| wrongfu  | ar, deface or make a mistake and<br>lly mark any ballot, you must return it<br>ection board and receive a new ballot<br>ballots.  |  |
| N  | IATIONAL AND STATE OFFICES  |  |
| lieutenant<br>ballot dar<br>of the pe<br>vote for a<br>ballot, wr<br>if any is p<br>left.<br>To vote fo<br>governor s<br>darken th | for a person, (except governor and t governor) whose name is printed on the ken the oval to the left of the name erson's for whom you desire to vote. To a person whose name is not printed on the ite such person's name in the blank space, provided, and darken the oval to the or persons for governor and lieutenant whose names are printed on the ballot e oval to the left of the persons ogether for such offices. |  |
|  | U. S. SENATOR   |  |
|  | (Vote For ONE)  |  |
|  | WRITE IN  |  |
|  | U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)  |  |
| $\bigcirc$   | DENNIS MOORE<br>Lenexa  |  |
| ¥494   | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)   |  |
| $\bigcirc$   | KATHLEEN SEBELIUS<br>Topeka   |  |
|  | JOHN MOORE<br>Wichita   |  |
|  | SECRETARY OF STATE  |  |
| $\bigcirc$   | (Vote For ONE)  DAVID HALEY  Kansas City  |  |
|  | ATTORNEY GENERAL (Vote For ONE)   |  |
| $\bigcirc$   | CHRIS BIGGS Junction City   |  |
|  | STATE TREASURER   |  |
| 0  | (Vote For ONE)  SALLY FINNEY  Olathe  |  |
| CO   | MMISSIONER OF INSURANCE<br>(Vote For ONE)   |  |
| $\bigcirc$   | JIM GARNER Coffeyville  |  |
|  | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)   |  |
| $\bigcirc$   | TROY FINDLEY  |  |

| _        | Lawrence              |
|----------|-----------------------|
| <u> </u> | WRITEIN               |
|          |                       |
|          | PRECINCT COMMITTEEMAN |
|          | (Vote For ONE)        |
| $\geq$   | WRITE IN              |
|          | THE LINE              |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |
|          |                       |

34

L

**KANSAS** 

August 6, 2002

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED. DAN BLOOM Eudora **ERIC BLOOM** 

Lawrence

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson **MARY BIRCH Overland Park** 

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

### BOB KNIGHT Wichita

**KENT GLASSCOCK** Manhattan

### TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

Overland Park

### **U. S. SENATOR**

(Vote For ONE)

**TOM OYLER** 

Wichita PAT ROBERTS

**Dodge City** 

## **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** Shawnee Mission

## **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

### **ATTORNEY GENERAL**

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

## COMMISSIONER OF INSURANCE

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence **BRYAN RILEY** 

Wichita

STATE REPRESENTATIVE

**46TH DISTRICT** (Vote For ONE)

WRITE IN

## PRECINCT COMMITTEEWOMAN

WRITE IN

PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

35

Typ:01 Seq:0035 Spl:01

KANSAS

August 6, 2002

|  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |
|--|---|
| INSTRUCTIONS TO VOTER  | WRITE IN                                |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN<br>(Vote For ONE) |
| NOTICE   | WRITE IN                                |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots,   |   |
| NATIONAL AND STATE OFFICES   |   |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |   |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |   |
| U. S. SENATOR (Vote For ONE)   |   |
| U. S. REPRESENTATIVE   |   |
| 3RD DISTRICT (Vote For ONE)  |   |
| DENNIS MOORE Lenexa  |   |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  |   |
| KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |   |
| SECRETARY OF STATE (Vote For ONE)  |   |
| DAVID HALEY Kansas City  |   |
| ATTORNEY GENERAL (Vote For ONE)  |   |
| CHRIS BIGGS Junction City  |   |
| STATE TREASURER (Vote For ONE)  SALLY FINNEY   |   |
| Olathe   |   |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |   |
| JIM GARNER Coffeyville STATE REPRESENTATIVE  |   |

| PRECINCT COMMITTEEMAN<br>(Vote For ONE) |  |          |  |
|---|--|----------|--|
| *************************************** |  | WRITE IN |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |
|   |  |          |  |

**46TH DISTRICT** (Vote For ONE)

TROY FINDLEY Lawrence

KANSAS

August 6, 2002

# GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

## -- .....

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

**JEFF COLYER** 

Shawnee Mission

Overland Park
ADAM TAFF

Wichita

**Dodge City** 

## DAN BLOOM

ERIC BLOOM

Lawrence

Eudora

## PRECINCT COMMITTEEMAN

(Vote For ON

DELBERT M. BAXTER

Lawrence

SID ZIEGLER Lawrence

WRITE IN

### Ove

MARY BIRCH Overland Park

DAVE KERR

Hutchinson

## BOB KNIGHT

Wichita

KENT GLASSCOCK

Manhattan

### TIM SHALLENBURGER

Baxter Springs

**DAVID LINDSTROM** 

**Overland Park** 

### SECRETARY OF STATE

(Vote For ONE)

RON THORNBURGH

Topeka

## ATTORNEY GENERAL

Vote For ONE)

## DAVID ADKINS

Leawpod

## > PHILL KLINE

Shawnee

## > CHARLES D. MCATEE

Topeka

## STATE TREASURER

(Vote For ONE

## LYNN JENKINS

Topeka

## DENNIS M. WILSON

Overland Park

## COMMISSIONER

## OF INSURANCE

(Vote For DNE)

### DAVID J. POWELL

El Dorado

## SANDY PRAEGER

Lawience

## BRYAN RILEY Wichita

MICHILA

# STATE REPRESENTATIVE 46TH DISTRICT

(Vote For ONE)

WRITE IN

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

MARY M. BAXTER

Lawrence

WRITE IN

36

1

Typ:01 Seq:0036 Spl:01

Seq:0036

ı

KANSAS

August 6, 2002

## PRECINCT COMMITTEEWOMAN (Vote For ONE) WRITE IN **INSTRUCTIONS TO VOTER** TO VOTE YOU MUST DARKEN OVAL PRECINCT COMMITTEEMAN COMPLETELY. USE ONLY THE PENCIL PROVIDED. (Vote For ONE) NOTICE WRITE IN If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots. **NATIONAL AND STATE OFFICES** To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. $\ensuremath{T_0}$ vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **U.S. SENATOR** WRITE IN U. S. REPRESENTATIVE **3RD DISTRICT** (Vote For ONE) **DENNIS MOORE** Lenexa **GOVERNOR And** LIEUTENANT GOVERNOR (Vote For ONE) KATHLEEN SEBELIUS Topeka **JOHN MOORE** Wichita **SECRETARY OF STATE** (Vote For ONE) **DAVID HALEY** Kansas City ATTORNEY GENERAL **CHRIS BIGGS Junction City** STATE TREASURER (Vote For ONE) **SALLY FINNEY** Olathe COMMISSIONER OF INSURANCE (Vote For ONE) JIM GARNER Coffeyville STATE REPRESENTATIVE

TROY FINDLEY

46TH DISTRICT (Vote For ONE)

KANSAS

August 6, 2002

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

**GREG SCHROEDER** 

Lawrence

# GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

# INSTRUCTIONS TO VOTER Control 
TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

**U. S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

TOM OYLER

**PAT ROBERTS** 

**JEFF COLYER** 

Overland Park

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

## DAVE KERR

Eudora

Hutchinson MARY BIRCH Overland Park

ERIC BLOOM Lawrence

### > TBOB KNIGHT

Wichita

KENT GLASSCOCK

## Manhattan

TIM SHALLENBURGER

**Baxter Springs** 

**DAVID LINDSTROM** 

Overland Park

## SECRETARY OF STATE

(Vote For ONE)

> RON THORNBURGH

Topeka

### ATTORNEY GENERAL

(Vote For ONE)

> DAVID ADKINS

Leawood

> PHILL KLINE

Shawnee

CHARLES D. MCATEE

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

Overland Park

## COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

## DAVID J. POWELL

El Dorado

> SANDY PRAEGER

Lawrence

BRYAN RILEY

Wichita

**46TH DISTRICT** 

(Vote For ONE)

STATE REPRESENTATIVE

WRITE IN

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

BROOKE K. SCHROEDER

Lawrence

WRITE IN

37

1

Typ:01 Seq:0037 Spl:01

## OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

August 6, 2002

Γ **DOUGLAS COUNTY** KANSAS PRECINCT COMMITTEEWOMAN (Vote For DNE) TERESA R. SCHWAB Lawrence INSTRUCTIONS TO VOTER WRITE IN TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED. PRECINCT COMMITTEEMAN NOTICE (Vote For ONE) TROY FINDLEY If you tear, deface or make a mistake and Lawrence wrongfully mark any ballot, you must return it to the election board and receive a new ballot WRITE IN or set of ballots. **NATIONAL AND STATE OFFICES** To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices. **U.S. SENATOR** (Vote For ONE) WRITE IN **U. S. REPRESENTATIVE 3RD DISTRICT** (Vote For ONE) **DENNIS MOORE** Lenexa

**GOVERNOR And** LIEUTENANT GOVERNOR (Vote For ONE) KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita SECRETARY OF STATE (Vote For ONE) **DAVID HALEY** Kansas City **ATTORNEY GENERAL CHRIS BIGGS** 

STATE TREASURER

(Vote For ONE)

**SALLY FINNEY** 

**Junction City** 

Olathe

**COMMISSIONER OF INSURANCE** 

JIM GARNER Coffeyville

> STATE REPRESENTATIVE **46TH DISTRICT**

> > (Vote For ONE)

**TROY FINDLEY** Lawrence

37

Typ:02 Seq:0037 Spl:01

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

**BRADLEY R. FINKELDEI** 

Lawrence

## **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**ERIC BLOOM** 

Lawrence

DAVE KERR Hutchinson **MARY BIRCH** Overland Park

### **NATIONAL AND STATE OFFICES**

**INSTRUCTIONS TO VOTER** 

NOTICE

TO VOTE YOU MUST DARKEN OVAL

If you tear, deface or make a mistake and

or set of ballots.

wrongfully mark any ballot, you must return it

to the election board and receive a new ballot

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

TOM OYLER

PAT ROBERTS

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

**BOB KNIGHT** 

KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs** 

**DAVID LINDSTROM** 

**Overland Park** 

## **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

**Overland Park** 

COMMISSIONER **OF INSURANCE** 

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** Wichita

STATE REPRESENTATIVE

## 38TH DISTRICT

(Vote For ONE)

**ROB BOYER** 

Olathe

SHANNAN NELSON

Shawnee

PRECINCT COMMITTEEWOMAN (Vote For ONE)

**AMY SUTTON FINKELDE** 

Lawrence

WRITE IN

38

Typ:01 Seq:0038 Spl:01

[\_\_

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER   |
|---|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |
| NOTICE  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  |
| NATIONAL AND STATE OFFICES  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. |
| tunning together for additioning.   |
| U. S. SENATOR (Vote For ONE)  |
| U. S. REPRESENTATIVE  |
| 3RD DISTRICT (Vote For ONE)   |
| DENNIS MOORE Lenexa   |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)   |
| KATHLEEN SEBELIUS Topeka  |
| JOHN MOORE<br>Wichita   |
| SECRETARY OF STATE (Vote For ONE)   |
| DAVID HALEY Kansas City   |
| ATTORNEY GENERAL<br>(Vote For ONE)  |
| CHRIS BIGGS Junction City   |
| STATE TREASURER<br>(Vote For ONE)   |
| SALLY FINNEY Olathe   |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |
| JIM GARNER Coffeyville  |
| STATE REPRESENTATIVE 38TH DISTRICT  |
| (Vote For ONE)  |

| P          | RECINCT COMMITTEEWOMAN (Vote For ONE) |
|------------|---------------------------------------|
| $\bigcirc$ | WRITE IN                              |
|            |                                       |
|            | PRECINCT COMMITTEEMAN (Vote For ONE)  |
| $\bigcirc$ | DAVID W. ASHLEY Lawrence              |
| $\bigcirc$ | WRITE IN                              |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |
|            |                                       |

38

CARLIE ABEL
Eudora

**KANSAS** 

August 6, 2002

WRITE IN

#### **GOVERNOR And COUNTY COMMISSIONER** LIEUTENANT GOVERNOR **1ST DISTRICT** (Vote For ONE) (Vote For ONE) DAN BLOOM Eudora **ERIC BLOOM** Lawrence

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot

or set of ballots.

INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

NOTICE

**DAVE KERR** Hutchinson **MARY BIRCH** Overland Park

Wichita

Manhattan

**Baxter Springs DAVID LINDSTROM** Overland Park

**BOB KNIGHT** 

**KENT GLASSCOCK** 

TIM SHALLENBURGER

(Vote For ONE) **PATTY KUHN KENNEDY** Lawrence

PRECINCT COMMITTEEWOMAN

PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

**MARTY KENNEDY** Lawrence WRITE IN

## **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the  $\operatorname{oval}~~ \begin{tabular}{c} \end{tabular}$  to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Topeka

ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** Shawnee

**CHARLES D. MCATEE** 

Topeka

STATE TREASURER

(Vote For ONE)

LYNN JENKINS Topeka

**DENNIS M. WILSON** 

**Overland Park** 

COMMISSIONER OF INSURANCE

(Vote For ONE)

DAVID J. POWELL

El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** Wichita

STATE REPRESENTATIVE **46TH DISTRICT** 

(Vote For ONE)

WRITE IN

# (Vote For ONE)

TOM OYLER Wichita

PAT ROBERTS

**Dodge City** 

**U. S. REPRESENTATIVE 3RD DISTRICT** 

**U.S. SENATOR** 

(Vote For ONE)

**JEFF COLYER Overland Park** 

**ADAM TAFF** Shawnee Mission

KANSAS

August 6, 2002

### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

## **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 🐞 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U.S. SENATOR**

(Vote For ONE)

WRITE IN

## **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONF)

**DENNIS MOORE** 

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

**KATHLEEN SEBELIUS** 

Topeka

**JOHN MOORE** 

## SECRETARY OF STATE

(Vote For ONE)

**DAVID HALEY** Kansas City

## ATTORNEY GENERAL

(Vote For ONE)

**CHRIS BIGGS** 

**Junction City** 

## STATE TREASURER

(Vote For ONE)

**SALLY FINNEY** Olathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER Coffeyville

### STATE REPRESENTATIVE **46TH DISTRICT**

(Vote For ONE)

**TROY FINDLEY** Lawrence

## **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

**CHARLES JONES** Lawrence

### PRECINCT COMMITTEEWOMAN (Vote For ONE)

**BRITTANY ALLISON GALLAWAY** 

WRITE IN

### PRECINCT COMMITTEEMAN

CHRISTOPHER GALLAWAY

Lawrence

WRITE IN

KANSAS

August 6, 2002

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

## **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

### DAN BLOOM TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

Eudora **ERIC BLOOM** Lawrence

WRITE IN

#### NOTICE

**INSTRUCTIONS TO VOTER** 

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

## **DAVE KERR** Hutchinson

**MARY BIRCH Overland Park** 

### PRECINCT COMMITTEEWOMAN (Vote For ONE)

SHELLY TODD Lawrence

WRITE IN

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the  $\operatorname{oval}~ \begin{tabular}{c} \end{tabular}$  to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

### BOB KNIGHT Wichita

**Baxter Springs** 

KENT GLASSCOCK Manhattan

TIM SHALLENBURGER

**DAVID LINDSTROM Overland Park** 

## PRECINCT COMMITTEEMAN

(Vote For ONE) MIKE TODD

Lawrence

WRITE IN

## **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Topeka

### ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

Overland Park

## COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

DAVID J. POWELL

El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** Wichita

STATE REPRESENTATIVE

**46TH DISTRICT** 

(Vote For ONE)

WRITE IN

KANSAS

August 6, 2002

### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 🌰 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

(Vote For ONE)

WRITEIN

### U. S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

Lenexa

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

SECRETARY OF STATE (Vote For ONE)

**DAVID HALEY** 

Kansas City

**ATTORNEY GENERAL** 

(Vote For ONE)

**CHRIS BIGGS** 

**Junction City** 

STATE TREASURER

(Vote For ONE)

**SALLY FINNEY** Olathe

COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER

Coffeyville

STATE REPRESENTATIVE **46TH DISTRICT** 

(Vote For ONE)

TROY FINDLEY Lawrence

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

**CHARLES JONES** 

Lawrence

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

### PRECINCT COMMITTEEMAN

(Vote For ONE)

**CRAIG A. STANCLIFFE** 

Lawrence

WRITE IN

40

Typ:02 Seq:0040 Spl:01

**KANSAS** 

August 6, 2002

PRECINCT COMMITTEEWOMAN

PRECINCT COMMITTEEMAN (Vote For ONE)

**DUANE B. NOLL** 

Lawrence

WRITE IN

WRITE IN

**KATHY NOLL** 

Lawrence

# **GOVERNOR And**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the left,

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

41

L

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

# **LIEUTENANT GOVERNOR**

(Vote For ONE)

DAN BLOOM Eudora

**ERIC BLOOM** Lawrence

DAVE KERR Hutchinson **MARY BIRCH** 

**Overland Park** 

BOB KNIGHT Wichita KENT GLASSCOCK Manhattan

TIM SHALLENBURGER **Baxter Springs DAVID LINDSTROM** Overland Park

### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

STATE TREASURER

(Vote For ONE)

Topeka

DENNIS M. WILSON

**Overland Park** 

COMMISSIONER

(Vote For ONE)

DAVID J. POWELL

**SANDY PRAEGER** 

STATE REPRESENTATIVE **38TH DISTRICT** 

(Vote For ONE)

SHANNAN NELSON

Shawnee

**ROB BOYER** 

Olathe

**1ST DISTRICT** 

(Vote For ONE)

WRITE IN

Topeka

**ATTORNEY GENERAL** 

(Vate For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

LYNN JENKINS

**OF INSURANCE** 

El Dorado

Lawrence

**BRYAN RILEY** Wichita

STATE BOARD OF EDUCATION

Typ:01 Seq:0041 Spl:01

KANSAS

August 6, 2002

### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

### **JANET WAUGH** Kansas City **HERSHEL MARTIN Kansas City**

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 🐞 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval  $\begin{tabular}{ll} \begin{tabular}{ll} \begin{t$ running together for such offices.

#### **U. S. SENATOR** (Vote For ONE)

WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

## **DENNIS MOORE**

### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

### **KATHLEEN SEBELIUS**

Topeka

### **JOHN MOORE**

Wichita

## SECRETARY OF STATE

(Vote For ONE)

## **DAVID HALEY**

Kansas City

## **ATTORNEY GENERAL**

(Vote For ONE)

### **CHRIS BIGGS**

**Junction City** 

### STATE TREASURER

(Vote For ONE)

## **SALLY FINNEY**

Olathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER

Coffeyville

## STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**CARLIE ABEL** Eudora

## PRECINCT COMMITTEEWOMAN

**HELEN L. SHEPARD** Lawrence

WRITE IN

### PRECINCT COMMITTEEMAN

WRITE IN

## OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

Γ

**KANSAS** 

August 6, 2002

**COUNTY COMMISSIONER** 

**1ST DISTRICT** 

### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

## (Vote For ONE) WRITE IN

## TO VOTE YOU MUST DARKEN OVAL

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

**NATIONAL AND STATE OFFICES** 

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 🐞 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

## DAVE KERR Hutchinson **MARY BIRCH**

DAN BLOOM

**ERIC BLOOM** Lawrence

Eudora

**Overland Park** 

BOB KNIGHT Wichita

**KENT GLASSCOCK** Manhattan

TIM SHALLENBURGER **Baxter Springs DAVID LINDSTROM Overland Park** 

### PRECINCT COMMITTEEWOMAN (Vote For ONE) SUSAN M. B. MCRAE

Lawrence WRITEIN

## PRECINCT COMMITTEEMAN

(Vote For ONE) KENNETH M. MCRAE

Lawrence

WRITE IN

### U. S. SENATOR (Vote For ONE)

TOM OYLER Wichita

> **PAT ROBERTS Dodge City**

## **U. S. REPRESENTATIVE 3RD DISTRICT**

1

L...

(Vote For QNE)

JEFF COLYER Overland Park

> **ADAM TAFF** Shawnee Mission

### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Topeka

## **ATTORNEY GENERAL**

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

**DENNIS M. WILSON** 

Overland Park

## **COMMISSIONER**

## **OF INSURANCE**

(Vote For ONE)

DAVID J. POWELL El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** Wichita

## STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**ROB BOYER** 

Olathe SHANNAN NELSON

> Shawnee STATE BOARD OF EDUCATION

> > **1ST DISTRICT** (Vote For ONE)

WRITE IN

Typ:01 Seq:0001 Spl:02

## OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

 $\Gamma$ 

KANSAS

August 6, 2002

### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

## **COUNTY COMMISSIONER 1ST DISTRICT**

WRITE IN

(Vote For ONE)

| TO VOTE YOU MUST DARKEN OVAL              | DAN BLOOM<br>Eudora    |
|---|------------------------|
| COMPLETELY. USE ONLY THE PENCIL PROVIDED. | ERIC BLOOM<br>Lawrence |
|   |                        |

NOTICE

**INSTRUCTIONS TO VOTER** 

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

DAVE KERR Hutchinson

BOB KNIGHT

**KENT GLASSCOCK** 

Wichita

Manhattan

**MARY BIRCH** Overland Park

PRECINCT COMMITTEEWOMAN (Vote For ONE)

SUSAN M. B. MCRAE Lawrence

WRITE IN

## PRECINCT COMMITTEEMAN

(Vote For ONE)

KENNETH M. MCRAE Lawrence

WRITE IN

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

TIM SHALLENBURGER

**Baxter Springs DAVID LINDSTROM Overland Park** 

### **U. S. SENATOR** (Vote For ONE)

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

TOM OYLER Wichita

**PAT ROBERTS** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

**Dodge City** 

### **SECRETARY OF STATE** (Vote For DNE)

**RON THORNBURGH** Topeka

### **ATTORNEY GENERAL**

(Vote For ONE)

DAVID ADKINS

Leawood

PHILL KLINE

Shawnee

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

## COMMISSIONER **OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence **BRYAN RILEY** 

## STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

**MELISSA A. BOISEN** 

Lawrence

**TOM SLOAN** 

## STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote Enr ONE)

WRITE IN

1

1.

Typ:01 Seq:0001 Spl:03

KANSAS

August 6, 2002

## STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

## **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### **JANET WAUGH** Kansas City **HERSHEL MARTIN**

Kansas City

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

(Vote For ONE)

WRITE IN

## U. S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONE)

## **DENNIS MOORE**

## **GOVERNOR** And

LIEUTENANT GOVERNOR (Vote For ONE)

### KATHLEEN SEBELIUS

Topeka

JOHN MOORE

### **SECRETARY OF STATE**

(Vote For ONE)

### **DAVID HALEY**

Kansas City

## ATTORNEY GENERAL

(Vote For ONE)

### **CHRIS BIGGS**

**Junction City** 

## STATE TREASURER

(Vote For DNE)

## **SALLY FINNEY**

Olathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

## JIM GARNER

Coffeyville

### STATE REPRESENTATIVE **46TH DISTRICT**

(Vote For ONE)

1

TROY FINDLEY

Lawrence

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

**CHARLES JONES** Lawrence

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

## **CAROL RENZULLI**

Lawrence

WRITE IN

### PRECINCT COMMITTEEMAN

(Vote For DNE)

**PAUL JEFFERSON** 

Lawrence

WRITE IN

Typ:02 Seq:0001 Spl:01

## OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

 $\Gamma$ 

KANSAS

August 6, 2002

|  |  | <b></b>  |
|--|--|--|
| INSTRUCTIONS TO VOTER  | GOVERNOR And LIEUTENANT GOVERNOR (Vote For DNE)                | COUNTY COMMISSIONER  1ST DISTRICT (Vote For ONE) |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | DAN BLOOM Eudora ERIC BLOOM Lawrence                           | PRECINCT COMMITTEEWOMAI                          |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | DAVE KERR Hutchinson MARY BIRCH Overland Park                  | LISA M. TODD  Lawrence  WRITE IN                 |
| NATIONAL AND STATE OFFICES   |  | PRECINCT COMMITTEEMAN (Vote For ONE)             |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                    | RICHARD L. TODD  Lawrence  WRITE IN              |
| ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant   | TIM SHÄLLENBURGER Baxter Springs DAVID LINDSTROM Overland Park |  |
| governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |  |  |
|  | SECRETARY OF STATE   |  |

| To vote for a person, (except governor and<br>lieutenant governor) whose name is printed on the   |            | BOB KNIGHT Wichita                 | $\circ$      | RICHARD L. TODD<br>Lawrence |
|---|------------|------------------------------------|--------------|-----------------------------|
| ballot darken the oval 🍎 to the left of the name  |            | KENT GLASSCOCK Manhattan           | $\bigcirc$   | WRITE IN                    |
| of the person's for whom you desire to vote. To<br>vote for a person whose name is not printed on the<br>ballot, write such person's name in the blank space,<br>if any is provided, and darken the oval   to the | 0          | TIM SHALLENBURGER                  |              |                             |
| left.   |            | Baxter Springs                     |              |                             |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot  |            | DAVID LINDSTROM Overland Park      | _            |                             |
| darken the oval to the left of the persons running together for such offices.   |            |                                    |              |                             |
| to deli entes.  |            | SECRETARY OF STATE (Vote For ONE)  |              |                             |
| U. S. SENATOR<br>(Vote For ONE)   | $\bigcirc$ | RON THORNBURGH<br>Topeka           |              |                             |
| TOM OYLER Wichita   |            | ATTORNEY GENERAL<br>(Vote For ONE) | _            |                             |
| PAT ROBERTS Dodge City  | $\circ$    | DAVID ADKINS<br>Leawood            |              |                             |
| U. S. REPRESENTATIVE<br>3RD DISTRICT  | 0          | PHILL KLINE<br>Shawnee             |              |                             |
| (Vote For ONE)  | $\bigcirc$ | CHARLES D. MCATEE Topeka           |              |                             |
| JEFF COLYER Overland Park   |            | STATE TREASURER<br>(Vote For ONE)  | <del>-</del> |                             |
| ADAM TAFF Shawnee Mission   | $\circ$    | LYNN JENKINS<br>Topeka             |              |                             |
|   | $\circ$    | DENNIS M. WILSON<br>Overland Park  |              |                             |
|   |            | COMMISSIONER                       | <del>-</del> |                             |
|   |            | OF INSURANCE (Vote For ONE)        |              |                             |
|   | $\circ$    | DAVID J. POWELL                    |              |                             |
|   | $\circ$    | SANDY PRAEGER<br>Lawrence          |              |                             |
|   | $\circ$    | BRYAN RILEY<br>Wichita             |              |                             |
|   |            | STATE REPRESENTATIVE               | _            |                             |
|   |            | 38TH DISTRICT (Vote For ONE)       |              |                             |
|   | $\bigcirc$ | SHANNAN NELSON<br>Shavvnee         |              |                             |
|   | $\circ$    | ROB BOYER<br>Clathe                |              |                             |
|   | S          | TATE BOARD OF EDUCATION            | _            |                             |

1ST DISTRICT
(Vote For ONE)

WRITE IN

Typ:01 Seq:0004 Spl:02

## REPUBLICAN PARTY

| DOUGLAS COUNTY  | STATE OF KANSAS   | AUGUST 6, 2002                                  |  |  |
|---|---|---|--|--|
| INSTRUCTIONS TO VOTER  TO VOTE YOU MUST PLACE AN X OR A CHECKMARK IN THE  | GOVERNOR And<br>LIEUTENANT GOVERNOR<br>Vote for ONE PAIR                      | COUNTY COMMISSIONER  1ST DISTRICT  Vote for ONE |  |  |
| BRACKETS.  Notice   | [ ] DAN BLOOM Eudora ERIC BLOOM Lawrence                                      | [ ]   |  |  |
| If you tear, deface or make a   | [ ] DAVE KERR Hutchinson<br>MARY BIRCH Overland Park                          | PRECINCT COMMITTEEWOMAN  Vote for ONE           |  |  |
| mistake and wrongfully mark any<br>ballot, you must return it to the<br>election board and receive a new  | [ ] BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                               | [ ] LISA M. TODD Lawrence                       |  |  |
| ballot or set of ballots.  NATIONAL AND STATE OFFICES   | [ ] TIM SHALLENBURGER<br>Baxter Springs                                       |   |  |  |
| To vote for a person, (except gover-<br>nor and lieutenant governor) whose<br>name is printed on the ballot place   | DAVID LINDSTROM Overland Park   | PRECINCT COMMITTEEMAN  Vote for ONE             |  |  |
| an X or checkmark in the brackets to the left of the name of the person's for whom you desire to vote.  To vote for a person whose name is  | SECRETARY OF STATE  Vote for ONE  | [ ] RICHARD L. TODD Lawrence                    |  |  |
| not printed on the ballot, write such person's name in the blank space, if  | [ ] RON THORNBURGH Topeka   |   |  |  |
| any is provided, and place an X or a checkmark in the brackets to the left.   | ATTORNEY GENERAL  Vote for ONE  |   |  |  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot, place an X or a checkmark in the brackets to the left of the persons running together for such offices. | [ ] DAVID ADKINS Leawood [ ] PHILL KLINE Shawnee [ ] CHARLES D. MCATEE Topeka |   |  |  |
|   | STATE TREASURER   |   |  |  |
| U. S. SENATOR<br>Vote for ONE   | Vote for ONE  |   |  |  |
| [ ] TOM OYLER Wichita   | [ ] LYNN JENKINS Topeka [ ] DENNIS M. WILSON                                  |   |  |  |
| [ ] PAT ROBERTS Dodge City  | Overland Park   |   |  |  |
| U. S. REPRESENTATIVE 2ND DISTRICT Vote for ONE  | COMMISSIONER OF INSURANCE Vote for ONE  |   |  |  |
| [ ] JIM RYUN Lawrence   | [ ] DAVID J. POWELL El Dorado   |   |  |  |
|   | [ ] SANDY PRAEGER Lawrence [ ] BRYAN RILEY Wichita                            |   |  |  |
|   | STATE REPRESENTATIVE 38TH DISTRICT Vote for ONE                               |   |  |  |
|   | [ ] ROB BOYER Olathe  |   |  |  |
|   | [] SHANNAN NELSON Shawnee   |   |  |  |
|   | STATE BOARD OF EDUCATION 1ST DISTRICT Vote for ONE                            |   |  |  |
|   | [ ]   |   |  |  |

## OFFICIAL DEMOCRATIC PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

**KANSAS** 

August 6, 2002

## STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

**INSTRUCTIONS TO VOTER** 

### **HERSHEL MARTIN Kansas City JANET WAUGH** Kansas City

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

### WRITE IN

## **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

## **DENNIS MOORE**

Lenexa

### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

### **KATHLEEN SEBELIUS**

Topeka

## JOHN MOORE

Wichita

### SECRETARY OF STATE

(Vote For ONE)

## DAVID HALEY

Kansas City

## **ATTORNEY GENERAL**

(Vote For ONE)

### **CHRIS BIGGS**

**Junction City** 

## **STATE TREASURER**

(Vote For ONE)

## **SALLY FINNEY**

Olathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

## JIM GARNER

Coffeyville

### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

| - | WRITE IN |
|---|----------|
|   |          |

## **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

## **CHARLES JONES**

Lawrence

### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

## PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

**KANSAS** 

August 6, 2002

## STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

**HERSHEL MARTIN** Kansas City

**JANET WAUGH** 

## INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### Kansas City

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval 🕳 to the left of the persons running together for such offices.

## **U. S. SENATOR**

### WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

## **DENNIS MOORE**

Lenexa

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

### KATHLEEN SEBELIUS

Topeka

## JOHN MOORE

Wichita

## **SECRETARY OF STATE**

(Vote For ONE)

## **DAVID HALEY**

**Kansas City** 

## **ATTORNEY GENERAL**

(Vote For ONE)

### **CHRIS BIGGS**

**Junction City** 

## STATE TREASURER

(Vote For ONE)

## **SALLY FINNEY**

Olathe

## COMMISSIONER OF INSURANCE

(Vote For ONE)

## JIM GARNER

Coffeyville

### STATE REPRESENTATIVE **38TH DISTRICT**

(Vote For ONE)

**CARLIE ABEL** Eudora

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

### **CHARLES JONES**

Lawrence

### PRECINCT COMMITTEEWOMAN (Vote For ONE)

WRITE IN

### PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

4

 $\Gamma$ 

**KANSAS** 

August 6, 2002

## **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM

Lawrence

## **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

| DAN BLOOM  | $\circ$  |
|------------|----------|
| Eudora     | WRITE IN |
| ERIC BLOOM |          |

#### NOTICE

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### DAVE KERR Hutchinson **MARY BIRCH**

Overland Park

Гвов knight

**Baxter Springs** DAVID LINDSTROM **Overland Park** 

### (Vote For ONE) KAY R. HALE

Lawrence

WRITE IN PRECINCT COMMITTEEMAN

PRECINCT COMMITTEEWOMAN

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👛 to the

Wichita KENT GLASSCOCK Manhattan

TIM SHALLENBURGER

(Vote For ONE) **GARY D. HALE** Lawrence

WRITE IN

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

PAT ROBERTS **Dodge City** 

**JEFF COLYER** 

**Overland Park** 

**ADAM TAFF** 

Shawnee Mission

Wichita

**SECRETARY OF STATE** (Vote For ONE)

### **RON THORNBURGH** Topeka

## ATTORNEY GENERAL

(Vote For ONE)

|           | ,            |
|-----------|--------------|
| $\supset$ | DAVID ADKINS |
|           | Lagranad     |

PHILL KLINE Shawnee

**CHARLES D. MCATEE** Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS Topeka DENNIS M. WILSON

**Overland Park** COMMISSIONER

## **OF INSURANCE**

(Vote For ONE)

**DAVID J. POWELL** El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** 

## STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

WRITE IN

## STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

| $\bigcirc$ |      |          |  |
|------------|------|----------|--|
|            |      | WRITE IN |  |
|            | 7770 |          |  |

5

Typ:01 Seq:0005 Spl:01

KANSAS

August 6, 2002

### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### **JANET WAUGH Kansas City HERSHEL MARTIN**

Kansas City

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the  $\mbox{\it oval}~~$  to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

## **DENNIS MOORE**

Lenexa

## **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

### KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

## **SECRETARY OF STATE**

(Vote For ONE)

## **DAVID HALEY**

**Kansas City** 

## ATTORNEY GENERAL

(Vote For ONE)

### **CHRIS BIGGS**

Junction City

## STATE TREASURER

(Vote For ONE)

## **SALLY FINNEY**

Olathe

## COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER Coffeyville

STATE REPRESENTATIVE

## **44TH DISTRICT**

(Vote For DNE)

BARBARA W. BALLARD

Lawrence

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

### **CHARLES JONES** Lawrence

### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

WRITE IN

## PRECINCT COMMITTEEMAN

(Vote For ONE) **JAMESON D. SHEW** 

Lawrence

WRITE IN

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons

**KANSAS** 

August 6, 2002

#### **GOVERNOR And COUNTY COMMISSIONER** LIEUTENANT GOVERNOR **1ST DISTRICT** (Vote For ONE) (Vote For ONE) **INSTRUCTIONS TO VOTER** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL WRITE IN Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** Lawrence NOTICE PRECINCT COMMITTEEWOMAN (Vote For ONE) If you tear, deface or make a mistake and DAVE KERR **JOANN WILEY** wrongfully mark any ballot, you must return it Hutchinson Lawrence to the election board and receive a new ballot **MARY BIRCH** or set of hallots Overland Park WRITE IN PRECINCT COMMITTEEMAN **NATIONAL AND STATE OFFICES** (Vote For ONE) BOB KNIGHT To vote for a person, (except governor and Wichita WRITE IN lieutenant governor) whose name is printed on the **KENT GLASSCOCK** ballot darken the oval 🍎 to the left of the name Manhattan of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, TIM SHALLENBURGER if any is provided, and darken the oval 👝 to the Baxter Springs left. DAVID LINDSTROM

Overland Park

running together for such offices. **SECRETARY OF STATE** (Vote For ONE) **U. S. SENATOR RON THORNBURGH** (Vote For ONE) Topeka **TOM OYLER** ATTORNEY GENERAL Wichita (Vote For ONE) **PAT ROBERTS** DAVID ADKINS Dodge City Leawood **U. S. REPRESENTATIVE** PHILL KLINE Shawnee **3RD DISTRICT CHARLES D. MCATEE** (Vote For ONE) Topeka **JEFF COLYER** STATE TREASURER Overland Park **ADAM TAFF** LYNN JENKINS Shawnee Mission

Topeka DENNIS M. WILSON **Overland Park** COMMISSIONER OF INSURANCE (Vote For ONE) DAVID J. POWELL El Dorado **SANDY PRAEGER** Lawrence **BRYAN RILEY** Wichita STATE REPRESENTATIVE **45TH DISTRICT** (Vote For ONE) MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence STATE BOARD OF EDUCATION **1ST DISTRICT** (Vote For ONE) WRITE IN

**KANSAS** 

August 6, 2002

## STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

**HERSHEL MARTIN** Kansas City

**JANET WAUGH** 

Kansas City

## INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

(Vote For ONE)

### WRITE IN

### U. S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONE)

### **DENNIS MOORE**

Lenexa

## **GOVERNOR** And LIEUTENANT GOVERNOR

(Vote For ONE)

### **KATHLEEN SEBELIUS**

Topeka

## JOHN MOORE

Wichita

## **SECRETARY OF STATE**

(Vote For ONE)

## DAVID HALEY

**Kansas City** 

## ATTORNEY GENERAL

(Vote For QNE)

### **CHRIS BIGGS**

**Junction City** 

## STATE TREASURER

(Vote For ONE)

## **SALLY FINNEY**

Olathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

## JIM GARNER

Coffeyville

### STATE REPRESENTATIVE **45TH DISTRICT**

(Vote For ONE)

| $\bigcirc$  |          |
|-------------|----------|
|             | WRITE IN |
| <del></del> |          |

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

### **CHARLES JONES**

Lawrence

## PRECINCT COMMITTEEWOMAN

(Vote For ONE)

### **VIRGINIA L. FINDLEY**

Lawrence

WRITE IN

### PRECINCT COMMITTEEMAN

(Vote For ONE)

**KEVIN BARONE** 

Lawrence

WRITE IN

6

Γ

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER  |               | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)             |          | COUNTY COMMISSIONER 1ST DISTRICT (Vote For ONE) |
|--|---------------|---|----------|---|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |               | DAN BLOOM Eudora ERIC BLOOM Lawrence                        | <u> </u> | WRITE IN  |
| NOTICE  If you tear, deface or make a mistake and  |               | TDAVE KERR  | P        | RECINCT COMMITTEEWOMAN (Vote For ONE)           |
| wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.   |               | Hutchinson MARY BIRCH Overland Park                         | 0        | NANCY R. DUNN Lawrence WRITE IN                 |
| NATIONAL AND STATE OFFICES   |               | -   |          | PRECINCT COMMITTEEMAN (Vote For ONE)            |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot write such person's person in the ballot write such persons in the ba | 0             | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                 | 0        | JAMES C. DUNN Lawrence WRITE IN                 |
| ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  | $\bigcirc$    | TIM SHALLENBURGER Baxter Springs                            |          |   |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |               | DAVID LINDSTROM<br>Overland Park                            | -        |   |
|  |               | SECRETARY OF STATE (Vote For ONE)                           |          |   |
| U. S. SENATOR<br>(Vote For ONE)  | $\bigcirc$    | RON THORNBURGH<br>Topeka                                    |          |   |
| TOM OYLER Wichita  | <del></del>   | ATTORNEY GENERAL<br>(Vote For ONE)                          | -        |   |
| PAT ROBERTS Dodge City   | $\bigcirc$    | DAVID ADKINS<br>Leawood                                     |          |   |
| U. S. REPRESENTATIVE 3RD DISTRICT  |               | PHILL KLINE<br>Shawnee                                      |          |   |
| (Vote For ONE)  JEFF COLYER  | $\overline{}$ | CHARLES D. MCATEE Topeka                                    | -        |   |
| Overland Park  ADAM TAFF   |               | STATE TREASURER (Vote For ONE)                              |          |   |
| Shawnee Mission  | )             | LYNN JENKINS<br>Topeka<br>DENNIS M. WILSON<br>Overland Park |          |   |
|  | <del></del>   | COMMISSIONER OF INSURANCE (Vote For ONE)                    |          |   |
|  | $\bigcirc$    | DAVID J. POWELL<br>El Dorado                                |          |   |

SANDY PRAEGER
Lawrence
BRYAN RILEY
Wichita

STATE REPRESENTATIVE
46TH DISTRICT
(Vote For ONE)

WRITE IN

⅃

Γ-

### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

Lenexa

### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

**KATHLEEN SEBELIUS** 

Topeka

JOHN MOORE

Wichita

**SECRETARY OF STATE** 

(Vote For ONE)

**DAVID HALEY** 

Kansas City

**ATTORNEY GENERAL** 

**CHRIS BIGGS** 

**Junction City** 

STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

Olathe

**COMMISSIONER OF INSURANCE** 

(Vote For ONE)

JIM GARNER

Coffeyville

STATE REPRESENTATIVE **46TH DISTRICT** 

(Vote For ONE)

7

TROY FINDLEY

Lawrence

**COUNTY COMMISSIONER 1ST DISTRICT** 

(Vote For ONE)

**CHARLES JONES** 

Lawrence

PRECINCT COMMITTEEWOMAN

(Vote For ONE)

**MARCI FRANCISCO** 

Lawrence

WRITE IN

PRECINCT COMMITTEEMAN

(Vote For ONE)

FRED C. SACK

Lawrence

WRITE IN

Typ:02 Seq:0007 Spl:01

**KANSAS** 

August 6, 2002

**COUNTY COMMISSIONER** 

**1ST DISTRICT** 

(Vote For ONE)

## **GOVERNOR And** LIEUTENANT GOVERNOR

### (Vote For ONE)

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

INSTRUCTIONS TO VOTER

### Eudora **ERIC BLOOM**

# WRITE IN

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

## DAVE KERR Hutchinson

DAN BLOOM

### PRECINCT COMMITTEEWOMAN (Vote For ONE)

Lawrence

**MARY BIRCH Overland Park** 

WRITE IN PRECINCT COMMITTEEMAN (Vote For ONE)

WRITE IN

## **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

**U.S. SENATOR** 

**U. S. REPRESENTATIVE** 

**3RD DISTRICT** 

(Vote For ONE)

(Vote For ONE)

**TOM OYLER** 

**PAT ROBERTS** 

JEFF COLYER

Overland Park

**ADAM TAFF** 

Shawnee Mission

Wichita

**Dodge City** 

| BOR KMICH!                  |
|-----------------------------|
| Wichita                     |
| KENT GLASSCOCK<br>Manhattan |
|                             |

TIM SHALLENBURGER

**Baxter Springs** DAVID LINDSTROM

# **Overland Park**

## **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Topeka

## ATTORNEY GENERAL

(Vote For ONE)

DAVID ADKINS

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

## STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

## COMMISSIONER OF INSURANCE

(Vote For ONE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** 

Lawrence

**BRYAN RILEY** 

## STATE REPRESENTATIVE **46TH DISTRICT**

(Vote For ONE)

WRITE IN

8

Typ:01 Seq:0008 Spl:01

KANSAS

August 6, 2002

### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

## U. S. SENATOR

(Vote For ONE)

WRITE IN

### U. S. REPRESENTATIVE 3RD DISTRICT

(Vote For ONE)

DENNIS MOORE

Lenexa

### GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

### SECRETARY OF STATE

(Vote For ONE)

DAVID HALEY

Kansas City

## **ATTORNEY GENERAL**

(Vote For ONE

> CHRIS BIGGS

**Junction City** 

## STATE TREASURER

(Vote For ONE)
SALLY FINNEY

Olathe

### COMMISSIONER OF INSURANCE (Vote For ONE)

JIM GARNER

JIIVI GAKNEK Coffeyville

### STATE REPRESENTATIVE 46TH DISTRICT

(Vote For ONE)

TROY FINDLEY
Lawrence

# COUNTY COMMISSIONER 1ST DISTRICT

(Vote For ONE)

**CHARLES JONES** 

Lawrence

### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

**ELIZABETH-ANN BLACKHURST** 

Lawrence

WRITE IN

## PRECINCT COMMITTEEMAN

(Vote For ONE)

WRITE IN

KANSAS

August 6, 2002

#### **GOVERNOR** And **COUNTY COMMISSIONER** LIEUTENANT GOVERNOR **1ST DISTRICT** (Vote For ONE) (Vote For ONE) **INSTRUCTIONS TO VOTER** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL WRITE IN Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** Lawrence NOTICE PRECINCT COMMITTEEWOMAN (Vote For ONE) If you tear, deface or make a mistake and DAVE KERR MARSHA G. BUHLER wrongfully mark any ballot, you must return it Hutchinson to the election board and receive a new ballot **MARY BIRCH** or set of hallots Overland Park WRITE IN PRECINCT COMMITTEEMAN **NATIONAL AND STATE OFFICES** (Vote For ONE) BOB KNIGHT MARK A. BUHLER To vote for a person, (except governor and Wichita Lawrence lieutenant governor) whose name is printed on the **KENT GLASSCOCK** ballot darken the oval 🐞 to the left of the name Manhattan WRITE IN of the person's for whom you desire to vote. To vote for a person whose name is not printed on the

TIM SHALLENBURGER

DAVID LINDSTROM Overland Park

**Baxter Springs** 

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

U. S. SENATOR (Vote For ONE)

U. S. REPRESENTATIVE

3RD DISTRICT

(Vote For ONE)

TOM OYLER Wichita

PAT ROBERTS Dodge City

JEFF COLYER Overland Park ADAM TAFF Shawnee Mission

ballot, write such person's name in the blank space,

if any is provided, and darken the oval ento the

left.

|            | SECRETARY OF STATE              |
|------------|---------------------------------|
|            | (Vote For ONE)                  |
| $\bigcirc$ | RON THORNBURGH                  |
|            | Topeka                          |
|            | ATTORNEY GENERAL (Vote For ONE) |
|            | DAVID ADKINS                    |
|            | Leawood                         |
|            | PHILL KLINE                     |
|            | Shawnee                         |
|            | CHARLES D. MCATEE               |
|            | Topeka                          |
|            | STATE TREASURER                 |
|            | (Vote For ONE)                  |
| $\bigcirc$ | LYNN JENKINS                    |
|            | Topeka                          |
| $\bigcirc$ | DENNIS M. WILSON                |
|            | Overland Park                   |
|            | COMMISSIONER                    |
|            | OF INSURANCE                    |
|            | (Vote For ONE)                  |
| $\bigcirc$ | DAVID J. POWELL                 |
|            | El Dorado                       |
| $\bigcirc$ | SANDY PRAEGER                   |
|            | Lawrence                        |
| $\bigcirc$ | BRYAN RILEY                     |
|            | Wichita                         |
|            | STATE REPRESENTATIVE            |
|            | AATH DISTRICT                   |

(Vote For ONE)

WRITE IN

**KANSAS** 

August 6, 2002

### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

(Vote For ONE)

WRITEIN

## U. S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

Lenexa

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

**KATHLEEN SEBELIUS** 

Topeka

JOHN MOORE

Wichita

## **SECRETARY OF STATE**

(Vote For ONE)

**DAVID HALEY** 

Kansas City

## ATTORNEY GENERAL

(Vote For ONE)

**CHRIS BIGGS** 

Junction City

## STATE TREASURER

(Vote For ONE)

**SALLY FINNEY** Clathe

## **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER Coffeyville

## STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

BARBARA W. BALLARD

Lawrence

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

**CHARLES JONES** 

Lawrence

### PRECINCT COMMITTEEWOMAN

(Vote For ONE)

**MARY R. DAVIDSON** 

Lawrence

WRITE IN

### PRECINCT COMMITTEEMAN

(Vote For ONE)

JOHN P. (JACK) DAVIDSON

Lawrence

KANSAS

August 6, 2002

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM

**ERIC BLOOM** Lawrence

**DAVE KERR** 

**MARY BIRCH** 

Overland Park

Hutchinson

Eudora

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

| O <sub>1</sub> _ | WRITE IN |  |
|------------------|----------|--|
|                  |          |  |

## PRECINCT COMMITTEEWOMAN

WRITE IN

## PRECINCT COMMITTEEMAN

## (Vote For ONE)

(Vote For ONE)

WRITE IN

### **INSTRUCTIONS TO VOTER**

Γ

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.

### **KENT GLASSCOCK** Manhattan

**BOB KNIGHT** 

TIM SHALLENBURGER **Baxter Springs** DAVID LINDSTROM **Overland Park** 

#### **U. S. SENATOR** (Vote For ONE)

TOM OYLER Wichita

left.

**PAT ROBERTS Dodge City** 

## **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**JEFF COLYER Overland Park** 

**ADAM TAFF** Shawnee Missinn

## **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** 

Topeka

ATTORNEY GENERAL

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** Topeka

### STATE TREASURER (Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

## **COMMISSIONER**

**OF INSURANCE** 

(Vote For DNE)

**DAVID J. POWELL** 

El Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** 

## STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

WRITE IN

 $\sqcup$ 

- 1

### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_ to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval 👝 to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

## **U. S. SENATOR**

(Vote For ONE)

WRITE IN

### **U. S. REPRESENTATIVE 3RD DISTRICT**

(Vote For ONE)

**DENNIS MOORE** 

## **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

## SECRETARY OF STATE

(Vote For DNE)

**DAVID HALEY** 

Kansas City

### ATTORNEY GENERAL

(Vote For ONE)

**CHRIS BIGGS** 

**Junction City** 

## STATE TREASURER

(Vote For ONE) **SALLY FINNEY** 

## COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER Coffeyville

## STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

BARBARA W. BALLARD Lawrence

### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

**CHARLES JONES** Lawrence

### PRECINCT COMMITTEEWOMAN

WRITE IN

### PRECINCT COMMITTEEMAN

(Vote For ONE)

**KANSAS** 

August 6, 2002

| INSTRUCTIONS TO VOTER   | GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)                            | COUNTY COMMISSIONER  1ST DISTRICT (Vote For ONE)                            |
|---|--|---|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | DAN BLOOM Eudora ERIC BLOOM Lawrence                                       | WRITE IN  |
| NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  | DAVE KERR Hutchinson MARY BIRCH Overland Park                              | PRECINCT COMMITTEEWOMAN (Vote For ONE)  CYNTHIA L. BELOT Lawrence  WRITE IN |
| NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the              | BOB KNIGHT Wichite KENT GLASSCOCK Manhattan                                | PRECINCT COMMITTEEMAN (Vote For ONE)  ALLEN BELOT Lawrence  WRITE IN        |
| ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park             |   |
| U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita   | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL |   |

DAVID ADKINS

PHILL KLINE Shawnee

Leawood

U. S. REPRESENTATIVE
2ND DISTRICT
(Vote For ONE)

JIM RYUN Lawrence

PAT ROBERTS

**CHARLES D. MCATEE** Topeka STATE TREASURER (Vote For ONE) LYNN JENKINS Topeka DENNIS M. WILSON **Overland Park** COMMISSIONER **OF INSURANCE** (Vote For ONE) DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence **BRYAN RILEY** Wichita STATE REPRESENTATIVE **44TH DISTRICT** (Vote For ONE)

WRITE IN

**KANSAS** 

August 6, 2002

### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_\_\_ to the left of the persons running together for such offices.

## U. S. SENATOR

Vote For UNE

WRITE IN

# U. S. REPRESENTATIVE 2ND DISTRICT

(Vote For ONE)

DAN LYKINS

Topeka

### GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

**SECRETARY OF STATE** 

(Vote For ONE)

DAVID HALEY

Kansas City

**ATTORNEY GENERAL** 

(Vote For ONE)

CHRIS BIGGS

**Junction City** 

STATE TREASURER

(Vote For ONE)
SALLY FINNEY

Olathe

COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER
Coffeyville

STATE REPRESENTATIVE 44TH DISTRICT

(Vote For ONE)

BARBARA W. BALLARD

Lawrence

COUNTY COMMISSIONER
1ST DISTRICT

(Vote For ONE)

**CHARLES JONES** 

Lawrence

PRECINCT COMMITTEEWOMAN

(Vote For ONE)

DEBORAH S. BURNS

Lawrence

WRITE IN

PRECINCT COMMITTEEMAN

(Vote For ONE)

S GARTH F. BURNS

Lawrence

WRITE IN

11

Typ:02 Seq:0011 Spl:01

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  | GOVERNOR AND LIEUTENANT GOVERNOR (Vote For ONE)  DAN BLOOM Eudora ERIC BLOOM Lawrence   | COUNTY COMMISSIONER 1ST DISTRICT (Vote For ONE) WRITE IN  |
|---|---|---|
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons | DAVE KERR Hutchinson MARY BIRCH Overland Park  BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  DEBBIE LIDDEL Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  GREGORY T. MOORE Lawrence  WRITE IN |
| U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  PAT ROBERTS Dodge City  U. S. REPRESENTATIVE 2ND DISTRICT (Vote For ONE)  JIM RYUN Lawrence  | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee  CHARLES D. MCATEE Topeka  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER |   |

(Vote For ONE)

DAVID J. POWELL
El Dorado

**OF INSURANCE** 

SANDY PRAEGER

Lawrence

BRYAN RILEY

Wichita

STATE REPRESENTATIVE 44TH DISTRICT

(Vote For ONE)

WRITE IN

oxdot

**KANSAS** 

August 6, 2002

#### INSTRUCTIONS TO VOTER

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_\_\_ to the left of the persons running together for such offices.

| U | 5.     | 2F | NAI | UI |
|---|--------|----|-----|----|
|   | 29 1 . | -  |     |    |

(Vote For DNE)

\_\_\_\_

# U. S. REPRESENTATIVE 2ND DISTRICT

WRITE IN

(Vote For ONE)

DAN LYKINS

Topeka

#### GOVERNOR And LIEUTENANT GOVERNOR

(Vote For ONE)

KATHLEEN SEBELIUS

Topeka

**JOHN MOORE** 

Wichita

**SECRETARY OF STATE** 

(Vote For ONE)

DAVID HALEY

Kansas City

ATTORNEY GENERAL

(Vote For ONE)

CHRIS BIGGS

**Junction City** 

STATE TREASURER (Vote For ONE)

SALLY FINNEY

Olathe

VIACINE

COMMISSIONER OF INSURANCE

(Vote For ONE)

JIM GARNER

Coffeyville

STATE REPRESENTATIVE 44TH DISTRICT

(Vote For ONE)

BARBARA W. BALLARD

Lawrence

COUNTY COMMISSIONER
1ST DISTRICT

(Vote For ONE)

CHARLES JONES
Lawrence

PRECINCT COMMITTEEWOMAN

(Vote For ONE)

CHERISE M. ANDERSON

Lawrence

WRITE IN

PRECINCT COMMITTEEMAN

(Vote For ONE)

JEREMY ANDERSON

Lawrence

WRITE IN

12

Typ:02 Seq:0012 Spl:01

Seq:0012

KANSAS

August 6, 2002

#### **GOVERNOR And COUNTY COMMISSIONER** LIEUTENANT GOVERNOR **1ST DISTRICT** (Vote For ONE) (Vote For ONE) **INSTRUCTIONS TO VOTER** DAN BLOOM TO VOTE YOU MUST DARKEN OVAL WRITE IN Eudora COMPLETELY. USE ONLY THE PENCIL PROVIDED. **ERIC BLOOM** Lawrence NOTICE PRECINCT COMMITTEEWOMAN If you tear, deface or make a mistake and **DAVE KERR** SHEILA M. IMMEL wrongfully mark any ballot, you must return it Hutchinson Lawrence to the election board and receive a new ballot **MARY BIRCH** or set of ballots. Overland Park WRITE IN PRECINCT COMMITTEEMAN **NATIONAL AND STATE OFFICES** BOB KNIGHT HANK BOOTH To vote for a person, (except governor and Wichita Lawrence lieutenant governor) whose name is printed on the **KENT GLASSCOCK** ballot darken the oval \_\_\_\_\_ to the left of the name Manhattan WRITE IN of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the $\operatorname{oval}\quad \begin{tabular}{c} \end{tabular}$ to the TIM SHALLENBURGER **Baxter Springs DAVID LINDSTROM Overland Park** To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval **to the left of the persons** running together for such offices.

|            |                                      |            | SECRETARY OF STAT                 |
|------------|--------------------------------------|------------|-----------------------------------|
|            | U. S. SENATOR<br>(Vote For ONE)      |            | RON THORNBURGH<br>Topeka          |
| $\bigcirc$ | TOM OYLER<br>Wichita                 | **         | ATTORNEY GENERAL                  |
| $\bigcirc$ | PAT ROBERTS Dodge City               | $\bigcirc$ | DAVID ADKINS<br>Leawood           |
| ****       | U. S. REPRESENTATIVE<br>3RD DISTRICT |            | PHILL KLINE<br>Shawnee            |
|            | (Vote For ONE)                       | $\circ$    | CHARLES D. MCATEE<br>Topeka       |
| $\bigcirc$ | JEFF COLYER<br>Overland Park         |            | STATE TREASURER<br>(Vote For ONE) |
| $\bigcirc$ | ADAM TAFF<br>Shawnee Mission         | $\circ$    | LYNN JENKINS<br>Topeka            |
|            |                                      |            | DENNIS M. WILSON<br>Overland Park |
|            |                                      |            |                                   |

| _             | (Vote For ONE)                          |
|---------------|---|
| _             | RON THORNBURGH<br>Topeka                |
|               | ATTORNEY GENERAL                        |
|               | (Vote For ONE)                          |
| $\supset$     | DAVID ADKINS<br>Leawgod                 |
| _             | PHILL KLINE                             |
|               | Shawnee                                 |
| $\overline{}$ | CHARLES D. MCATEE                       |
| _             | Topeka                                  |
|               | STATE TREASURER                         |
|               | (Vote For ONE) LYNN JENKINS             |
|               | Topeka                                  |
| $\supset$     | DENNIS M. WILSON                        |
|               | Overland Park                           |
|               | COMMISSIONER                            |
|               | OF INSURANCE                            |
|               | (Vote For ONE)                          |
| $\supset$     | DAVID J. POWELL                         |
|               | El Dorado                               |
| $\supset$     | SANDY PRAEGER                           |
|               | Lawrence                                |
| _>            | BRYAN RILEY Wichita                     |
|               | STATE REPRESENTATIVE                    |
|               | 44TH DISTRICT                           |
|               | (Vote For ONE)                          |
|               | ,,                                      |
| _>            | WRITE IN                                |
|               | *************************************** |

STATE BOARD OF EDUCATION 1ST DISTRICT

(Vote For ONE)

WRITE IN

13

KANSAS

August 6, 2002

### STATE BOARD OF EDUCATION **1ST DISTRICT**

(Vote For ONE)

**JANET WAUGH** 

#### **INSTRUCTIONS TO VOTER**

TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.

#### **Kansas City HERSHEL MARTIN** Kansas City

#### NOTICE

If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.

#### **NATIONAL AND STATE OFFICES**

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval 🐞 to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval \_\_\_\_ to the

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

# **U. S. SENATOR**

(Vate For ONE)

WRITE IN

### U. S. REPRESENTATIVE **3RD DISTRICT**

(Vote For ONE)

# **DENNIS MOORE**

Lenexa

### **GOVERNOR And LIEUTENANT GOVERNOR**

(Vote For ONE)

#### KATHLEEN SEBELIUS

Topeka

### **JOHN MOORE**

Wichita

### SECRETARY OF STATE

(Vote For ONE)

#### **DAVID HALEY**

Kansas City

## ATTORNEY GENERAL

(Vote For ONE)

# **CHRIS BIGGS**

**Junction City** 

### STATE TREASURER

(Vote For ONE)

# **SALLY FINNEY**

Olathe

# **COMMISSIONER OF INSURANCE**

(Vote For ONE)

JIM GARNER Coffeyville

### STATE REPRESENTATIVE **44TH DISTRICT**

(Vote For ONE)

BARBARA W. BALLARD

Lawrence

#### **COUNTY COMMISSIONER 1ST DISTRICT**

(Vote For ONE)

**CHARLES JONES** 

Lawrence

# PRECINCT COMMITTEEWOMAN

(Vote For ONE)

# **CAROL HOOD HENDERSON**

Lawrence

WRITE IN

# PRECINCT COMMITTEEMAN

(Vote For ONE)

### MICHAEL M. T. HENDERSON

Lawrence

WRITE IN

13

Г

**KANSAS** 

August 6, 2002

WRITE IN

PRECINCT COMMITTEEMAN

SCOTT C. STOCKWELL

Lawrence

### **GOVERNOR And** LIEUTENANT GOVERNOR

(Vote For ONE)

DAN BLOOM TO VOTE YOU MUST DARKEN OVAL

Eudora **ERIC BLOOM** 

Lawrence

DAVE KERR Hutchinson

> **MARY BIRCH** Overland Park

**BOB KNIGHT** 

**KENT GLASSCOCK** 

Manhattan

TIM SHALLENBURGER

Baxter Springs

DAVID LINDSTROM

Overland Park

#### **NATIONAL AND STATE OFFICES**

**INSTRUCTIONS TO VOTER** 

COMPLETELY. USE ONLY THE PENCIL PROVIDED.

NOTICE

If you tear, deface or make a mistake and

or set of ballots.

wrongfully mark any ballot, you must return it

to the election board and receive a new ballot

To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval \_\_\_\_\_ to the left of the name

of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the  $\operatorname{oval}~ \ensuremath{\blacksquare}$  to the left.

To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval \_\_\_\_ to the left of the persons running together for such offices.

#### **U.S. SENATOR**

(Vote For ONE)

TOM OYLER

Wichita

**PAT ROBERTS** 

**Dodge City** 

### **U. S. REPRESENTATIVE 2ND DISTRICT**

(Vote For ONE)

JIM RYIIN Lawrence

### **SECRETARY OF STATE**

(Vote For ONE)

**RON THORNBURGH** Topeka

**ATTORNEY GENERAL** 

(Vote For ONE)

**DAVID ADKINS** 

Leawood

**PHILL KLINE** 

Shawnee

**CHARLES D. MCATEE** 

Topeka

### STATE TREASURER

(Vote For ONE)

LYNN JENKINS

Topeka

DENNIS M. WILSON

**Overland Park** 

# COMMISSIONER

**OF INSURANCE** 

(Vote For ONE)

**DAVID J. POWELL** 

Ei Dorado

**SANDY PRAEGER** Lawrence

**BRYAN RILEY** Wichita

> STATE REPRESENTATIVE **10TH DISTRICT**

> > (Vote For ONE)

**RALPH M. TANNER** 

**Baldwin City** 

PRECINCT COMMITTEEWOMAN

WRITE IN

14

 $\bot$ 

Typ:01 Seq:0014 Spl:01

Seq:0014

KANSAS

August 6, 2002

| INSTRUCTIONS TO VOTER  |
|--|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |
| NOTICE   |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |
| NATIONAL AND STATE OFFICES   |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. |
| U. S. SENATOR (Vote For ONE)   |
| WRITE IN   |
| U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)   |
| DAN LYKINS Topeka  |
| GOVERNOR And LIEUTENANT GOVERNOR (Vote For ONE)  |
| KATHLEEN SEBELIUS Topeka   |
| JOHN MOORE<br>Wichita  |
| SECRETARY OF STATE (Vote For ONE)  |
| DAVID HALEY Kansas City  |
| ATTORNEY GENERAL (Vote For ONE)  |
| CHRIS BIGGS Junction City  |
| STATE TREASURER (Vote For ONE)   |
| SALLY FINNEY Olathe  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)  |
| JIM GARNER Coffeyville   |
| STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  |
| TOM HOLLAND Baldwin City   |

| > <b>DELL</b><br>Lawren | (Vote For ONE)<br>A. M. HADLEY<br>Ce |          |
|-------------------------|--------------------------------------|----------|
| <u></u>                 | WRITE IN                             |          |
|                         |                                      |          |
| PRECIN                  | CT COMMITTE!<br>(Vote For ONE)       | EMAN     |
|                         | WRITE IN                             | <b>~</b> |
|                         | ********                             |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |
|                         |                                      |          |

14

#### OFFICIAL PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

#### DEMOCRATIC PARTY KANSAS

AUGUST 6, 2002

#### **INSTRUCTIONS**

To vote for a person whose name is printed on the ballot, darken the oval to the left of the person's name. To vote for a person whose name is not printed on the ballot, write the name of the person for whom you wish to vote in the space provided and darken the oval to the left.

# PRECINCT COMMITTEEWOMAN Vote for ONE

| $\circ$    | MARILYN R. GRE                | ATHOUSE<br>Lawrence |
|------------|-------------------------------|---------------------|
| 0          |                               |                     |
|            |                               |                     |
|            | PRECINCT COMMIT  Vote for ONE |                     |
| $\bigcirc$ | DAVID J. BROWN                | Lawrence            |
| $\bigcirc$ |                               |                     |

#### OFFICIAL PRIMARY ELECTION BALLOT

**DOUGLAS COUNTY** 

#### DEMOCRATIC PARTY KANSAS

AUGUST 6, 2002

#### INSTRUCTIONS

| PRECINCT COMMITTEE  Vote for ONE | EWOMAN   |
|----------------------------------|----------|
| C LINDA SLIMMER                  | Lawrence |
| C COMMITTEE                      |          |
| PRECINCT COMMITT<br>Vote for ONE | EEMAN    |

| 1986 - 1986<br>1986 - | A DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002 - |
|--|--|---|--------------------|
| ener kan   |  |   |                    |
| 11   |  |   |                    |
| 12   |  |   |                    |
|  | INSTRUCTIONS TO VOTER  |   |                    |
| ās:  | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   |                    |
| Secretary<br>Postary   | NOTICE   |   |                    |
| 21   | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots. | COUNTY COMMISSIONER  1ST DISTRICT  (Vote For ONE) |                    |
|  | NATIONAL AND STATE OFFICES   | CHARLES JONES Lawrence                            |                    |
|  | To vote for a person, (except governor and   | PRECINCT COMMITTEEWOMAN (Vote For ONE)            |                    |
|  | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To           | WRITEIN   |                    |
|  | vote for a person whose name is not printed on the ballot, write such person's name in the blank space,  |   |                    |
|  | if any is provided, and darken the oval to the left.   | Lawrence  |                    |
|  | To vote for persons for governor and lieutenant governor whose names are printed on the ballot   | WRITE IN  |                    |
| 40   | darken the oval to the left of the persons running together for such offices.  |   |                    |
| 41   |  |   |                    |
|  | U. S. SENATOR<br>(Vote For ONE)  |   |                    |
| 43   | WRITE IN   |   |                    |
|  | U. S. REPRESENTATIVE<br>3RD DISTRICT   |   |                    |
|  | (Vote For ONE)  DENNIS MOORE   |   |                    |
|  | Lenexa   |   |                    |
|  | For Governor and Lieutenant Governor (Vote for One Pair)   |   |                    |
| Asses<br>Seega   | KATHLEEN SEBELIUS Topeka   |   |                    |
|  | JOHN MOORE<br>Wichita  |   |                    |
|  | SECRETARY OF STATE (Vote For ONE)  |   |                    |
|  | DAVID HALEY Kansas City  |   |                    |
| 54   | ATTORNEY GENERAL<br>(Vote For ONE)   |   |                    |
|  | CHRIS BIGGS Junction City  |   |                    |
|  | STATE TREASURER (Vote For ONE)   |   |                    |
|  | SALLY FINNEY Olathe  |   |                    |
|  | COMMISSIONER OF INSURANCE (Vote For ONE)   |   |                    |
|  | JIM GARNER Coffeyville   |   |                    |
|  | STATE REPRESENTATIVE 46TH DISTRICT   |   |                    |
| 61 1150  | (Vote For ONE)  TROY FINDLEY   |   |                    |
|  | Lawrence   |   |                    |
|  | A 40   | Typ:02 Seq:0040 Spl:01                            | C 040 ,            |

|    | A DOUGLAS COUNTY  | B KANSAS   | C August 6, 2002 |
|----|---|--|------------------|
| 21 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whome you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)  DENNIS MOORE Lenexa  For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE) | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE)  JANET WAUGH Kansas City  HERSHEL MARTIN Kansas City  PRECINCT COMMITTEEWOMAN (Vote For ONE)  HELEN L. SHEPARD Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  WRITE IN | August 6, 2002   |
| 51 | (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE  |  |                  |
| 61 | CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 38TH DISTRICT (Vote For ONE)   |  |                  |
|    | CARLIE ABEL Eudora  | B Typ:02 Seg:0041 Spl:01   | C 041            |

|                       |   | ·                 |   |   |  |
|-----------------------|---|-------------------|---|---|--|
|                       |   | 18                | ARD OF EDUCATION T DISTRICT /ote For ONE) |   |  |
|                       | INSTRUCTIONS TO VOTER   |                   | L MARTIN                                  |   |  |
| [                     | ITE YOU MUST DARKEN OVAL TELY. USE ONLY THE PENCIL PROVIDED.  | JANET \ Kansas Ci | NAUGH                                     |   |  |
|                       | NOTICE  | PPCOLICE          | 000000000000000000000000000000000000000   |   |  |
| wrongfu               | ar, deface or make a mistake and<br>Ily mark any ballot, you must return it<br>ection board and receive a new ballot  |                   | COMMITTEEWOMAN<br>Ote For ONE)            | 1 |  |
| or set of             |   |                   | WRITE IN T COMMITTEEMAN                   |   |  |
|                       | NATIONAL AND STATE OFFICES  | JIM JES           |   |   |  |
| lieutenan             | for a person, (except governor and<br>t governor) whose name is printed on the<br>ken the oval to the left of the name  |                   | WRITE IN                                  |   |  |
| vote for<br>ballot, w | erson's for whom you desire to vote. To<br>a person whose name is not printed on the<br>rite such person's name in the blank space,<br>provided, and darken the oval to the |                   |   |   |  |
| governor<br>darken ti | or persons for governor and lieutenant whose names are printed on the ballot ne oval to the left of the persons ogether for such offices.                                   |                   |   |   |  |
|                       | U. S. SENATOR<br>(Vote For ONE)<br>WRITE IN   |                   |   |   |  |
|                       | U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)  |                   |   |   |  |
|                       | DAN LYKINS<br>Topeka  |                   |   |   |  |
|                       | For Governor and<br>Lieutenant Governor<br>(Vote for One Pair)  |                   |   |   |  |
| 0                     | KATHLEEN SEBELIUS<br>Topeka<br>JOHN MOORE<br>Wichita  |                   |   |   |  |
|                       | SECRETARY OF STATE (Vote For ONE)   |                   |   |   |  |
|                       | DAVID HALEY Kansas City ATTORNEY GENERAL  |                   |   |   |  |
|                       | (Vote For ONE) CHRIS BIGGS  |                   |   |   |  |
|                       | STATE TREASURER (Vote For ONE)  |                   |   |   |  |
|                       | SALLY FINNEY Olathe   |                   |   |   |  |
| C                     | DMMISSIONER OF INSURANCE<br>(Vote For ONE)<br>JIM GARNER  |                   |   |   |  |
|                       | STATE REPRESENTATIVE 45TH DISTRICT  |                   |   |   |  |
|                       | (Vote For ONE)  WRITE IN  |                   |   |   |  |
|                       |   |                   |   |   |  |

|                                | A DOUGLAS COUNTY  | B KANSAS                              | C August 6, 2002 |
|--------------------------------|---|---------------------------------------|------------------|
|                                |   |                                       |                  |
| 11                             |   | STATE BOARD OF EDUCATION 1ST DISTRICT |                  |
| 12                             |   | (Vote For ONE)                        |                  |
|                                | INSTRUCTIONS TO VOTER   | HERSHEL MARTIN Kansas City            |                  |
| 管理功                            | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                                  | JANET WAUGH Kansas City               |                  |
| 34 (4 G ) 17<br>18 (4 G ) 17 G | NOTICE  | nansas tity                           |                  |
| 21                             |   | PRECINCT COMMITTEEWOMAN               |                  |
| 22                             | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it                | (Vote For ONE)                        |                  |
|                                | to the election board and receive a new ballot or set of ballots.                                       | WRITEIN                               |                  |
|                                | NATIONAL AND STATE OFFICES  | PRECINCT COMMITTEEMAN (Vote For ONE)  |                  |
|                                | To vote for a person, (except governor and  | JIM JESSE<br>Lawrence                 |                  |
|                                | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name        |                                       |                  |
|                                | of the person's for whom you desire to vote. To   |                                       |                  |
|                                | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |                                       |                  |
|                                | if any is provided, and darken the oval <b>t</b> to the left.   |                                       |                  |
|                                | To vote for persons for governor and lieutenant   |                                       |                  |
| 40                             | governor whose names are printed on the ballot darken the oval to the left of the persons               |                                       |                  |
|                                | running together for such offices.  |                                       |                  |
|                                | II O OFRIATOR   |                                       |                  |
|                                | U. S. SENATOR (Vote For ONE)  |                                       |                  |
| 43                             | WRITE IN  |                                       |                  |
|                                | U. S. REPRESENTATIVE<br>3RD DISTRICT  |                                       |                  |
|                                | (Vote For QNE)  |                                       |                  |
|                                | DENNIS MOORE  |                                       |                  |
| 47                             | For Governor and  |                                       |                  |
|                                | Lieutenant Governor<br>(Vote for One Pair)  |                                       |                  |
|                                | KATHLEEN SEBELIUS   |                                       |                  |
|                                | Topeka<br>JOHN MOORE  |                                       |                  |
| 52                             | Wichita   |                                       |                  |
| <b>92</b>                      | SECRETARY OF STATE (Vote For ONE)   |                                       |                  |
| Etherselle<br>Soundes          | DAVID HALEY Kansas City   |                                       |                  |
|                                | ATTORNEY GENERAL<br>(Vote For ONE)  |                                       |                  |
|                                | CHRIS BIGGS  Junction City  |                                       |                  |
|                                | STATE TREASURER (Vote For ONE)  |                                       |                  |
|                                | SALLY FINNEY Olathe   |                                       |                  |
|                                | COMMISSIONER OF INSURANCE   |                                       |                  |
|                                | (Vote For ONE)  JIM GARNER  |                                       |                  |
|                                | Coffeyville STATE REPRESENTATIVE  |                                       |                  |
| s.                             | 45TH DISTRICT   |                                       |                  |
| 0;                             | (Vote For ONE)  |                                       |                  |
| 62                             | WRITE IN  |                                       |                  |
| 523 S24                        | A 43  | B Typ:02 Seq:0042 Spl:02              | C 042            |

|                | A DOUGLAS COUNTY   | B KANSAS                             | C August 6, 2002 |
|----------------|--|--------------------------------------|------------------|
| 11             |  | PRECINCT COMMITTEEWOMAN              |                  |
| 12             |  | (Vote For ONE)                       |                  |
| 7487.<br>1748. | INSTRUCTIONS TO VOTER  | WRITE IN                             |                  |
|                | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |
|                | NOTICE   | WRITE IN                             |                  |
| 21             | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |                                      |                  |
|                | NATIONAL AND STATE OFFICES   |                                      |                  |
|                | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |                                      |                  |
| 40 41          | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |                                      |                  |
| 43             | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE   | ·                                    |                  |
|                | 2ND DISTRICT (Vote For ONE)  DAN LYKINS Topeka   |                                      |                  |
| 47             | For Governor and Lieutenant Governor (Vote for One Pair)   |                                      |                  |
|                | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |                                      |                  |
| 53             | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City   |                                      |                  |
|                | ATTORNEY GENERAL (Vote For ONE) CHRIS BIGGS Junction City  |                                      |                  |
|                | STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  |                                      |                  |
|                | COMMISSIONER OF INSURANCE  |                                      |                  |
|                | (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE   |                                      |                  |
| 61             | 45TH DISTRICT (Vote For ONE)   |                                      |                  |
|                | WRITEIN  |                                      |                  |
|                | <u>A</u> 45  | B Typ:02 Seq:0043 Spl:01             | C 043 J          |

|   | DOUGLAS COUNTY  | B KANSAS                          | C August 6, 2002 |
|---|---|-----------------------------------|------------------|
| odwał wowiele                                   | A DOGENO GODETT   | I ANIONO                          | August 0, 2002   |
| 11  |   | PRECINCT COMMITTEEWOMAN           |                  |
|   |   | (Vote For ONE)  KATHIE S. NICHOLS |                  |
|   | INSTRUCTIONS TO VOTER   | Lawrence                          |                  |
|   | TO VOTE YOU MUST DARKEN OVAL  | WRITE IN                          |                  |
|   | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |                                   |                  |
|   | NOTICE  | PRECINCT COMMITTEEMAN             |                  |
| 21  | If you took defees or make a mintake and  | (Vote For ONE)  PATRICK NICHOLS   |                  |
| 75/4  | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it                | Lawrence                          |                  |
|   | to the election board and receive a new ballot or set of ballots.                                       | WRITE IN                          |                  |
|   | NATIONAL AND STATE OFFICES  |                                   |                  |
|   |   |                                   |                  |
| (A.C.) (A.C.)<br>(A.C.) (A.C.)<br>(A.C.) (A.C.) | To vote for a person, (except governor and lieutenant governor) whose name is printed on the            |                                   |                  |
|   | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To          |                                   |                  |
|   | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |                                   |                  |
| Marka   | if any is provided, and darken the oval 🖚 to the  |                                   |                  |
|   | left.   |                                   |                  |
|   | To vote for persons for governor and lieutenant governor whose names are printed on the ballot          |                                   |                  |
| 40  | darken the oval to the left of the persons running together for such offices.                           |                                   |                  |
| 41  | Tenning together for such offices.  |                                   |                  |
|   | U. S. SENATOR   |                                   |                  |
|   | (Vote For ONE)  |                                   |                  |
| 43  | WRITE IN  |                                   |                  |
| 224   | U. S. REPRESENTATIVE  |                                   |                  |
|   | 2ND DISTRICT (Vote For ONE)   |                                   |                  |
|   | O DAN LYKINS  |                                   |                  |
| 47  | Topeka For Governor and   |                                   |                  |
|   | Lieutenant Governor   |                                   |                  |
|   | (Vote for One Pair)   |                                   |                  |
|   | KATHLEEN SEBELIUS Topeka  |                                   |                  |
|   | JOHN MOORE Wichita  |                                   |                  |
|   | SECRETARY OF STATE  |                                   |                  |
| 1898  | (Vote For ONE)  DAVID HALEY   |                                   |                  |
| 54  | Kansas City ATTORNEY GENERAL  |                                   |                  |
|   | (Vote For ONE)  CHRIS BIGGS   |                                   |                  |
|   | Junction City   |                                   |                  |
|   | STATE TREASURER<br>(Vote For ONE)   |                                   |                  |
|   | SALLY FINNEY Olathe   |                                   |                  |
|   | COMMISSIONER OF INSURANCE (Vote For ONE)  |                                   |                  |
|   | JIM GARNER  |                                   |                  |
|   | Coffeyville STATE REPRESENTATIVE  |                                   | 1                |
|   | 45TH DISTRICT   |                                   |                  |
| 61 1000   | (Vote For ONE)  |                                   |                  |
|   | WRITE IN  |                                   |                  |
|   | AC  |                                   |                  |
|   | AC AC   | B T02 Com.0044 Cml.03             | C MAI            |

| H-12 51      | A DOUGLAS COUNTY   | B KANSAS                             | C August 6, 2002 |
|--------------|--|--------------------------------------|------------------|
| 11           |  | PRECINCT COMMITTEEWOMAN              |                  |
|              |  | (Vote For ONE)                       |                  |
|              | INSTRUCTIONS TO VOTER  | WRITE IN                             |                  |
|              | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |
|              | NOTICE   | WRITE IN                             |                  |
| 1            | If you tear, deface or make a mistake and  | WHIEIN                               |                  |
|              | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.   |                                      |                  |
|              | NATIONAL AND STATE OFFICES   |                                      |                  |
|              | To vote for a person, (except governor and lieutenant governor) whose name is printed on the   |                                      |                  |
|              | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To   |                                      |                  |
|              | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.   |                                      |                  |
|              | To vote for persons for governor and lieutenant  |                                      |                  |
|              | governor whose names are printed on the ballot darken the oval to the left of the persons  |                                      |                  |
|              | running together for such offices.   |                                      |                  |
|              | Many and the state of the state |                                      |                  |
|              | U. S. SENATOR<br>(Vote For ONE)  |                                      |                  |
| 98           | WRITEIN  |                                      |                  |
|              | U. S. REPRESENTATIVE 2ND DISTRICT  |                                      |                  |
|              | (Vote For ONE)  DAN LYKINS   |                                      |                  |
|              | Topeka For Governor and  |                                      |                  |
| 2000<br>2002 | <b>Lieutenant Governor</b><br>(Vote for One Pair)  |                                      |                  |
|              | KATHLEEN SEBELIUS  |                                      |                  |
|              | Topeka<br>JOHN MOORE   |                                      |                  |
|              | Wichita SECRETARY OF STATE   |                                      |                  |
|              | (Vote For ONE)  DAVID HALEY  |                                      |                  |
|              | Kansas City  |                                      |                  |
|              | ATTORNEY GENERAL (Vote For ONE)  |                                      |                  |
|              | CHRIS BIGGS Junction City  |                                      |                  |
|              | STATE TREASURER<br>(Vate Far ONE)  |                                      |                  |
|              | SALLY FINNEY Olatho  |                                      |                  |
|              | COMMISSIONER OF INSURANCE  |                                      |                  |
|              | (Vote For ONE)  JIM GARNER  Foffourille  |                                      |                  |
|              | STATE REPRESENTATIVE   |                                      |                  |
|              | 45TH DISTRICT (Vote For ONE)   |                                      |                  |
|              | /Anna Lai Annal  |                                      |                  |
|              | WRITE IN   |                                      |                  |
|              | <u>A</u> 47  | B Typ:02 Seq:0045 Spl:01             | C 04             |

|                       | DOUGLAS COUNTY   | B KANSAS                               | C August 6, 2002 |
|-----------------------|--|--|------------------|
|                       |  |  |                  |
| 11                    |  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
| 12                    |  | WRITE IN                               |                  |
| 7947<br>1783          | INSTRUCTIONS TO VOTER  | 9100 Dalari                            |                  |
|                       | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |                  |
|                       | NOTICE   | WRITE IN                               |                  |
| 21                    | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |  |                  |
| 3 (1861)<br>September | NATIONAL AND STATE OFFICES   |  |                  |
|                       | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |                  |
| 40 41                 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |  |                  |
| 43                    | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE 2ND DISTRICT (Vote For ONE)   |  |                  |
| <b>1998</b>           | DAN LYKINS Topeka  |  |                  |
| 48                    | For Governor and Lieutenant Governor (Vote for One Pair)   |  |                  |
|                       | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |  |                  |
| 52                    | SECRETARY OF STATE (Vote For ONE)  |  |                  |
| <b>35%</b>            | DAVID HALEY Kansas City  |  |                  |
|                       | ATTORNEY GENERAL (Vote For DNE) CHRIS BIGGS  |  |                  |
| 900)                  | Junction City  STATE TREASURER   |  |                  |
|                       | (Vote For ONE)  SALLY FINNEY   |  |                  |
|                       | Olathe  COMMISSIONER OF INSURANCE  |  |                  |
|                       | (Vote For ONE)  JIM GARNER Coffeyville   |  |                  |
| 61                    | STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE)  |  |                  |
|                       | WRITE IN   |  |                  |
|                       | A 49   | B Typ:02 Seq:0046 Spl:01               | C 046            |

| 700 (MI)  | DOUGLAS COUNTY   | B KANSAS                             | C August 6, 2002 |      |
|-----------|--|--------------------------------------|------------------|------|
| 11        |  | PRECINCT COMMITTEEWOMAN              |                  |      |
| 12        |  | (Vote For ONE)                       |                  |      |
|           | INSTRUCTIONS TO VOTER  | WRITE IN                             |                  |      |
|           | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |      |
|           | NOTICE   | WRITE IN                             |                  |      |
| 21        | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | ·                                    |                  |      |
|           | NATIONAL AND STATE OFFICES   |                                      |                  |      |
|           | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |                                      |                  |      |
| 40 41     | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |                                      |                  |      |
| 43        | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE   |                                      |                  | 1    |
|           | 2ND DISTRICT (Vote For ONE)  DAN LYKINS  |                                      |                  |      |
|           | Topeka   |                                      |                  |      |
| 48        | For Governor and<br>Lieutenant Governor<br>(Vote for One Pair)   |                                      |                  |      |
|           | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |                                      |                  |      |
|           | SECRETARY OF STATE (Vote For ONE)  |                                      |                  |      |
| 53        | DAVID HALEY Kansas City  |                                      |                  |      |
|           | ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS   | •                                    |                  |      |
|           | Junction City  STATE TREASURER (Vote For ONE)  |                                      |                  |      |
|           | SALLY FINNEY Olathe  |                                      |                  |      |
|           | COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER   |                                      |                  |      |
|           | STATE REPRESENTATIVE   |                                      |                  |      |
| 61        | 45TH DISTRICT (Vote For ONE)   |                                      |                  |      |
| _         | WRITE IN   |                                      |                  |      |
| (A) V@-1- | <u>A</u> 50  | B Typ:02 Seq:0047 Spl:01             | C 04             | 47 _ |

|                              | DOUGLAG COUNTY  | WARRANGE THE TANK THE PERSON OF THE PERSON O |                  |
|------------------------------|---|--|------------------|
|                              | DOUGLAS COUNTY  | B KANSAS   | C August 6, 2002 |
| 7846e - 61a                  |   | CHINTON TOWNSHIP OF FRE  |                  |
| 11 620                       |   | CLINTON TOWNSHIP CLERK (Vote For ONE)  |                  |
| 12                           |   | WRITE IN   |                  |
|                              | INSTRUCTIONS TO VOTER   | 74-74-94-94-94-94-94-94-94-94-94-94-94-94-94   |                  |
|                              | TO VOTE YOU MUST DARKEN OVAL  | PRECINCY COMMITTEEWOMAN  |                  |
| ANTENNA A                    | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | (Vote For ONE)   |                  |
|                              | NOTICE  | BEV WORSTER Lawrence   |                  |
| 21                           | If you tear, deface or make a mistake and   | WRITEIN  |                  |
| 15 a.g.,<br>21 d. 15         | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot    | PRECINCT COMMITTEEMAN  |                  |
| no (1/45).                   | or set of ballots.  | (Vote For ONE)   |                  |
|                              | NATIONAL AND STATE OFFICES  | WRITE IN   |                  |
| Artikuli<br>1944 - Kari      |   |  |                  |
|                              | To vote for a person, (except governor and lieutenant governor) whose name is printed on the        |  |                  |
|                              | ballot darken the oval to the left of the name  |  |                  |
| Cara and                     | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  |  |                  |
|                              | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |  |                  |
|                              | left.   |  |                  |
| ares 1997<br>Security (1997) | To vote for persons for governor and lieutenant   |  |                  |
|                              | governor whose names are printed on the ballot darken the oval to the left of the persons           |  |                  |
|                              | running together for such offices.  |  |                  |
| 41                           |   |  |                  |
|                              | U. S. SENATOR   |  |                  |
| 43                           | (Vote For ONE)  |  | ·                |
|                              | WRITE IN  |  |                  |
|                              | U. S. REPRESENTATIVE 2ND DISTRICT   |  |                  |
|                              | (Vote For ONE)  |  |                  |
| W.C.                         | O DAN LYKINS  |  |                  |
|                              | Topeka For Governor and   |  |                  |
| 4R                           | Lieutenant Governor   |  |                  |
| 48                           | (Vote for One Pair)   |  |                  |
|                              | KATHLEEN SEBELIUS Topeka  |  |                  |
|                              | JOHN MOORE  |  |                  |
|                              | SECRETARY OF STATE  |  |                  |
|                              | (Vote For ONE)  |  |                  |
|                              | DAVID HALEY Kansas City   |  |                  |
| 54                           | ATTORNEY GENERAL<br>(Vote For ONE)  |  |                  |
| 11145)<br>1447)              | CHRIS BIGGS   |  |                  |
|                              | Junction City  STATE TREASURER  |  |                  |
|                              | (Vote For ONE)  |  |                  |
|                              | SALLY FINNEY Olathe   |  |                  |
|                              | COMMISSIONER OF INSURANCE (Vote For ONE)  |  |                  |
|                              | JIM GARNER  |  |                  |
|                              | Coffeyville STATE REPRESENTATIVE  |  |                  |
|                              | 53RD DISTRICT   |  |                  |
| 61 100                       | (Vote For ONE)  |  |                  |
|                              | ROGER E. TOELKES  |  |                  |
|                              |   |  |                  |
| 33                           | A Clinton 51  | B Tvo:02 Seg:0048 Snl:01   | 048              |

|                    | DOUGLAS COUNTY  | B KANSAS                                | C | August 6, 2002 |
|--------------------|---|---|---|----------------|
|                    |   |   |   |                |
| 11                 |   | STATE BOARD OF EDUCATION                |   |                |
|                    |   | 1ST DISTRICT                            |   |                |
|                    | INSTRUCTIONS TO VOTER   | (Vote For ONE)  JANET WAUGH             |   |                |
|                    | TO VOTE YOU MUST DARKEN OVAL  | Kansas City                             |   |                |
|                    | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | HERSHEL MARTIN  Kansas City             |   |                |
|                    | NOTICE  |   |   |                |
| 21                 |   | EUDORA TOWNSHIP CLERK                   |   |                |
|                    | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it            | (Vate For ONE)                          |   |                |
|                    | to the election board and receive a new ballot or set of ballots.                                   | WRITE IN                                |   |                |
|                    |   | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |   |                |
|                    | NATIONAL AND STATE OFFICES  | MARGERY MCELWEE                         |   |                |
|                    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the        | Eudora                                  |   |                |
|                    | ballot darken the oval 🖚 to the left of the name  |   |   |                |
|                    | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  | PRECINCT COMMITTEEMAN (Vote For ONE)    |   |                |
|                    | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | WRITE IN                                |   |                |
|                    | left.   | *************************************** |   |                |
|                    | To vote for persons for governor and lieutenant   |   |   |                |
|                    | governor whose names are printed on the ballot darken the oval to the left of the persons           |   |   |                |
| 40                 | running together for such offices.  |   |   |                |
| 41                 |   |   |   |                |
|                    | U. S. SENATOR   |   |   |                |
| 43                 | (Vote For ONE)  |   |   |                |
|                    | U. S. REPRESENTATIVE  |   |   |                |
| 9000000<br>9000000 | 3RD DISTRICT  |   |   |                |
|                    | (Vote For ONE)  |   |   |                |
|                    | DENNIS MOORE Lenexa   |   |   |                |
|                    | For Governor and  |   |   |                |
|                    | Lieutenant Governor<br>(Vote for One Pair)  |   |   |                |
| 49                 | C KATHLEEN SEBELIUS   |   |   |                |
| 51 51              | Topeka<br>JOHN MOORE  |   |   |                |
|                    | Wichita  SECRETARY OF STATE   |   |   | •              |
|                    | SECRETARY OF STATE (Vote For ONE)   |   |   |                |
|                    | DAVID HALEY  Kansas City  |   |   |                |
|                    | ATTORNEY GENERAL (Vote For ONE)   |   |   |                |
|                    | CHRIS BIGGS   |   |   |                |
|                    | Junction City  STATE TREASURER  |   |   |                |
|                    | (Vote For ONE) SALLY FINNEY   |   |   |                |
| 20.000 T           | Olathe  |   |   |                |
|                    | COMMISSIONER OF INSURANCE<br>(Vate For ONE)   |   |   |                |
|                    | JIM GARNER Coffeyville  |   |   |                |
|                    | STATE REPRESENTATIVE  |   | - |                |
| 61                 | 38TH DISTRICT (Vote For ONE)  |   |   |                |
|                    | CARLIE ABEL   |   |   |                |
| a.200              | Eudora  |   |   |                |
|                    | A North Eudora 52   | B Typ:02 Seq:0049 Spi:01                | c |                |
|                    | Lm. more v.   | - 16.55 And one ohir (                  |   | 049            |

|       | DOUGLAS COUNTY  | B KANSAS  | С | August 6, 2002 |
|-------|---|---|---|----------------|
| 11 12 | INSTRUCTIONS TO VOTER   | STATE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE)  HERSHEL MARTIN |   |                |
|       | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | Kansas City  JANET WAUGH  Kansas City                                 |   |                |
|       | NOTICE  |   |   |                |
| 21    | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval |   |   |                |
|       | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  | PRECINCT COMMITTEEMAN (Vote For ONE)  LEON PESNELL                    |   |                |
| 40 41 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  |   |   |                |
| 43    | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)   |   |   |                |
|       | DENNIS MOORE  Lenexa  For Governor and  Lieutenant Governor   |   |   |                |
| 49 52 | (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY  |   |   |                |
|       | Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER  |   |   |                |
| 61    | (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 38TH DISTRICT (Vote For ONE)  CARLIE ABEL Eudors  |   |   |                |
|       | A South Eudora 53   | B Typ:02 Seq:0050 Spl:01  | C | 050            |

|  | DOUGLAS COUNTY  | B KANSAS  | C August 6, 2002 |
|--|---|---|------------------|
| 11   | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  DENNIS MOORE Lenexa  For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vote For ONE) | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE)  JANET WAUGH Kansas City  HERSHEL MARTIN Kansas City  EUDORA TOWNSHIP CLERK (Vote For ONE)  WRITE IN  PRECINCT COMMITTEEWOMAN (Vote For ONE)  WRITE IN  WRITE IN | C August 6, 2002 |
| 49 49 53 53 53 53 53 53 53 53 53 53 53 53 53 | (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER   |   |                  |
| 61   | SALLY FINNEY Dlathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 38TH DISTRICT (Vote For ONE)  CARLIE ABEL Eudora  | B Typ:02 Seq:0051 Spl:01  | C 051            |

| Ā                 | DOUGLAS COUNTY  | В     | KANSAS   | C        | August 6, 2002 |
|-------------------|---|-------|--|----------|----------------|
|                   |   | STAT  | E BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE) |          |                |
|                   | INSTRUCTIONS TO VOTER   |       | RSHEL MARTIN                                       |          |                |
|                   | VOTE YOU MUST DARKEN OVAL LETELY. USE ONLY THE PENCIL PROVIDED.                           | O JA  | sas City<br>NET WAUGH<br>sas City                  |          |                |
|                   | NOTICE  |       | 77.00  |          |                |
| wrong             | tear, deface or make a mistake and<br>gfully mark any ballot, you must return it          | GR/   | ANT TOWNSHIP CLERK<br>(Vote For ONE)               |          |                |
|                   | e election board and receive a new ballot<br>of ballots.                                  | PRFCI | WRITE IN NCT COMMITTEEWOMAN                        |          |                |
|                   | NATIONAL AND STATE OFFICES  |       | (Vote For ONE)                                     |          |                |
|                   | ote for a person, (except governor and nant governor) whose name is printed on the        | PREC  | WRITE IN CINCT COMMITTEEMAN                        |          |                |
| ballot<br>of the  | darken the oval <b>to the left of the name</b> person's for whom you desire to vote. To   | O _   | (Vote For ONE)                                     |          |                |
| vote f<br>ballot, | or a person whose name is not printed on the write such person's name in the blank space, |       | WRITE IN   |          |                |
| left.             | is provided, and darken the oval <b>to</b> the  |       |  |          |                |
|                   | te for persons for governor and lieutenant<br>nor whose names are printed on the ballot   |       |  |          |                |
| darkei            | to the left of the persons g together for such offices.                                   |       |  |          |                |
|                   |   |       |  |          |                |
|                   | U. S. SENATOR<br>(Vote For ONE)   |       |  |          |                |
|                   | WRITE IN  |       |  |          |                |
|                   | U. S. REPRESENTATIVE<br>3RD DISTRICT  |       |  |          |                |
|                   | (Vote For ONE)  DENNIS MOORE  |       |  |          |                |
|                   | Lenexa For Governor and   |       |  |          |                |
|                   | Lieutenant Governor (Vote for One Pair)   |       |  |          |                |
|                   | > KATHLEEN SEBELIUS<br>Topeka   |       |  |          |                |
|                   | JOHN MOORE<br>Wichita   |       |  |          |                |
|                   | SECRETARY OF STATE (Vote For ONE)   |       |  |          |                |
|                   | DAVID HALEY Kansas City   |       |  |          |                |
|                   | ATTORNEY GENERAL (Vote For ONE)   |       |  |          |                |
|                   | O CHRIS BIGGS Junction City  STATE THE ASURED   |       |  |          |                |
|                   | STATE TREASURER (Vote For ONE) > SALLY FINNEY   |       |  |          |                |
|                   | Olathe  COMMISSIONER OF INSURANCE   |       |  |          |                |
|                   | (Vote For DNE)  JIM GARNER Coffeyville  |       |  |          |                |
|                   | STATE REPRESENTATIVE  |       |  |          |                |
|                   | 38TH DISTRICT (Vote For ONE)  |       |  |          |                |
|                   | CARLIE ABEL Eudora  |       |  |          |                |
| A                 | Grant 55  | В     | Typ:02 Seq:0052 Spl:01                             | C. A. A. | 052            |
|                   |   |       | ,,   |          | ロウン            |

|       | DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002 |
|-------|--|---|------------------|
| 11    |  | KANWAKA TOWNSHIP CLERK (Vote For ONE)  WRITE IN |                  |
|       | INSTRUCTIONS TO VOTER  | WHILEIN   |                  |
|       | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEWOMAN (Vote For ONE)          |                  |
|       | NOTICE   | MARY ANN STRONG Lawrence                        |                  |
| 21    | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | PRECINCT COMMITTEEMAN (Vote For ONE)            |                  |
|       | NATIONAL AND STATE OFFICES   | WRITE IN  |                  |
|       | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval  |   |                  |
|       | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |   |                  |
| 40 41 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.                                 |   |                  |
|       | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE   |   |                  |
| 44 45 | 2ND DISTRICT (Vote For ONE)  |   |                  |
|       | DAN LYKINS<br>Topeka   |   |                  |
|       | For Governor and<br>Lieutenant Governor<br>(Vote for One Pair)   |   |                  |
| 51    | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |   | ·                |
|       | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City   |   |                  |
|       | ATTORNEY GENERAL (Vote For ONE) CHRIS BIGGS Junction City  |   |                  |
|       | STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  |   |                  |
|       | COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville   |   |                  |
| 61    | STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE)  |   |                  |
|       | WRITE IN  A Kanwaka 56   | B   | C 053            |

|                                | DOUGLAS COUNTY   | B KANSAS                               | C August 6, 2002 |
|--------------------------------|--|--|------------------|
| <b>7</b> 202 <b>1</b> 1        |  | LECOMPTON TOWNSHIP CLERK               |                  |
|                                |  | (Vote For ONE)                         |                  |
| 15                             | INSTRUCTIONS TO VOTER  | WRITE IN                               |                  |
| Esseri                         | TO VOTE YOU MUST DARKEN OVAL   | DDF0ISIOT 2012557TTF1410554N           |                  |
| Mileson<br>Mileson             | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
|                                | NOTICE   | WRITE IN                               |                  |
| 21                             | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it   | PRECINCT COMMITTEEMAN (Vote For ONE)   |                  |
| <u></u>                        | to the election board and receive a new ballot or set of ballots.  | WRITE IN                               |                  |
| (4:48)<br>                     |  |  |                  |
|                                | NATIONAL AND STATE OFFICES   |  |                  |
|                                | To vote for a person, (except governor and fieutenant governor) whose name is printed on the ballot darken the oval to the left of the name          |  |                  |
|                                | of the person's for whom you desire to vote. To  |  |                  |
|                                | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided and darken the available. |  |                  |
|                                | if any is provided, and darken the oval to the left.   |  |                  |
| 10028<br>10028                 | To vote for persons for governor and lieutenant  |  |                  |
| 40                             | governor whose names are printed on the ballot darken the oval to the left of the persons  |  |                  |
| 41                             | running together for such offices.   |  |                  |
| 87.75.25<br>1875.85<br>1875.85 | U. S. SENATOR  |  |                  |
|                                | (Vote For ONE)   |  |                  |
| 44                             | U. S. REPRESENTATIVE   |  |                  |
| 45                             | 2ND DISTRICT   |  |                  |
|                                | (Vote For ONE)  DAN LYKINS   |  |                  |
|                                | Topeka   |  |                  |
|                                | For Governor and<br>Lieutenant Governor  |  |                  |
|                                | (Vote for One Pair)  |  |                  |
|                                | KATHLEEN SEBELIUS Topeka   |  |                  |
|                                | JOHN MOORE Wichita   |  |                  |
| 52                             | SECRETARY OF STATE<br>(Vote For ONE)   |  |                  |
|                                | DAVID HALEY Kansas City  |  |                  |
|                                | ATTORNEY GENERAL (Vote For ONE)  |  |                  |
|                                | CHRIS BIGGS Junction City  |  |                  |
|                                | STATE TREASURER (Vote For ONE)   |  |                  |
|                                | SALLY FINNEY Olathe  |  |                  |
|                                | COMMISSIONER OF INSURANCE (Vate For ONE)   |  |                  |
|                                | JIM GARNER Coffeyville   |  |                  |
|                                | STATE REPRESENTATIVE   |  |                  |
| 61                             | 45TH DISTRICT (Vote For ONE)   |  |                  |
|                                |  | ·                                      |                  |
|                                | WRITE IN   |  |                  |
|                                | Lecompton 57   | B Typ:02 Seq:0054 Spl:01               | C 054 _          |

| A. J. | DOUGLAS COUNTY  | B KANSAS                                | C August 6, 2002 |
|---|---|---|------------------|
|   | DOUGLAG GOORT   | RAIGOAU                                 | August 0, 2002   |
| .,  | ·   | LECOMPTON TOWNSHIP CLERK                |                  |
|   |   | (Vote For ONE)                          |                  |
| 12  |   | WRITE IN                                |                  |
|   | INSTRUCTIONS TO VOTER   | *************************************** |                  |
|   | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                                  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |                  |
|   | NOTICE  | WRITE IN                                |                  |
| 21  | If you tear, deface or make a mistake and   | PRECINCT COMMITTEEMAN                   |                  |
|   | wrongfully mark any ballot, you must return it  | (Vote For ONE)                          |                  |
|   | to the election board and receive a new ballot or set of ballots.                                       | WRITEIN                                 |                  |
|   | NATIONAL AND STATE OFFICES  |   |                  |
|   | To vote for a person, (except governor and  |   |                  |
|   | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name        |   |                  |
|   | of the person's for whom you desire to vote. To   |   |                  |
|   | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |   |                  |
| 180                                       | if any is provided, and darken the oval to the left.  |   |                  |
|   |   |   |                  |
|   | To vote for persons for governor and lieutenant governor whose names are printed on the ballot          |   |                  |
| 40  | darken the oval to the left of the persons running together for such offices.                           |   |                  |
| 41  | Turning together for such offices.  |   |                  |
|   | U. S. SENATOR   |   |                  |
|   | (Vote For ONE)  |   |                  |
|   | WRITE IN  |   |                  |
| 44  | U. S. REPRESENTATIVE  |   |                  |
| 45  | 2ND DISTRICT (Vote For ONE)   |   |                  |
|   | DAN LYKINS Topeka   |   |                  |
|   | For Governor and  |   |                  |
|   | Lieutenant Governor<br>(Vote for One Pair)  |   |                  |
|   | KATHLEEN SEBELIUS Topeka  |   |                  |
|   | JOHN MOORE  |   |                  |
|   | SECRETARY OF STATE  |   |                  |
|   | (Vote For ONE)  DAVID HALEY   |   |                  |
|   | Kansas City   |   |                  |
| 660.<br>1                                 | ATTORNEY GENERAL<br>(Vote For ONE)  |   |                  |
|   | CHRIS BIGGS Junction City   |   |                  |
|   | STATE TREASURER   |   |                  |
| :W.                                       | (Vote For ONE)  SALLY FINNEY  |   |                  |
| 7.4.                                      | Olathe  COMMISSIONER OF INSURANCE   |   |                  |
|   | (Vote For ONE)  |   |                  |
|   | JIM GARNER Coffeyville  |   |                  |
|   | STATE REPRESENTATIVE  |   |                  |
| 61  | 45TH DISTRICT (Vote For ONE)  |   |                  |
| and a                                     |   |   | •                |
|   | WRITE IN  |   |                  |
|   | A Big Springs 58  | B Typ:02 Seq:0055 Spl:01                | C 055 .          |

|  | DOUGLES COUNTY  | DEWOONATIO I IIIWANT LLEGI              |                  |
|--|---|---|------------------|
|  | DOUGLAS COUNTY  | B KANSAS                                | C August 6, 2002 |
|  |   | SAADIOSI TOMBIOHIO OLEDI/               |                  |
|  |   | MARION TOWNSHIP CLERK<br>(Vote For ONE) |                  |
| 12   |   | WAITE IN                                |                  |
| (A)  | INSTRUCTIONS TO VOTER   | **************************************  |                  |
|  | TO VOTE YOU MUST DARKEN OVAL  | PRECINCT COMMITTEEWOMAN                 |                  |
| 17/147   | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | (Vote For ONE)                          |                  |
|  | NOTICE  | WARTEIN                                 |                  |
| 21   | If you tear, deface or make a mistake and   | PRECINCT COMMITTEEMAN (Vote For ONE)    |                  |
|  | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot        |   |                  |
|  | or set of ballots.  | WRITEIN                                 |                  |
|  | NATIONAL AND STATE OFFICES  |   |                  |
|  | To vote for a person, (except governor and  |   |                  |
|  | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name        |   |                  |
|  | of the person's for whom you desire to vote. To   |   |                  |
| eligibility<br>eligibility   | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |   |                  |
| \$2.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00 | if any is provided, and darken the oval <b>to</b> the left.   |   |                  |
|  |   |   |                  |
|  | To vote for persons for governor and lieutenant governor whose names are printed on the ballot          |   |                  |
| 40   | darken the oval to the left of the persons running together for such offices.                           |   |                  |
| 41   | Taming together for each criticis.  |   |                  |
| 4.70   | U. S. SENATOR   |   |                  |
|  | (Vote For ONE)  |   |                  |
|  | WRITE IN  |   | ,                |
| 44   | U. S. REPRESENTATIVE  |   |                  |
| 45   | 2ND DISTRICT (Vote For ONE)   |   |                  |
|  | O DAN LYKINS  |   |                  |
|  | Topeka  |   |                  |
|  | For Governor and<br>Lieutenant Governor   |   |                  |
|  | (Vote for One Pair)   |   |                  |
| 15.540<br>   | KATHLEEN SEBELIUS Topeka  |   |                  |
|  | JOHN MOORE Wichita  |   |                  |
| 343  | SECRETARY OF STATE  |   |                  |
|  | (Vote For ONE)  DAVID HALEY   |   |                  |
|  | Kansas City   |   |                  |
| 54   | ATTORNEY GENERAL<br>(Vote For ONE)  |   |                  |
|  | CHRIS BIGGS Junction City   |   |                  |
| A  | STATE TREASURER   |   |                  |
|  | (Vote For ONE)  SALLY FINNEY  |   |                  |
|  | Olathe  |   |                  |
|  | COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |   |                  |
| Early at   | JIM GARNER Coffeyville  |   |                  |
|  | STATE REPRESENTATIVE  |   |                  |
| 61   | 53RD DISTRICT   |   | · ·              |
|  | (Vote For ONE)  |   |                  |
|  | ROGER E. TOELKES Topeka   |   |                  |
|  |   |   |                  |
|  | A Marion 59   | B Typ:02 Seq:0056 Spl:01                | 056              |

| vá 217          | A DOUGLAS COUNTY  | B KANSAS   | C August 6, 2002 |
|-----------------|---|--|------------------|
|                 |   | - MARIONO  | August 0, 2002   |
| 11 12           |   | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE) |                  |
|                 | INSTRUCTIONS TO VOTER   | JANET WAUGH Kansas City                                |                  |
| 1975)<br>1976)  | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | HERSHEL MARTIN Kansas City                             |                  |
|                 | NOTICE  |  |                  |
| 21              | If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it   | PALMYRA TOWNSHIP CLERK (Vote For ONE)                  |                  |
|                 | to the election board and receive a new ballot or set of ballots.   | PRECINCT COMMITTEEWOMAN                                |                  |
|                 | NATIONAL AND STATE OFFICES  | (Vote For ONE)   |                  |
| B-900<br>- 1000 | To vote for a person, (except governor and lieutenant governor) whose name is printed on the  | PRECINCT COMMITTEEMAN (Vote For ONE)                   |                  |
|                 | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the | WRITE IN   |                  |
|                 | ballot, write such person's name in the blank space, if any is provided, and darken the oval  |  |                  |
|                 | left.<br>To vote for persons for governor and lieutenant  |  |                  |
| 40              | governor whose names are printed on the ballot darken the oval  |  |                  |
| 41              | running together for such offices.  |  |                  |
|                 | U. S. SENATOR (Vote For DNE)  |  |                  |
| 574<br>         | WRITEIN   |  |                  |
| 44              | U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)  |  |                  |
| 46              | DAN LYKINS Topeka   |  |                  |
|                 | For Governor and Lieutenant Governor (Vote for One Pair)  |  |                  |
| 51              | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita   |  |                  |
|                 | SECRETARY OF STATE (Vote For ONE)   |  |                  |
|                 | DAVID HALEY  Kansas City  |  |                  |
|                 | ATTORNEY GENERAL (Vote For ONE)   |  |                  |
| 50              | CHRIS BIGGS Junction City  STATE TREASURER  |  |                  |
|                 | (Vote For ONE) SALLY FINNEY   |  |                  |
|                 | COMMISSIONER OF INSURANCE (Vote For ONE)  |  |                  |
|                 | JIM GARNER Coffeyville  |  |                  |
|                 | STATE REPRESENTATIVE 10TH DISTRICT  |  |                  |
| 61              | (Vote For ONE)  TOM HOLLAND   |  |                  |
| To Waste        | Baldwin City  |  |                  |
|                 | ▲ Northwest Baldwin 60  | B Typ:02 Seq:0057 Spl:01                               | C 057            |

| 80.<br>30. | DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002 |
|------------|--|---|------------------|
| 11         |  | STATE BOARD OF EDUCATION 1ST DISTRICT                 |                  |
| 12         | INSTRUCTIONS TO VOTER  | (Vote For ONE)  |                  |
|            | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | HERSHEL MARTIN  Kansas City  JANET WAUGH  Kansas City |                  |
|            | NOTICE   |   |                  |
| 21         | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.                   | PALMYRA TOWNSHIP CLERK (Vote For ONE)  WRITE IN       |                  |
|            | NATIONAL AND STATE OFFICES   | PRECINCT COMMITTEEWOMAN (Vote For ONE)                |                  |
|            | To vote for a person, (except governor and lieutenant governor) whose name is printed on the   | PRECINCT COMMITTEEMAN                                 |                  |
|            | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To   | (Vote For ONE)  WRITE IN                              |                  |
|            | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.                 | WHILE IN  |                  |
| 40         | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. |   |                  |
| 41         |  |   |                  |
|            | U. S. SENATOR (Vote For ONE)  WRITE IN   |   |                  |
| 44         | U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)   |   |                  |
| 46         | DAN LYKINS Topeka  |   |                  |
|            | For Governor and Lieutenant Governor (Vote for One Pair)   |   |                  |
|            | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |   |                  |
| 52         | SECRETARY OF STATE (Vote For ONE)  |   |                  |
|            | DAVID HALEY Kansas City  |   |                  |
|            | ATTORNEY GENERAL (Vote For ONE)  |   |                  |
|            | CHRIS BIGGS Junction City STATE TREASURER  |   |                  |
|            | (Vote For ONE)  SALLY FINNEY   |   |                  |
|            | COMMISSIONER OF INSURANCE  |   |                  |
|            | (Vote For ONE)  JIM GARNER  Coffeyville  |   |                  |
| 61         | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  |   |                  |
|            | TOM HOLLAND Baldwin City   |   |                  |
|            | A Northeast Baldwin 61   | B Typ:02 Seq:0058 Spl:01                              | C 058            |

| A DOUGLAS COUNTY  | B KANSAS  | C August 6, 2002 |
|---|---|------------------|
|   | STATE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE) |                  |
| INSTRUCTIONS TO VOTER   | JANET WAUGH Kansas City                               |                  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | HERSHEL MARTIN Kansas City                            |                  |
| NOTICE  |   |                  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it  | PALMYRA TOWNSHIP CLERK (Vote For ONE)                 |                  |
| to the election board and receive a new ballot or set of ballots.   | WRITE IN PRECINCT COMMITTEEWOMAN                      |                  |
| NATIONAL AND STATE OFFICES  | (Vote For ONE)  CHANNETTE KIRBY                       |                  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the  | Raldwin City  |                  |
| ballot darken the oval 👛 to the left of the name  |   |                  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | (Vote For ONE)  CALVIN DICKINSON                      |                  |
| if any is provided, and darken the oval to the left.  | Baldwin City  |                  |
| To vote for persons for governor and lieutenant   | WRITE IN  |                  |
| governor whose names are printed on the ballot darken the oval to the left of the persons   |   |                  |
| running together for such offices.  |   |                  |
| U. S. SENATOR   |   |                  |
| (Vote For ONE)  |   |                  |
| U. S. REPRESENTATIVE  |   |                  |
| 2ND DISTRICT (Vote For ONE)   |   |                  |
| DAN LYKINS Topeka   |   |                  |
| For Governor and Lieutenant Governor (Vote for One Pair)  |   |                  |
| KATHLEEN SEBELIUS Topeka  |   |                  |
| JOHN MOORE Wichita  |   |                  |
| SECRETARY OF STATE (Vote For ONE)   |   |                  |
| DAVID HALEY  Kansas City  |   |                  |
| ATTORNEY GENERAL (Vote For DNE)   |   |                  |
| CHRIS BIGGS Junction City   |   |                  |
| STATE TREASURER   |   |                  |
| (Vote For ONE)  SALLY FINNEY  |   |                  |
| COMMISSIONER OF INSURANCE   |   |                  |
| (Vote For ONE)  JIM GARNER  Coffeyville   |   |                  |
| STATE REPRESENTATIVE  |   |                  |
| 10TH DISTRICT (Vote For ONE)  |   |                  |
| TOM HOLLAND Baldwin City  |   |                  |
| A South Baldwin 62  |   |                  |
| JULY SUUMIN DZ  | B Typ:02 Seg:0059 Spl:01                              | C                |

|    | A DOUGLAS COUNTY  | B KANSAS   | C August 6, 2002 |
|----|---|--|------------------|
|    |   |  |                  |
| 11 |   | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE) |                  |
|    | INSTRUCTIONS TO VOTER   | HERSHEL MARTIN Kansas City                           |                  |
|    | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | JANET WAUGH Kansas City                              |                  |
|    | NOTICE  |  |                  |
| 21 | If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it   | PALMYRA TOWNSHIP CLERK (Vote For ONE)                |                  |
|    | to the election board and receive a new ballot or set of ballots.   | WRITEIN PRECINCT COMMITTEEWOMAN                      |                  |
|    | NATIONAL AND STATE OFFICES  | (Vote For ONE)  VERDEANIA V. ZELLER                  |                  |
|    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the  | Baldwin City  WRITE IN                               |                  |
|    | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  | PRECINCT COMMITTEEMAN (Vote For ONE)                 |                  |
|    | ballot, write such person's name in the blank space, if any is provided, and darken the oval  | WRITE IN   |                  |
|    | left.   |  |                  |
|    | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons |  |                  |
| 41 | running together for such offices.  |  |                  |
|    | U. S. SENATOR   |  |                  |
|    | (Vote For QNE)  WRITE IN  |  |                  |
| 44 | U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)  |  |                  |
| 46 | DENNIS MOORE  |  |                  |
|    | For Governor and Lieutenant Governor (Vote for One Pair)  |  |                  |
|    | KATHLEEN SEBELIUS Topeka JOHN MOORE   |  |                  |
|    | SECRETARY OF STATE  |  |                  |
|    | (Vote For ONE)  DAVID HALEY  Kansas City  |  |                  |
| 54 | ATTORNEY GENERAL (Vote For ONE)   |  |                  |
|    | CHRIS BIGGS Junction City   |  |                  |
|    | STATE TREASURER (Vate For ONE)  |  |                  |
|    | Olathe  COMMISSIONER OF INSURANCE   |  |                  |
|    | (Vote For ONE)  JIM GARNER Coffeyville  |  |                  |
| 31 | STATE REPRESENTATIVE  10TH DISTRICT (Vote For ONE)  |  |                  |
|    | TOM HOLLAND Baldwin City  |  |                  |
|    | A Vinland 63  | B  | C 060            |

| 134.<br>335. |    | (A                                  | DOUGLAS COUNTY  | В          | KANSAS                                 | c August | 6, 2002 ¬ |
|--------------|----|-------------------------------------|---|------------|--|----------|-----------|
|              |    |                                     |   |            |  |          |           |
| ×.           | 11 |                                     | •   | S          | TATE BOARD OF EDUCATION                |          |           |
| 12           |    |                                     |   |            | 1ST DISTRICT (Vote For ONE)            |          |           |
|              |    | ins                                 | TRUCTIONS TO VOTER  |            | JANET WAUGH                            |          |           |
|              |    | TO VOTE Y                           | OU MUST DARKEN OVAL   |            | Kansas City<br>HERSHEL MARTIN          |          |           |
|              |    | COMPLETELY.                         | USE ONLY THE PENCIL PROVIDED.   |            | Kansas City                            |          |           |
|              |    |                                     | NOTICE  |            |  |          |           |
|              | 21 |                                     | face or make a mistake and  | V          | VAKARUSA TOWNSHIP CLERK (Vote For ONE) |          |           |
|              |    |                                     | rk any ballot, you must return it<br>n board and receive a new ballot         | $\bigcirc$ | C. V. WILLIAMS                         |          |           |
| 2 No.        |    | or set of ballo                     | ts.   | P          | Lawrence RECINCT COMMITTEEWOMAN        |          |           |
|              |    | NATIO                               | NAL AND STATE OFFICES   |            | (Vote For ONE)                         |          |           |
|              |    |                                     | a person, (except governor and  |            | WRITE IN                               |          |           |
|              |    | lieutenant gove<br>ballot darken th | rnor) whose name is printed on the<br>ie oval 🆚 to the left of the name       |            | PRECINCT COMMITTEEMAN (Vote For ONE)   |          |           |
|              |    |                                     | s for whom you desire to vote. To<br>on whose name is not printed on the      | $\bigcirc$ | FORREST L. SWALL Lawrence              |          |           |
|              |    | ballot, write su                    | ch person's name in the blank space,<br>ed, and darken the oval <b>to</b> the | $\bigcirc$ | WRITE IN                               |          |           |
|              |    | left.                               | w, and valken the UVal 🚛 til the  |            |  |          |           |
|              |    | To vote for pers                    | sons for governor and lieutenant  |            |  |          |           |
|              | 10 |                                     | names are printed on the ballot<br>to the left of the persons                 |            |  |          |           |
|              |    | <b>3</b>                            | r for such offices.   |            |  |          |           |
| · ·          | 11 |                                     |   |            |  |          |           |
|              |    |                                     | U. S. SENATOR<br>(Vote For ONE)   |            |  |          |           |
|              |    |                                     | WRITE IN  |            |  |          |           |
|              | 14 | U.                                  | S. REPRESENTATIVE   |            |  |          |           |
|              |    |                                     | 3RD DISTRICT (Vote For ONE)   |            |  |          |           |
|              |    | O DEI                               | VNIS MOORE  |            |  |          |           |
|              | 17 | Lene                                | Эха   |            |  |          |           |
|              | 17 |                                     | For Governor and ieutenant Governor   |            |  |          |           |
|              |    |                                     | (Vote for One Pair)   |            |  |          |           |
|              |    | C KAT                               | THLEEN SEBELIUS   |            |  |          |           |
|              | 51 | JOI                                 | IN MOORE  |            |  |          |           |
|              |    | Wich                                | CRETARY OF STATE  |            |  |          |           |
|              |    |                                     | (Vote For ONE) VID HALEY  |            |  |          |           |
|              |    | Kans                                | sas City  |            |  |          |           |
| 10/1<br>10/1 |    |                                     | TTORNEY GENERAL<br>(Vote For ONE)   |            |  |          |           |
|              |    |                                     | RIS BIGGS<br>ction City   |            |  |          |           |
|              |    | S                                   | TATE TREASURER (Vote For ONE)   |            |  |          |           |
|              |    |                                     | LLY FINNEY  |            |  |          |           |
|              |    | COMM                                | ISSIONER OF INSURANCE   |            |  |          |           |
|              |    | JIM                                 | (Vote For ONE)  |            |  |          |           |
| _            |    | Coff                                | eyville   |            |  |          |           |
| 200<br>742   |    | SIA                                 | TE REPRESENTATIVE 38TH DISTRICT   |            |  |          |           |
| 61           |    | <b>'</b>                            | (Vote For ONE)  |            |  |          |           |
|              |    | CAF                                 | RLIE ABEL   |            |  |          |           |
|              |    |                                     |   |            |  |          |           |
|              |    | A                                   | North Wakarusa 64   | В          | Typ:02 Seq:0061 Spl:01                 | С        | Seq:0061  |

| 400600 87700<br>67400 87700 | DOUGLAS COUNTY   | . DEMUCKATIC PRIMARY ELECT                             | C August 6, 2002 |
|-----------------------------|--|--|------------------|
|                             |  |  |                  |
| 11                          |  | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE) |                  |
|                             | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  | HERSHEL MARTIN Kansas City                             |                  |
|                             | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | JANET WAUGH  Kansas City                               |                  |
|                             | NOTICE   | WAKARUSA TOWNSHIP CLERK                                |                  |
| 21                          | If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot  | (Vote For ONE)  C. V. WILLIAMS                         |                  |
|                             | or set of ballots.   | PRECINCT COMMITTEEWOMAN (Vote For ONE)                 |                  |
|                             | NATIONAL AND STATE OFFICES   | ELSIE HUNSINGER Lawrence                               |                  |
| graffic.                    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  |  |                  |
|                             | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the   | PRECINCT COMMITTEEMAN (Vote For ONE)                   |                  |
|                             | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  | WRITE IN   |                  |
| 40                          | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |  |                  |
| 41                          | running together for such offices.   |  |                  |
| 14572<br>14572              | U. S. SENATOR (Vote For ONE)   |  |                  |
|                             | WRITE IN   |  |                  |
| 44                          | U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)   |  |                  |
|                             | DENNIS MOORE Lenexa  |  |                  |
| 47                          | For Governor and Lieutenant Governor (Vote for One Pair)   |  |                  |
|                             | KATHLEEN SEBELIUS Topeka   |  |                  |
|                             | JOHN MOORE Wichita   |  |                  |
| 52                          | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY   |  |                  |
|                             | Kansas City ATTORNEY GENERAL   |  |                  |
|                             | (Vote For ONE)  CHRIS BIGGS Junction City  |  |                  |
|                             | STATE TREASURER (Vote For ONE)  SALLY FINNEY   |  |                  |
|                             | COMMISSIONER OF INSURANCE (Vote For ONE)   |  |                  |
|                             | JIM GARNER Coffeyville   |  |                  |
| 61                          | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  |  |                  |
|                             | TOM HOLLAND Baldwin City   |  |                  |
|                             | △ East Wakarusa 65   | B Typ:02 Seq:0062 Spl:01                               | C Seq:0062       |
|                             | The second secon | Typioc begloods apicol                                 | Seq:uv62_j       |

| 7400 Barto    | DOUGLAS COUNTY   | DEWICONALIO I INIVANI I ELECT   |                  |
|---------------|--|---|------------------|
|               | DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002 |
| 11            |  | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE)  |                  |
| tud           | INSTRUCTIONS TO VOTER  | HERSHEL MARTIN  |                  |
|               | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | Kansas City  JANET WAUGH  |                  |
|               | NOTICE   | Kansas City   |                  |
| 21 22         | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.                   | WAKARUSA TOWNSHIP CLERK (Vote For ONE)  C. V. WILLIAMS Lawrence  PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
|               | NATIONAL AND STATE OFFICES   | ELSIE HUNSINGER   |                  |
| Ž.            | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name                                  | WRITE IN  |                  |
|               | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the   | PRECINCT COMMITTEEMAN (Vote For ONE)  |                  |
|               | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  | WRITE IN  |                  |
| 40            | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. |   |                  |
| 41            |  |   |                  |
| 48.<br>34.    | U. S. SENATOR (Vote For ONE)   |   |                  |
| 44            | U. S. REPRESENTATIVE   |   |                  |
|               | 3RD DISTRICT (Vote For ONE)  |   |                  |
|               | DENNIS MOORE Lenexa  |   |                  |
| 47            | For Governor and Lieutenant Governor (Vote for One Pair)   |   |                  |
|               | KATHLEEN SEBELIUS Topeka JOHN MOORE  |   |                  |
| 52            | Wichita SECRETARY OF STATE (Vote For ONE)  |   |                  |
|               | DAVID HALEY Kansas City  |   |                  |
|               | ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS   |   |                  |
|               | Junction City  |   |                  |
|               | STATE TREASURER (Vote For ONE)  SALLY FINNEY   |   |                  |
| <del>//</del> | Olathe  COMMISSIONER OF INSURANCE  |   |                  |
|               | (Vote For ONE)  JIM GARNER Coffeyville   |   |                  |
|               | STATE REPRESENTATIVE 38TH DISTRICT   |   |                  |
| 61            | (Vote For ONE)   |   |                  |
| 62            | CARLIE ABEL Eudora   |   |                  |
|               | East Wakarusa 65   | В Тур:02 Seq:0062 Spl:02  | C Seq:0062       |

|                 |   | DENIUCKATIC PRINIARY ELECT  |                  |
|-----------------|---|---|------------------|
|                 | DOUGLAS COUNTY  | в KANSAS  | C August 6, 2002 |
| 11              | INSTRUCTIONS TO VOTER   |   |                  |
|                 | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |   |                  |
|                 | NOTICE  |   |                  |
| 21              | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | WAKARUSA TOWNSHIP CLERK (Vote For ONE)  C. V. WILLIAMS Lawrence  PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
|                 | To vote for a person, (except governor and  | WRITE IN  |                  |
|                 | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. | PRECINCT COMMITTEEMAN (Vote For ONE)  |                  |
| 40 41           | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  |   |                  |
|                 | U. S. SENATOR (Vote For ONE)  WRITE IN  |   |                  |
| 44              | U. S. REPRESENTATIVE  3RD DISTRICT  (Vate For ONE)  |   |                  |
|                 | DENNIS MOORE Lenexa   |   |                  |
| 47              | For Governor and Lieutenant Governor (Vote for One Pair)  |   |                  |
|                 | Topeka  JOHN MOORE Wichita  |   |                  |
|                 | SECRETARY OF STATE<br>(Vote For ONE)  |   |                  |
| 53              | DAVID HALEY Kansas City   |   |                  |
|                 | ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  |   |                  |
|                 | STATE TREASURER (Vote For ONE)  SALLY FINNEY  |   |                  |
| Figure<br>Bases | Olathe  COMMISSIONER OF INSURANCE   |   |                  |
|                 | (Vote For DNE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE  |   |                  |
| 61              | 10TH DISTRICT (Vote For ONE)  |   |                  |
|                 | TOM HOLLAND  Baldwin City   |   |                  |
|                 | <u>A</u> West Wakarusa 66   | B Typ:02 Seq:0063 Spl:01  | C Seq:0063_      |

|               |            | A DOUGLAS COUNTY   | B KANSAS                               | С | August 6, 2002 |
|---------------|------------|--|--|---|----------------|
| 11            |            |  | WILLOW SPRINGS<br>TOWNSHIP CLERK       |   |                |
| 12            |            | INSTRUCTIONS TO VOTER  | (Vote For ONE)                         |   |                |
|               | :          |  | WRITE IN                               |   |                |
|               |            | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |  |   | :              |
|               |            | NOTICE   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |   |                |
| 21            | Ŵ.         | If you tear, deface or make a mistake and  | WRITE IN                               |   |                |
| 6k)           |            | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.                                 | PRECINCT COMMITTEEMAN (Vote For ONE)   |   |                |
|               |            | NATIONAL AND STATE OFFICES   | WRITE IN                               |   |                |
|               |            | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval                                    |  |   |                |
|               |            | of the person's for whom you desire to vote. To  |  |   |                |
|               |            | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |  |   |                |
|               |            | left.  |  |   |                |
|               |            | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons              |  |   |                |
| **            | , Research | running together for such offices.   |  |   |                |
| 41            |            |  |  |   |                |
|               |            | U. S. SENATOR<br>(Vote For ONE)  |  |   |                |
|               |            | WRITE IN   |  |   |                |
| 44            | 1 1772     | U. S. REPRESENTATIVE   |  |   |                |
|               |            | 2ND DISTRICT   |  |   |                |
|               |            | (Vote For ONE)  DAN LYKINS Topeka  |  |   |                |
| 47            | 7          | For Governor and   | •                                      |   |                |
|               |            | <b>Lieutenant Governor</b><br>(Vote for One Pair)  |  |   |                |
|               |            | KATHLEEN SEBELIUS Topoka   |  |   |                |
|               |            | JOHN MOORE<br>Wichita  |  |   |                |
| 945 :<br>2000 |            | SECRETARY OF STATE (Vote For ONE)  |  |   |                |
|               |            | DAVID HALEY Kansas City  |  |   |                |
| 54            | 4 1992     | ATTORNEY GENERAL (Vate For ONE)  |  |   |                |
|               |            | CHRIS BIGGS Junction City  |  |   |                |
|               |            | STATE TREASURER<br>(Vote For ONE)  |  |   |                |
| 187.          |            | SALLY FINNEY Olathe  |  |   |                |
|               |            | COMMISSIONER OF INSURANCE (Vote For ONE)   |  |   |                |
| 9603.<br>3000 |            | JIM GARNER Coffeyville   |  |   |                |
|               |            | STATE REPRESENTATIVE   |  |   |                |
| 61            |            | 59TH DISTRICT (Vote For ONE)   |  |   |                |
|               |            | WRITE IN   |  |   |                |
|               |            | Na Willow Springs 67   | в Тур:02 Seq:0064 Spl:01               | С | Seq:0064       |

| 255 1592 - 100 days                   | DOUGLAS COUNTY  | - WATER                           | Land Street      |
|---------------------------------------|---|-----------------------------------|------------------|
|                                       | DOUGLAS COUNTY  | B KANSAS                          | C August 6, 2002 |
|                                       |   |                                   |                  |
| 11                                    |   |                                   |                  |
| 12                                    |   |                                   |                  |
|                                       | INSTRUCTIONS TO VOTER   |                                   |                  |
|                                       | TO VOTE YOU MUST DARKEN OVAL  |                                   |                  |
| And the                               | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |                                   |                  |
|                                       |   |                                   |                  |
|                                       | NOTICE  |                                   |                  |
| 21                                    | If you tear, deface or make a mistake and   | COUNTY COMMISSIONER               |                  |
|                                       | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot        | 1ST DISTRICT (Vote For ONE)       |                  |
| (Kengu                                | or set of ballots.  | ·                                 |                  |
|                                       | MATIONAL AND OTATE OFFICE   | CHARLES JONES Lawrence            |                  |
| 100 miles<br>100 miles                | NATIONAL AND STATE OFFICES  | PRECINCT COMMITTEEWOMAN           |                  |
|                                       | To vote for a person, (except governor and lieutenant governor) whose name is printed on the            | (Vote For ONE)  MARY R. DAVIDSON  |                  |
|                                       | bailot darken the oval to the left of the name  | Lawrence                          |                  |
|                                       | of the person's for whom you desire to vote. To   | WRITE IN                          |                  |
|                                       | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | PRECINCT COMMITTEEMAN             |                  |
|                                       | if any is provided, and darken the oval 🖚 to the  | (Vote For ONE)                    |                  |
| POTAGE.                               | left.   | JOHN P. (JACK) DAVIDSON  Lawrence |                  |
|                                       | To vote for persons for governor and lieutenant   |                                   |                  |
| 40                                    | governor whose names are printed on the ballot darken the oval to the left of the persons               | WRITE IN                          |                  |
| votanni in tra                        | running together for such offices.  |                                   |                  |
| 41                                    |   |                                   |                  |
| 42                                    | U. S. SENATOR   |                                   |                  |
| 1600                                  | (Vote For ONE)  |                                   |                  |
|                                       | WRITE IN  |                                   |                  |
|                                       | U. S. REPRESENTATIVE  |                                   |                  |
| 45                                    | 3RD DISTRICT  |                                   |                  |
| Conta                                 | (Vote For ONE)  |                                   |                  |
|                                       | DENNIS MOORE Lenexa   |                                   |                  |
|                                       | For Governor and  |                                   |                  |
|                                       | Lieutenant Governor   |                                   |                  |
|                                       | (Vote for One Pair)   |                                   |                  |
|                                       | KATHLEEN SEBELIUS Topeka  |                                   |                  |
| 51                                    | JOHN MOORE  |                                   |                  |
|                                       | Wichita   |                                   |                  |
|                                       | SECRETARY OF STATE<br>(Vote For ONE)  |                                   |                  |
|                                       | DAVID HALEY   |                                   |                  |
|                                       | Kansas City ATTORNEY GENERAL  |                                   |                  |
|                                       | (Vote For ONE)  |                                   |                  |
|                                       | CHRIS BIGGS Junction City   |                                   |                  |
|                                       | STATE TREASURER   |                                   |                  |
|                                       | (Vote For ONE)  SALLY FINNEY  |                                   |                  |
| e e e e e e e e e e e e e e e e e e e | Olathe  |                                   |                  |
|                                       | COMMISSIONER OF INSURANCE (Vote For ONE)  |                                   |                  |
|                                       | JIM GARNER  |                                   |                  |
|                                       | Coffeyville   |                                   |                  |
|                                       | STATE REPRESENTATIVE 44TH DISTRICT  |                                   |                  |
| 61                                    | (Vote For ONE)  |                                   |                  |
|                                       | BARBARA W. BALLARD  |                                   |                  |
|                                       | Lawrence  |                                   |                  |
|                                       | A   | D                                 |                  |
| poten Service                         | <u>A</u> 9  | В Тур:02 Seq:0009 Spl:01          | С 009 _          |

|          | DOUGLAS COUNTY  | B KANSAS                               | C August 6, 2002 |
|----------|---|--|------------------|
|          |   |  |                  |
|          |   |  |                  |
| 12       | BICTRUCTIONS TO MOTER   |  |                  |
|          | INSTRUCTIONS TO VOTER   |  |                  |
|          | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                                  |  |                  |
|          | NOTICE  |  |                  |
| 21       |   | COUNTY COMMISSIONER                    |                  |
|          | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it                | 1ST DISTRICT                           |                  |
|          | to the election board and receive a new ballot or set of ballots.                                       | (Vote For ONE)                         |                  |
|          | NATIONAL AND STATE OFFICES  | CHARLES JONES Lawrence                 |                  |
|          |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
|          | To vote for a person, (except governor and lieutenant governor) whose name is printed on the            | WRITE IN                               |                  |
|          | ballot darken the oval  to the left of the name of the person's for whom you desire to vote. To         | PRECINCT COMMITTEEMAN                  | -                |
|          | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | (Vote For ONE)                         | i<br>            |
|          | if any is provided, and darken the oval to the left.  | WRITEIN                                | -                |
|          | To vote for persons for governor and lieutenant   |  |                  |
|          | governor whose names are printed on the ballot darken the oval to the left of the persons               |  |                  |
| 40       | running together for such offices.  |  |                  |
| 41       |   |  |                  |
| 42       | U. S. SENATOR<br>(Vote For ONE)   |  |                  |
|          |   |  |                  |
|          | U. S. REPRESENTATIVE  |  |                  |
| 45       | 3RD DISTRICT  |  |                  |
|          | (Vote For ONE)  DENNIS MOORE  |  |                  |
| <b>.</b> | Lenexa  |  |                  |
|          | For Governor and<br>Lieutenant Governor   |  |                  |
|          | (Vote for One Pair)   |  |                  |
|          | KATHLEEN SEBELIUS Topeka  |  |                  |
|          | JOHN MOORE Wichita  |  |                  |
| 52       | SECRETARY OF STATE  |  |                  |
|          | (Vote For ONE)  DAVID HALEY   |  |                  |
|          | Kensas City ATTORNEY GENERAL  |  |                  |
|          | (Vote For ONE)  CHRIS BIGGS   |  |                  |
|          | Junction City   |  |                  |
|          | STATE TREASURER (Vote For ONE)  |  |                  |
|          | SALLY FINNEY Olathe   |  |                  |
| <u> </u> | COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |  |                  |
|          | JIM GARNER Coffeyville  |  |                  |
|          | STATE REPRESENTATIVE  |  |                  |
| 61       | 44TH DISTRICT (Vote For ONE)  |  |                  |
| j        | BARBARA W. BALLARD  |  |                  |
|          | Lawrence  |  |                  |
|          | A 10  |  |                  |

|                      | DOUGLAS COUNTY  | B KANSAS                         | C August 6, 2002 |
|----------------------|---|----------------------------------|------------------|
| <del>,,,,,</del>     |   |                                  | 100000           |
| 11                   |   |                                  |                  |
| 12                   |   |                                  |                  |
|                      | INSTRUCTIONS TO VOTER   |                                  |                  |
|                      | TO VOTE YOU MUST DARKEN OVAL  |                                  |                  |
|                      | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |                                  |                  |
|                      | NOTICE  |                                  |                  |
| 21                   | If you tear, deface or make a mistake and   | COUNTY COMMISSIONER 1ST DISTRICT |                  |
| 2000<br>1000<br>1000 | wrongfully mark any ballot, you must return it to the election board and receive a new ballot       | (Vote For ONE)                   |                  |
|                      | or set of ballots.  | CHARLES JONES Lawrence           |                  |
| <u> </u>             | NATIONAL AND STATE OFFICES  | PRECINCT COMMITTEEWOMAN          |                  |
|                      | To vote for a person, (except governor and lieutenant governor) whose name is printed on the        | (Vote For ONE)                   |                  |
|                      | ballot darken the oval to the left of the name  | Lawrence                         |                  |
|                      | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  | WRITE IN                         |                  |
|                      | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | (Vote For ONE)                   |                  |
|                      | left.   | GARTH F. BURNS Lawrence          |                  |
|                      | To vote for persons for governor and lieutenant governor whose names are printed on the ballot      | WRITE IN                         |                  |
| 40                   | darken the oval to the left of the persons  | Hilling                          |                  |
| 41                   | running together for such offices.  |                                  |                  |
| 42                   | U. S. SENATOR   |                                  |                  |
| 466                  | (Vote For ONE)  |                                  |                  |
|                      | WRITEIN   |                                  |                  |
|                      | U. S. REPRESENTATIVE 2ND DISTRICT   |                                  |                  |
| 45                   | (Vate For ONE)  |                                  |                  |
|                      | DAN LYKINS Topeka   |                                  |                  |
|                      | For Governor and  |                                  |                  |
|                      | Lieutenant Governor<br>(Vote for One Pair)  |                                  |                  |
|                      | KATHLEEN SEBELIUS   |                                  |                  |
|                      | Topeka JOHN MOORE   |                                  |                  |
|                      | Wichita   |                                  |                  |
|                      | SECRETARY OF STATE (Vote For ONE)   |                                  | i                |
| 53                   | DAVID HALEY  Kansas City  |                                  |                  |
|                      | ATTORNEY GENERAL (Vote For ONE)   |                                  |                  |
|                      | CHRIS BIGGS   |                                  |                  |
|                      | Junction City  STATE TREASURER  |                                  |                  |
|                      | (Vote For ONE)  SALLY FINNEY  |                                  |                  |
| 2/6                  | Clathe  |                                  |                  |
|                      | COMMISSIONER OF INSURANCE (Vote For ONE)  |                                  |                  |
|                      | JIM GARNER Coffeyville  |                                  |                  |
|                      | STATE REPRESENTATIVE 44TH DISTRICT  |                                  |                  |
| 61                   | 441H DISTRICT (Vote For DNE)  |                                  |                  |
|                      | BARBARA W. BALLARD  |                                  |                  |
|                      | Lawrence  |                                  |                  |
|                      | A 11  | B Typ:02 Seq:0011 Spi:01         | C 011            |

| 94400 SPOTA | DOUGLAS COUNTY  | DEMICONATIO FRIMANT ELECT              |                  |
|-------------|---|--|------------------|
|             | A DOOGLAS COUNTY  | B KANSAS                               | C August 6, 2002 |
| 11          |   |  |                  |
|             |   |  |                  |
|             | INSTRUCTIONS TO VOTER   |  |                  |
| 49.5°       | TO VOTE YOU MUST DARKEN OVAL  |  |                  |
| \$486<br>   | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |  |                  |
|             | NOTICE  |  |                  |
| 21          | If you tear, deface or make a mistake and   | COUNTY COMMISSIONER                    |                  |
| Estas       | wrongfully mark any ballot, you must return it  | 1ST DISTRICT                           |                  |
|             | to the election board and receive a new ballot or set of ballots.                                       | (Vote For ONE)                         |                  |
|             | NATIONAL AND STATE OFFICES  | CHARLES JONES Lawrence                 |                  |
| Mark Mark   |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
|             | To vote for a person, (except governor and lieutenant governor) whose name is printed on the            | CHERISE M. ANDERSON                    |                  |
| 908         | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To          | Lawrence                               |                  |
|             | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | WRITE IN PRECINCT COMMITTEEMAN         |                  |
|             | if any is provided, and darken the oval 🖚 to the  | (Vote For ONE)                         |                  |
|             | left.   | JEREMY ANDERSON Lawrence               |                  |
|             | To vote for persons for governor and lieutenant governor whose names are printed on the ballot          | WRITE IN                               |                  |
| 40          | darken the oval to the left of the persons  |  |                  |
| 41          | running together for such offices.  |  |                  |
| 42          | U. S. SENATOR   |  |                  |
|             | (Vote For ONE)  |  |                  |
|             | WRITE IN  |  |                  |
|             | U. S. REPRESENTATIVE  |  |                  |
| 45          | 2ND DISTRICT (Vote For ONE)   |  |                  |
| 123         | O DAN LYKINS  |  |                  |
| F26         | Topeka For Governor and   |  |                  |
| lws.        | Lieutenant Governor   |  |                  |
|             | (Vote for One Pair)   |  |                  |
|             | KATHLEEN SEBELIUS Topeka  |  |                  |
|             | JOHN MOORE<br>Wichita   |  |                  |
|             | SECRETARY OF STATE  |  |                  |
|             | (Vote For ONE)  DAVID HALEY   |  |                  |
|             | Kansas City   |  |                  |
| 54 (1997)   | ATTORNEY GENERAL<br>(Vote For ONE)  |  |                  |
|             | CHRIS BIGGS Junction City   |  |                  |
|             | STATE TREASURER (Vote For ONE)  |  |                  |
|             | SALLY FINNEY  |  |                  |
|             | COMMISSIONER OF INSURANCE   |  |                  |
|             | (Vote For ONE)  JIM GARNER  |  |                  |
| 2-600       | Coffayville   |  |                  |
|             | STATE REPRESENTATIVE 44TH DISTRICT  |  |                  |
| 61          | (Vote For ONE)  |  |                  |
|             | BARBARA W. BALLARD  |  |                  |
|             | Fassi Gili G  |  |                  |
|             | <u>A</u> 12   | B Typ:02 Seq:0012 Spl:01               | C 012            |

| Ā                      | DOUGLAS COUNTY  | B KANSAS  | C August 6, 2002 |
|------------------------|---|---|------------------|
| 11                     |   | STATE BOARD OF EDUCATION 1ST DISTRICT           |                  |
| 2 (1994)               | INSTRUCTIONS TO VOTER   | (Vote For ONE)  JANET WAUGH                     |                  |
|                        | OTE YOU MUST DARKEN OVAL  | Kansas City HERSHEL MARTIN Kansas City          |                  |
|                        | NOTICE  |   |                  |
| wrongfu<br>to the el   | ear, deface or make a mistake and<br>ally mark any ballot, you must return it<br>lection board and receive a new ballot<br>f ballots. | COUNTY COMMISSIONER 1ST DISTRICT (Vote For ONE) |                  |
|                        | VATIONAL AND STATE OFFICES  | CHARLES JONES Lawrence                          |                  |
|                        | for a person, (except governor and  | PRECINCT COMMITTEEWOMAN (Vote For ONE)          |                  |
| lieutenan<br>ballot da | t governor) whose name is printed on the rken the oval 🆚 to the left of the name  | CAROL HOOD HENDERSON Lawrence                   |                  |
| vote for               | erson's for whom you desire to vote. To a person whose name is not printed on the   | WRITE IN  |                  |
| if any is              | rite such person's name in the blank space,<br>provided, and darken the oval  | PRECINCT COMMITTEEMAN (Vote For ONE)            |                  |
| left.                  | for persons for governor and lieutenant   | MICHAEL M. T. HENDERSON Lawrence                |                  |
| governor               | whose names are printed on the ballot<br>ne oval to the left of the persons   | WRITE IN  |                  |
| running t              | ogether for such offices.   |   |                  |
| 2                      | U. S. SENATOR   |   |                  |
|                        | (Vote For ONE)  WRITE IN  |   |                  |
|                        | U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)   |   |                  |
| 6                      | DENNIS MOORE  |   |                  |
| , <u>.</u>             | For Governor and Lieutenant Governor (Vote for One Pair)  |   |                  |
|                        | KATHLEEN SEBELIUS<br>Topeka   |   |                  |
| 1                      | JOHN MOORE<br>Wichita   |   |                  |
|                        | SECRETARY OF STATE<br>(Vote For ONE)  |   |                  |
|                        | DAVID HALEY<br>Kansas City  |   |                  |
| ·                      | ATTORNEY GENERAL<br>(Vote For ONE)  |   |                  |
|                        | CHRIS BIGGS Junction City   | _   |                  |
|                        | STATE TREASURER<br>(Vote For ONE)   |   |                  |
|                        | SALLY FINNEY Olathe   |   |                  |
| CO                     | DMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER  Coffeyville  |   |                  |
|                        | STATE REPRESENTATIVE  |   |                  |
|                        | 44TH DISTRICT (Vote For ONE)  |   |                  |
|                        | BARBARA W. BALLARD<br>Lawrence  |   |                  |
| IA (A                  | 13  | B Typ:02 Seq:0013 Spl:01                        | C 012            |

| 7.75 | A DOUGLAS COUNTY   | B KANSAS   | C August 6, 2002 |
|------|--|--|------------------|
| 12   | INSTRUCTIONS TO VOTER  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  DELLA M. HADLEY Lawrence  WRITE IN |                  |
|      | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |  | -                |
| 85¥8 | NOTICE   | PRECINCT COMMITTEEMAN (Vote For ONE)                                       |                  |
| 21   | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | WRITE IN   |                  |
|      | NATIONAL AND STATE OFFICES   |  |                  |
|      | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the |  |                  |
|      | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  |  |                  |
| 40   | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |  |                  |
| 2    | U. S. SENATOR (Vote For ONE)  WRITE IN   |  |                  |
|      | U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)   |  |                  |
| 16   | DAN LYKINS Topeka  |  |                  |
|      | For Governor and Lieutenant Governor (Vote for One Pair)   |  |                  |
|      | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |  |                  |
| 2    | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY   |  |                  |
|      | Kansas City ATTORNEY GENERAL   |  |                  |
|      | (Vote For ONE)  CHRIS BIGGS  Junction City   |  |                  |
|      | STATE TREASURER (Vote For ONE)  SALLY FINNEY   |  |                  |
|      | Olathe  COMMISSIONER OF INSURANCE  |  |                  |
|      | (Vote For ONE)  JIM GARNER Coffeyville   |  |                  |
|      | STATE REPRESENTATIVE  10TH DISTRICT  (Vote Far ONE)  |  |                  |
|      | TOM HOLLAND Baldwin City   |  |                  |
|      | LA 14  | B Typ:02 Seq:0014 Spl:01   | C 014            |

| MINITACCIONS TO VOICE  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. US ONLY THE PERCUL PROVIDED.  NOTICE  If you hear, deface or make a nistake and werequishy make any ballet, you must return it to the electric border and receive a new ballet or set of ballots.  ALTORNAL AND STATE OFFICES  To vote for a purson, lescope; governor and listatesant governor whole new is privated on the ballet defatem beautiful part of the purson of the persons for whom you desire to vote. To you for for a purson, lescope; governor and listatesant governor whole names is privated on the ballet defatem beautiful part of the purson of the persons for povernor and instruments for whom you desire to vote. To you for for a purson pollute names in spriends on the ballet defatem of the west of the purson of the persons of  |  | DOUGLAS COUNTY  | B KANSAS | C August 6, 2002 |
|--|--|---|----------|------------------|
| INSTRUCTIONS TO MOTER  TO VOTE YOU MUST COMMENT OAMER OVAL  COMPLETELY. USE GRINT THE FERRIL PROVIDED.  NOTICE  If you lear, defaces or make a aristake and vorougitally make a public, you must return it to the electric about an arise was while to see at 16 hallots.  RATIONAL AND STATE OFFICES  To tate, for a peason, becough governor and feedmand governor's observable and a protect on the facilied detarn leave was to the life of the same of the person's for whom you desire to vete. To youte for persons domes mane in life of the face of the person's for whom you desire to vete. To youte for persons for governor whom same in the blood spoce, if any is provide, and darkes the oval to be be to the leaf.  To vote for persons for governor and filesticians (governor whole near any principle on the leaf.)  U. S. REPRESENTATIVE  2MD DISTRICT  Finds for OMD  DAN LYKINS  Toyaka  For Governor and Licutement Covernor (Note to Obs. Part  MATHLEEN SEBELIUS Toyaka  JOHN MOORE  Weethis  SECRETARN OF STATE  Manuas City  ATTORNEY GENERAL  TO NOTE ONCO  DAND BALEY  Manuas City  ATTORNEY GENERAL  TO NOTE ONCO  JOHN AGAINER  ONCO OF ONCO  JOHN AGAINER  COMMISSIONER OF INSURANCE  Note for GORE  JARS AGAINA M. SALLARD   |  |   |          |                  |
| TO VOTE YOU MUST BARKER OVAL COMPLETENT. USE ORN'THE PENCIL PROVIDED.  If you toez, deface or make a mistake and wrongfully mark any ballet, you must return it to the selection hoped and receive a new ballot or set of ballet.  (RATIONAL AND STATE OFFICES  To vate for a parson, (except governor and limitenest governor) whose seam is priend on the ballet finishes browl and to the 160° 40° and are of the person's for whom you desire to vote. To vote for a person for governor whose mistorial priend on the ballet, write and priend with the ballet glance, if any is governor whose areas in a priend on the ballet, write and person strong to the ballet glance, if any is governor whose and is not priend on the ballet, write and person strong to the ballet glance, if any is governor whose and is not priend on the ballet, write and person strong to the ballet glance, if any is governor whose and is not priend on the ballet dark in the world of the persons running together for such offices.  U. S. SERATOR I'vote for (MC)  DAN LYKINS Togets  For Governor and Lioutemant Souremor Work for Governor Work for Governor  Work for Governor  Note for Governor  Note for Governor  ANTONNEY GENERAL Work for GOVE!  DAND MALEY  Kannes City  ATTONNEY GENERAL Work for GOVE!  SALLY FINNEY  Unite  OLIMA SOURCE  STATE FREASURER Was for GOVE!  SARDARA W. BALLAND   |  | HATRIATIANA TA MATERIA  | WRITE IN |                  |
| COMPLETELY. USE ONLY THE PENGLE PROVIDED.  MOTICE  If you tour, detace or make a mistake and wronghully mark any ballet, you must return it to the election board and receive a new ballot or as of tablots.  HATIONAL AND STATE OFFICES  To vate for a person, (except governor and licutemant governor) whose areas in printed on the ballet, white well was to be interest to whome or the person's for whom you desire to vote. To vote for a person whose areas in sire freed on the ballet, write each person seams in the board space, if any to governor whose came is not when the person's for governor whose cames and came or the board space, if any to governor dead can deather the vote, and to the hallet white well-person seams or the board space, if any to governor whose cames are printed on the hallet darket her board and to see a printed on the hallet darket her board and to see the printed or the hallet darket her board and to the total the hallet darket her board and to the total the hallet darket her board and to the total the hallet darket her board and to the hallet darket her board and the hallet darket he | TO VO  |   |          |                  |
| If you tear, deface or make a mistate and wrongfully mark any ballot, you must return it to the electron band and receive a new ballot or set of ballots.  RATIONAL ABID STATE OFFICES  To vote for a person, decogy governor and limitates the prevent whose name is printed on the liables draken the evoil  |  |   |          |                  |
| wrongfully mark any ballot, you must return it to the electron havand and receive a new ballot or set of ballots.  MATIONAL AND STATE OFFICES  To vote for a person, lescept governor and finetenant premotent vibrose name is printed on the shallot devices the oval   |  | NOTICE  | WRITE IN |                  |
| To vote for a person. (except governor and listenant governor whose name is printed on the balled darknet be oval  | wrongfu<br>to the el   | lly mark any ballot, you must return it ection board and receive a new ballot   |          |                  |
| Securement governor whose name is printed on the shall ot affect the overage to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the hallet, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and ficutionant governor whose name are printed on the hallot darken the oval to the left.  To vote for persons for governor and ficutionant governor whose name are printed on the hallot darken the oval to the persons raming together for such offices.  U. S. SENATOR (Vote For ONE)  U. S. SENATOR (Vote For ONE)  U. S. REPRESENTATIVE  2ND DISTRICT (Vote For ONE)  DAN LYKINS  Topoka  For Governor and Lieutonant Governor (Vote for to be Pair)  KATHLEEN SEBELIUS Topoka  JOHN MOORE  Weichtra  SECRETARY OF STATE (Vote for ONE)  DAVID BALEY  Kanasas City  ATTORNEY GENERAL (Vote For ONE)  SALLY FRIMEY (Beach  COMMISSIONER OF INSURANCE (Vote For ONE)  SALLY FRIMEY  Glesch  COMMISSIONER OF INSURANCE (Vote For ONE)  STATE REPRESENTATIVE  44TH DISTRICT (Vote for ONE)  BARBARA W. BALLARD   | N  | ATIONAL AND STATE OFFICES   |          |                  |
| It amy is provided, and darken the oval left.  To vate for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval  | lieutenan<br>ballot dar<br>of the pe<br>vote for a<br>ballot, wi | t governor) whose name is printed on the ken the oval to the left of the name rson's for whom you desire to vote. To person whose name is not printed on the ite such person's name in the blank space, |          |                  |
| To vate for persons for povernor and finitenant povernor whose names are printed on the ballet drawn the avail and to the left of the persons running together for such affices.  U. S. SENATOR Vivoe for ONE)  WARTEN  U. S. REPRESENTATIVE 2ND DISTRICT Wate for DUE)  DAN LYKINS Topaka  For Governor and Lioutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topaka  JOHN MODRE Wichta SECRETARY OF STATE (Wich for ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vota for ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vota for ONE)  SALLY FIRMSY DIAMES  COMMISSIONER OF INISURANCE (Vota for ONE)  JIM GARRER Cotteyville  STATE REPRESENTATIVE  44TH DISTRICT (Vota for ONE)  BARBABA W. BALLARD   | if any is p  | rovided, and darken the oval to the   |          |                  |
| WHITEIN  U. S. REPRESENTATIVE 2ND DISTRICT (Yote For ONE)  DAN LYKINS Topeka For Governor (Yote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita SECRETARY OF STATE (Yote For ONE)  DAVID HALEY Kansas City ATTORNEY GENERAL (Note For ONE) CHRIS BIGGS JUNCTION CITY STATE TREASURER (Wote For ONE) SALLY FINNEY Ulathe COMMISSIONER OF INSURANCE (Yote For ONE)  JIM GARNER Coffeyville STATE REPRESENTATIVE 44TH DISTRICT (Yote For ONE)  BARBARA W. BALLARD  | governor<br>darken th  | whose names are printed on the ballot<br>e oval   |          |                  |
| 2ND DISTRICT (Vote For ONE)  DAN LYKINS Topeka  For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Witchita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Caffeyville  STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  | (Vote For ONE)  |          |                  |
| For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka  JOHN MODRE Witchta  SECRETARY OF STATE (Note For ONE)  DAVID HALEY Mansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Dilathe  COMMISSIONER OF INSURANCE (Vote For ONE)  STATE REPRESENTATIVE  44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  | 2ND DISTRICT  |          |                  |
| Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MODRE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Mansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  |   |          |                  |
| Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Diathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD  |  | Lieutenant Governor   |          |                  |
| Company  |  | Topeka<br>JOHN MOORE  |          |                  |
| Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD  |  | (Vote For ONE)  |          |                  |
| (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Dlathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD  |  |   |          |                  |
| Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Dlathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE  44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  | (Vote For ONE)  |          |                  |
| (Vote For ONE)  SALLY FINNEY Diathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  | Junction City   |          |                  |
| COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE  44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  | (Vote For ONE)  |          |                  |
| (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE  44TH DISTRICT (Vote For ONE)  BARBARA W. BALLARD   |  | Olathe  |          |                  |
| STATE REPRESENTATIVE  44TH DISTRICT  (Vote For ONE)  BARBARA W. BALLARD  |  | (Vote For ONE)  JIM GARNER  |          |                  |
|  |  | STATE REPRESENTATIVE<br>44TH DISTRICT   |          |                  |
|  |  |   |          |                  |

|    |                   | A DOUGLAS COUNTY   | B KANSAS                             | C August 6, 2002 |
|----|-------------------|--|--------------------------------------|------------------|
|    | ×8.3              |  | PRECINCT COMMITTEEWOMAN              |                  |
|    |                   |  | (Vote For ONE)                       |                  |
| 12 | 2 - 2 - 2 - 2 - 2 | INSTRUCTIONS TO VOTER  | WRITE IN                             |                  |
|    |                   | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |
|    |                   | NOTICE   | WRITEIN                              |                  |
| 2  | 1                 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |                                      |                  |
|    |                   | NATIONAL AND STATE OFFICES   |                                      |                  |
|    |                   | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |                                      |                  |
| 40 | 0                 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |                                      |                  |
| 42 | 2                 | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE 2ND DISTRICT  |                                      |                  |
| 46 | 6                 | (Vote For ONE)  DAN LYKINS   |                                      |                  |
|    |                   | Topeka  For Governor and  Lieutenant Governor  (Vote for One Pair)   |                                      |                  |
|    |                   | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |                                      |                  |
|    |                   | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY   |                                      |                  |
| 54 | 1 22 26           | Kansas City  ATTORNEY GENERAL (Vote For ONE)   |                                      |                  |
|    |                   | CHRIS BIGGS Junction City  STATE TREASURER   |                                      |                  |
|    |                   | (Vote For ONE) SALLY FINNEY  |                                      |                  |
|    |                   | Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville   |                                      |                  |
| 61 |                   | STATE REPRESENTATIVE  44TH DISTRICT  (Vote For ONE)  |                                      |                  |
|    |                   | BARBARA W. BALLARD Lawrence  |                                      |                  |
|    |                   | A 16   | B Typ:02 Seq:0016 Spl:01             | 016              |

|                |    |      | DOUGLAS COUNTY  | B KANSAS                               | C August 6, 2002 |
|----------------|----|------|---|--|------------------|
|                |    |      |   |  |                  |
| 5045;<br>5645; | 11 |      |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
|                | 12 |      |   | WRITE IN                               |                  |
|                |    |      | INSTRUCTIONS TO VOTER   |  |                  |
|                |    |      | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                              | PRECINCT COMMITTEEMAN                  |                  |
|                |    |      | NOTICE  | (Vote For ONE)                         |                  |
|                | 21 |      |   | WRITE IN                               |                  |
|                |    |      | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it            |  |                  |
|                |    |      | to the election board and receive a new ballot or set of ballots.                                   |  |                  |
|                |    |      | NATIONAL AND STATE OFFICES  |  |                  |
|                |    |      | To vote for a person, (except governor and  |  |                  |
|                |    |      | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name    |  |                  |
|                |    |      | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  |  |                  |
|                |    |      | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |  |                  |
|                |    |      | left.   |  |                  |
|                |    |      | To vote for persons for governor and lieutenant   |  |                  |
|                | 40 |      | governor whose names are printed on the ballot<br>darken the oval to the left of the persons        |  |                  |
|                | 41 | 1122 | running together for such offices.  |  |                  |
|                | 42 | 9%   | U. S. SENATOR   |  |                  |
|                | ,  |      | (Vote For DNE)  |  |                  |
|                |    |      | WRITE IN  |  |                  |
|                |    |      | U. S. REPRESENTATIVE 2ND DISTRICT   |  |                  |
| 0785<br>8880   |    |      | (Vete For ONE)  |  |                  |
|                |    |      | DAN LYKINS Topeka   |  |                  |
|                | 47 |      | For Governor and<br>Lieutenant Governor   |  |                  |
|                |    |      | (Vote for One Pair)   |  |                  |
|                |    |      | KATHLEEN SEBELIUS Topeka  |  |                  |
|                | 51 |      | JOHN MOORE<br>Wichita   |  |                  |
|                |    |      | SECRETARY OF STATE  |  |                  |
|                |    |      | (Vote For ONE)  DAVID HALEY   |  |                  |
|                |    |      | Kansas City ATTORNEY GENERAL  |  |                  |
|                |    |      | (Vote For ONE)  CHRIS BIGGS   |  |                  |
|                |    |      | Junction City   |  |                  |
|                |    |      | STATE TREASURER (Vote For ONE)  |  |                  |
|                |    |      | SALLY FINNEY Olathe   |  |                  |
|                |    |      | COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |  |                  |
|                |    |      | JIM GARNER Coffeyville  |  |                  |
|                |    |      | STATE REPRESENTATIVE  |  |                  |
|                | 61 |      | 10TH DISTRICT (Vote For ONE)  |  |                  |
|                |    |      | TOM HOLLAND  Baldwin City   |  |                  |
|                | 1  |      |   |  |                  |
|                | ı  |      | <u>A</u> 17   | B Typ:02 Seq:0017 Spl:01               | C Seq:0017_      |

| 975                     | DOUGLAS COUNTY  | B KANSAS                               | C August 6, 2002 |
|-------------------------|---|--|------------------|
|                         |   |  |                  |
| 11                      |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
| 12                      |   | WRITE IN                               |                  |
|                         | INSTRUCTIONS TO VOTER   |  |                  |
|                         | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.                                  | PRECINCT COMMITTEEMAN                  |                  |
|                         |   | (Vote For ONE)                         |                  |
|                         | NOTICE  | WRITE IN                               |                  |
| 21                      | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it                |  |                  |
|                         | to the election board and receive a new ballot or set of ballots.                                       |  |                  |
|                         | NATIONAL AND STATE OFFICES  |  |                  |
| 57.65<br>78.55          | To vote for a person, (except governor and  |  |                  |
|                         | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name        |  |                  |
|                         | of the person's for whom you desire to vote. To   |  |                  |
|                         | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |  |                  |
|                         | if any is provided, and darken the oval to the left.  |  |                  |
|                         | To vote for persons for governor and lieutenant   |  |                  |
| 40                      | governor whose names are printed on the ballot darken the oval to the left of the persons               |  |                  |
| 76 41 F                 | running together for such offices.  |  |                  |
|                         | IL C CEMATOD  |  |                  |
| 42 113                  | U. S. SENATOR<br>(Vote For ONE)   |  |                  |
|                         | WRITEIN   |  |                  |
|                         | U. S. REPRESENTATIVE 2ND DISTRICT   |  |                  |
|                         | (Vote For ONE)  |  |                  |
|                         | DAN LYKINS Topeka   |  |                  |
| 47                      | For Governor and  |  |                  |
| Minge<br>Autor<br>Salas | <b>Lieutenant Governor</b><br>(Vote for One Pair)   |  |                  |
|                         | KATHLEEN SEBELIUS   |  |                  |
| 77.5<br>849.            | Topeka  JOHN MOORE  |  |                  |
| 52                      | Wichita SECRETARY OF STATE  |  |                  |
| _ <del></del>           | (Vote For ONE)  DAVID HALEY   |  |                  |
|                         | Kansas City   |  |                  |
|                         | ATTORNEY GENERAL (Vote For ONE)   |  |                  |
| 200<br>200              | CHRIS BIGGS Junction City   |  |                  |
|                         | STATE TREASURER (Vote For ONE)  |  |                  |
| 10.20<br>10.20<br>10.00 | SALLY FINNEY Olathe   |  |                  |
|                         | COMMISSIONER OF INSURANCE (Vote For ONE)  |  |                  |
|                         | JIM GARNER Coffeyville  |  |                  |
|                         | STATE REPRESENTATIVE  |  |                  |
| 61                      | 45TH DISTRICT (Vote Far ONE)  |  |                  |
| 442<br>444              |   |  |                  |
|                         | WRITE IN  |  |                  |
|                         | A 18  | в Тур:02 Seq:0018 Spl:01               | © Seq:0018_j     |

| 10.6       |    | 17,000 | DOUGLAS COUNTY   | - <b>-</b> | VARICAC                               | - BALLOI |  |
|------------|----|--------|--|------------|---------------------------------------|----------|--|
| fet.       |    |        | A BOUGLAS COURTY   | В          | KANSAS                                | c        | August 6, 2002   |
| 371        |    |        |  | 100        | CINCT COMMITTEEWOMAN                  |          |  |
|            | 11 |        |  | rni        | (Vote For ONE)                        |          |  |
|            | 12 |        |  |            | WRITE IN                              |          |  |
|            |    |        | INSTRUCTIONS TO VOTER  |            |                                       | ·        |  |
| 250        |    |        | TO VOTE YOU MUST DARKEN OVAL   | , ni       | TOIBIOT OODSESITTEE & SI              |          |  |
|            |    |        | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | "          | ECINCT COMMITTEEMAN<br>(Vote For ONE) |          |  |
|            |    |        | NOTICE   |            | WRITE IN                              |          |  |
|            | 21 |        | If you tear, deface or make a mistake and  |            |                                       |          |  |
| - VI       |    |        | wrongfully mark any ballot, you must return it   |            |                                       |          |  |
|            |    |        | to the election board and receive a new ballot<br>or set of ballots.                                       |            |                                       |          |  |
|            |    |        | or set of panets.  |            |                                       |          |  |
|            |    |        | NATIONAL AND STATE OFFICES   |            |                                       |          |  |
|            |    |        | To vote for a person, (except governor and   |            |                                       |          |  |
|            |    |        | lieutenant governor) whose name is printed on the<br>ballot darken the oval 🍅 to the left of the name      |            |                                       |          |  |
|            |    |        | of the person's for whom you desire to vote. To  |            |                                       |          |  |
|            |    |        | vote for a person whose name is not printed on the<br>ballot, write such person's name in the blank space, |            |                                       |          |  |
|            |    |        | if any is provided, and darken the oval <b>t</b> to the left.  |            |                                       |          |  |
|            |    |        |  |            |                                       |          |  |
|            |    |        | To vote for persons for governor and lieutenant governor whose names are printed on the ballot             |            |                                       |          |  |
|            | 40 | 2276   | darken the oval 👞 to the left of the persons   |            |                                       |          |  |
|            | 41 |        | running together for such offices.   |            |                                       |          |  |
|            |    |        |  |            |                                       |          |  |
|            | 42 |        | U. S. SENATOR<br>(Vote For ONE)  |            |                                       |          |  |
|            |    |        | WRITE IN   |            |                                       |          |  |
|            |    |        | U. S. REPRESENTATIVE   |            |                                       |          |  |
| N. C.      |    |        | 2ND DISTRICT   |            |                                       |          |  |
|            |    |        | (Vote For ONE)   |            |                                       |          |  |
|            |    |        | DAN LYKINS Topeka  |            |                                       |          |  |
| 744<br>743 | 47 |        | For Governor and   |            |                                       |          |  |
| eje je     |    |        | Lieutenant Governor  |            |                                       |          |  |
|            |    |        | (Vote for One Pair)  |            |                                       |          |  |
|            |    |        | KATHLEEN SEBELIUS Topeka   |            |                                       |          |  |
|            |    |        | JOHN MOORE   |            |                                       |          |  |
|            | 52 |        | SECRETARY OF STATE   |            |                                       |          | :  |
|            |    |        | (Vote For ONE)   |            |                                       |          |  |
|            |    |        | DAVID HALEY Kansas City  |            |                                       |          |  |
|            |    |        | ATTORNEY GENERAL   |            |                                       |          |  |
| 2          |    |        | (Vote For ONE)  CHRIS BIGGS  |            |                                       |          |  |
|            |    |        | Junction City  |            |                                       |          |  |
| الادر      |    |        | STATE TREASURER (Vote For ONE)   |            |                                       |          |  |
|            |    |        | SALLY FINNEY Olathe  |            |                                       |          |  |
|            |    |        | COMMISSIONER OF INSURANCE  |            |                                       |          |  |
|            |    |        | (Vote For ONE)  JIM GARNER   |            |                                       |          |  |
|            |    |        | Coffeyville  |            |                                       |          |  |
|            |    |        | STATE REPRESENTATIVE   |            |                                       |          |  |
| <b>.</b>   | 51 |        | 45TH DISTRICT (Vate For ONE)   |            |                                       |          |  |
|            |    |        | (TOTO I OTHE)  |            |                                       |          | The state of the s |
|            |    |        | WRITE IN   |            |                                       |          |  |
|            | ł  |        | Δ  |            |                                       |          |  |
|            | 1  |        | 18   | В          | Typ:02 Seq:0018 Spl:01                | С        | Seq:0018_  |

|       | A DOUGLAS COUNTY   | B KANSAS   | C August 6, 2002 |
|-------|--|--|------------------|
| 11    | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval | PRECINCT COMMITTEEWOMAN (Vote For ONE)  MARIANNE WILKINSON Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  GEORGE N. HELLER Lawrence  WRITE IN |                  |
| 40 41 | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.                         |  |                  |
| 42    | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE 2ND DISTRICT (Vote For ONE)  DAN LYKINS Topeka  |  |                  |
| 53    | For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY  |  |                  |
|       | Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER   |  |                  |
| 61 E  | Coffeyville  STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE)  WRITE IN   | В Тур:02 Seq:0019 Spl:01   | C 019 _          |

|   | DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002 |
|---|--|---|------------------|
| 11 12 12 14 14 14 14 14 14 14 14 14 14 14 14 14 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  DENNIS MOORE Lenexa  For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATORNEY GENERAL (Vote For ONE) | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE)  HERSHEL MARTIN  Kansas City  JANET WAUGH  Kansas City  COUNTY COMMISSIONER  1ST DISTRICT  (Vote For ONE)  CHARLES JONES  Lawrence  PRECINCT COMMITTEEWOMAN  (Vote For ONE)  WRITE IN  PRECINCT COMMITTEEMAN  (Vote For ONE) | August 6, 2002   |
| 47  | For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)   |   |                  |
| 54  | ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE  |   |                  |
| 61  | 45TH DISTRICT (Vote For ONE)  WRITE IN  A 20   | B Typ:02 Seq:0020 Spl:01  | C 020            |

| \A                                      | DOUGLAS COUNTY  | В          | KANSAS                                | С | August 6, 2002 |
|---|---|------------|---------------------------------------|---|----------------|
|   |   |            |                                       |   |                |
| 1                                       |   |            |                                       |   |                |
|   |   |            |                                       |   |                |
| INS                                     | TRUCTIONS TO VOTER  |            |                                       |   |                |
| TO VOTE Y                               | OU MUST DARKEN OVAL   |            |                                       |   |                |
| COMPLETELY.                             | USE ONLY THE PENCIL PROVIDED.   |            |                                       |   |                |
|   | NOTICE  |            |                                       |   |                |
| 1 If you tear de                        | face or make a mistake and  | c          | OUNTY COMMISSIONER                    |   |                |
| wrongfully ma                           | ork any ballot, you must return it  |            | 1ST DISTRICT                          |   |                |
| to the election or set of ballo         | n board and receive a new ballot  |            | (Vote For ONE)                        |   |                |
|   |   | 1          | CHARLES JONES  .awrence               |   |                |
| NATIO                                   | NAL AND STATE OFFICES   | l          | CINCT COMMITTEEWOMAN                  | • |                |
| To vote for                             | a person, (except governor and  |            | (Vote For ONE)                        |   |                |
| Heutenant gove<br>ballot darken th      | ernor) whose name is printed on the<br>ne oval                              |            | WRITEIN                               |   |                |
| of the person's                         | s for whom you desire to vote. To   | PF         | ECINCT COMMITTEEMAN<br>(Vote For ONE) |   |                |
| ballot, write su                        | on whose name is not printed on the<br>ch person's name in the blank space, |            |                                       |   |                |
| if any is provide<br>left.              | ed, and darken the oval 🆚 to the  |            | WRITE IN                              |   |                |
|   |   |            |                                       |   |                |
|   | sons for governor and lieutenant<br>a names are printed on the ballot       |            |                                       |   |                |
| darken the ova                          | to the left of the persons  |            |                                       |   |                |
| running togethe                         | er for such offices.  |            |                                       |   |                |
|   |   |            |                                       |   |                |
| 2 | U. S. SENATOR<br>(Vote For ONE)   |            |                                       |   |                |
|   | •   |            |                                       |   |                |
|   | S. REPRESENTATIVE   |            |                                       |   |                |
| 0.                                      | 3RD DISTRICT  |            |                                       |   |                |
|   | (Vote For ONE)  |            |                                       |   |                |
|   | NNIS MOORE  |            |                                       |   |                |
| Len                                     | For Governor and  |            |                                       |   |                |
|   | ieutenant Governor  |            |                                       |   |                |
| 8 14444                                 | (Vote for One Pair)   |            |                                       |   |                |
| C KA                                    | THLEEN SEBELIUS   |            |                                       |   |                |
| . Jo                                    | HN MOORE  |            |                                       |   |                |
| Wic                                     |   |            |                                       |   |                |
| SE                                      | CRETARY OF STATE<br>(Vote For ONE)  |            |                                       |   |                |
|   | VID HALEY<br>sas City   |            |                                       |   |                |
|   | TTORNEY GENERAL   |            |                                       |   |                |
|   | (Vote For ONE) RIS BIGGS  |            |                                       |   |                |
|   | ction City  |            |                                       |   |                |
|   | STATE TREASURER (Vote For ONE)  |            |                                       |   |                |
|   | LLY FINNEY  |            |                                       |   |                |
| Olat<br>CORARA                          | he<br>ISSIONER OF INSURANCE   |            |                                       |   |                |
|   | (Vote For ONE)  |            |                                       |   |                |
|   | I GARNER<br>eyville   |            |                                       |   |                |
| *************************************** | TE REPRESENTATIVE   |            |                                       |   |                |
|   | 44TH DISTRICT   |            |                                       |   |                |
|   | (Vote For ONE)  |            |                                       |   |                |
|   | RBARA W. BALLARD  |            |                                       |   |                |
| Law                                     |   |            |                                       |   |                |
| A A                                     | 21  | В <b>ж</b> | Tvp:02 Sea:0021 Sal:01                | c |                |

|  | DOUGLAS COUNTY   | B KANSAS  | C August 6, 2002 |
|--|--|---|------------------|
| 11 12 12 12 12 12 12 12 12 12 12 12 12 1 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  CARRIE LINDSEY Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  MARK R. MUNZINGER Lawrence  WRITE IN |                  |
|  | NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |   |                  |
| 41 42 42                                 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)   |   |                  |
| 48                                       | U. S. REPRESENTATIVE  2ND DISTRICT (Vote For ONE)  DAN LYKINS Topeka  For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS  |   |                  |
| 52                                       | Topeka JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS  |   |                  |
| 61                                       | Junction City  STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 45TH DISTRICT   |   |                  |
|  | (Vote For ONE)  WRITE IN  22   | B Typ:02 Sep:0022 Sni-01  | C                |

|                |   | B KANSAS                                | C August 6, 2002 |
|----------------|---|---|------------------|
| 11             |   | PRECINCT COMMITTEEWOMAN (Vote For ONE)  |                  |
| 12             | INSTRUCTIONS TO VOTER   |   |                  |
|                | TO VOTE YOU MUST DARKEN OVAL  | WRITE IN                                |                  |
|                | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   |                  |
|                | NOTICE  | PRECINCT COMMITTEEMAN<br>(Vote For ONE) |                  |
| 21             | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it            |   | ,                |
|                | to the election board and receive a new ballot or set of ballots.                                   | WRITE IN                                |                  |
|                |   |   |                  |
| 59/35<br>57/35 | NATIONAL AND STATE OFFICES  To vote for a person, (except governor and                              |   |                  |
|                | lieutenant governor) whose name is printed on the ballot darken the oval                            |   |                  |
|                | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  |   |                  |
| 77 PA          | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |   |                  |
|                | left.   |   |                  |
|                | To vote for persons for governor and lieutenant governor whose names are printed on the ballot      |   |                  |
| 40             | darken the oval to the left of the persons running together for such offices.                       |   |                  |
| 41             |   |   |                  |
| 42             | U. S. SENATOR<br>(Vote For ONE)   |   |                  |
|                | WRITE IN  |   |                  |
|                | U. S. REPRESENTATIVE  |   |                  |
|                | 2ND DISTRICT (Vote For DNE)   |   |                  |
|                | DAN LYKINS Topeka   |   |                  |
|                | For Governor and  |   |                  |
| 48             | Lieutenant Governor<br>(Vote for One Pair)  |   |                  |
|                | KATHLEEN SEBELIUS Topeka  |   |                  |
|                | JOHN MOORE Wichita  |   |                  |
|                | SECRETARY OF STATE (Vote For ONE)   |   |                  |
| 53             | DAVID HALEY Kansas City   |   |                  |
|                | ATTORNEY GENERAL (Vote For ONE)   |   |                  |
|                | CHRIS BIGGS Junction City   |   |                  |
|                | STATE TREASURER (Vote For ONE)  |   |                  |
| 200            | SALLY FINNEY Olathe   |   |                  |
|                | COMMISSIONER OF INSURANCE (Vote For ONE)  |   |                  |
|                | JIM GARNER Coffeyville  |   |                  |
|                | STATE REPRESENTATIVE  |   |                  |
| 61             | 45TH DISTRICT (Vote For ONE)  |   |                  |
|                | WRITE IN  |   |                  |
|                | •   |   |                  |
| 7980 SEE       | <u>A</u> 23   | B Typ:02 Seq:0023 Spl:01                | C 023 _          |

|                       | DOUGLAS COUNTY  | B KANSAS                          | C August 6, 2002 | <u>-</u> |
|-----------------------|---|-----------------------------------|------------------|----------|
|                       |   |                                   |                  |          |
| 11                    |   | PRECINCT COMMITTEEWOMAN           |                  |          |
| 12                    |   | (Vote For ONE) SUZANNE L. COLLINS |                  |          |
|                       | INSTRUCTIONS TO VOTER   | Lawrence                          |                  |          |
|                       | TO VOTE YOU MUST DARKEN OVAL  | WRITE IN                          |                  |          |
|                       | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |                                   |                  |          |
|                       | NOTICE  | PRECINCT COMMITTEEMAN             |                  |          |
| 21                    | If you tage defens or make a mintale and  | (Vote For ONE)  JOSEPH T. COLLINS |                  |          |
|                       | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it            | Lawrence                          |                  |          |
|                       | to the election board and receive a new ballot or set of ballots.                                   | WRITE IN                          |                  |          |
|                       |   |                                   |                  |          |
|                       | NATIONAL AND STATE OFFICES  |                                   |                  |          |
| 54899<br>3500<br>3500 | To vote for a person, (except governor and lieutenant governor) whose name is printed on the        |                                   |                  |          |
|                       | ballot darken the oval 🗪 to the left of the name  |                                   |                  |          |
| esti esta             | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  |                                   |                  |          |
|                       | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |                                   |                  |          |
|                       | left.   |                                   |                  |          |
| 766.<br>145.44        | To vote for persons for governor and lieutenant   |                                   |                  |          |
|                       | governor whose names are printed on the ballot darken the oval to the left of the persons           |                                   |                  |          |
| 40 MARIE              | running together for such offices.  |                                   |                  |          |
| 41                    |   |                                   |                  |          |
| 42                    | U. S. SENATOR<br>(Vote For ONE)   |                                   |                  |          |
|                       |   |                                   |                  |          |
|                       | U. S. REPRESENTATIVE  |                                   |                  |          |
| SECSII                | 2ND DISTRICT  |                                   |                  |          |
|                       | (Vote For ONE)  |                                   |                  |          |
|                       | DAN LYKINS Topeka   |                                   |                  |          |
|                       | For Governor and  |                                   |                  |          |
| 48                    | Lieutenant Governor<br>(Vote for One Pair)  |                                   |                  |          |
|                       | KATHLEEN SEBELIUS   |                                   |                  |          |
| Agrae (CA)            | Topeka  |                                   |                  |          |
|                       | JOHN MOORE<br>Wichita   |                                   |                  |          |
| E.                    | SECRETARY OF STATE (Vote For ONE)   |                                   |                  |          |
|                       | DAVID HALEY   |                                   |                  |          |
| 54                    | Kansas City ATTORNEY GENERAL  |                                   |                  |          |
|                       | (Vote For ONE)  CHRIS BIGGS   |                                   |                  |          |
| Andreas               | Junction City   |                                   |                  |          |
|                       | STATE TREASURER (Vote For ONE)  |                                   |                  |          |
|                       | SALLY FINNEY Olathe   |                                   |                  |          |
| 33                    | COMMISSIONER OF INSURANCE   |                                   |                  |          |
|                       | (Vote For ONE)  JIM GARNER  |                                   |                  |          |
| 5555.                 | Caffeyville   |                                   |                  |          |
|                       | STATE REPRESENTATIVE 44TH DISTRICT  |                                   |                  |          |
| 61                    | (Vote For ONE)  |                                   |                  |          |
|                       | BARBARA W. BALLARD  |                                   |                  | 3        |
|                       | Lawrence  |                                   |                  |          |
| 7/4 S/8               | <u>IA 24</u>  | B Typ:02 Seq:0024 Spl:01          | C 02             | 4        |

|                         | DOUGLAS COUNTY   | B KANSAS                             | C August 6, 2002 |
|-------------------------|--|--------------------------------------|------------------|
| essentialis essentialis |  |                                      | August 0, 2002   |
| 11                      |  |                                      |                  |
| 12 ES                   |  |                                      |                  |
|                         | INSTRUCTIONS TO VOTER  |                                      |                  |
|                         | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |                                      |                  |
|                         | NOTICE   |                                      |                  |
| 21                      | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |
| 40 41                   | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |                                      |                  |
| 42                      | U. S. SENATOR (Vote For ONE)   |                                      |                  |
|                         | WRITE IN  U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)  DENNIS MODRE Lenexa  |                                      |                  |
|                         | For Governor and Lieutenant Governor (Vote for One Pair)   |                                      |                  |
| 49                      | KATHLEEN SEBELIUS Topeka JOHN MODRE Wichita  |                                      |                  |
|                         | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City   |                                      |                  |
|                         | ATTORNEY GENERAL (Vote For ONE) CHRIS BIGGS Junction City  |                                      |                  |
|                         | STATE TREASURER (Vote For ONE)  SALLY FINNEY   |                                      |                  |
|                         | COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville   |                                      |                  |
| 81                      | STATE REPRESENTATIVE  46TH DISTRICT (Vote For ONE)  TROY FINDLEY   |                                      |                  |
|                         | Lawrence   |                                      |                  |
| 30 35°                  | <u>A</u> 25  | B Typ:02 Seq:0025 Spi:01             | C 025            |

| meneri (meneri)      | DOUGLAS COUNTY  | B KANSAS                                | C August 6, 2002 |
|----------------------|---|---|------------------|
| Marine Disease       | N   | <u> </u>                                |                  |
| 11                   |   |   |                  |
|                      |   |   |                  |
|                      | INSTRUCTIONS TO VOTER   |   |                  |
|                      | TO VOTE YOU MUST DARKEN OVAL  |   |                  |
|                      | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   |                  |
|                      | NOTICE  |   |                  |
| 21                   |   | COUNTY COMMISSIONER                     |                  |
|                      | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it            | 1ST DISTRICT                            |                  |
|                      | to the election board and receive a new ballot or set of ballots.                                   | (Vote For ONE)                          |                  |
|                      |   | CHARLES JONES Lawrence                  |                  |
|                      | NATIONAL AND STATE OFFICES  | PRECINCT COMMITTEEWOMAN                 |                  |
|                      | To vote for a person, (except governor and lieutenant governor) whose name is printed on the        | (Vote For ONE)  CAROLJEAN BRUNE         |                  |
|                      | ballot darken the oval 🖚 to the left of the name  | Lawrence                                |                  |
|                      | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  | WRITE IN                                |                  |
|                      | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | PRECINCT COMMITTEEMAN<br>(Vote For DNE) |                  |
| 7.22.54<br>7.23.54   | left.   | PAUL K. STUEWE Lawrence                 |                  |
| 22 Veza<br>22 - Gara | To vote for persons for governor and lieutenant   | WRITE IN                                |                  |
| 40                   | governor whose names are printed on the ballot darken the oval to the left of the persons           | WHIEIN                                  |                  |
|                      | running together for such offices.  |   |                  |
| 41                   |   |   |                  |
| 42                   | U. S. SENATOR (Vate For ONE)  |   |                  |
|                      | WRITE IN  |   |                  |
|                      | U. S. REPRESENTATIVE  |   |                  |
|                      | 3RD DISTRICT  |   |                  |
| 9034021              | (Vote For DNE)  |   |                  |
|                      | DENNIS MOORE Lenexa   |   |                  |
|                      | For Governor and  |   |                  |
|                      | Lieutenant Governor<br>(Vote for One Pair)  |   |                  |
| 49                   | KATHLEEN SEBELIUS   |   |                  |
| 75230                | Topeka<br>JOHN MOORE  |   |                  |
| 9.665041<br>9.665041 | Wichita   |   |                  |
| 52                   | SECRETARY OF STATE (Vote For ONE)   |   |                  |
|                      | DAVID HALEY Kansas City   |   |                  |
|                      | ATTORNEY GENERAL  |   |                  |
|                      | (Vote For ONE)  CHRIS BIGGS   |   |                  |
|                      | Junction City STATE TREASURER   |   |                  |
| manausus<br>Marahman | (Vote For ONE)  |   |                  |
|                      | SALLY FINNEY Olathe   |   |                  |
|                      | COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |   |                  |
| 78.7 <u>0</u>        | JIM GARNER  |   |                  |
|                      | Coffeyville  STATE REPRESENTATIVE   |   |                  |
|                      | 46TH DISTRICT   |   |                  |
|                      | (Vote For ONE)  |   |                  |
|                      | TROY FINDLEY Lawrence   |   |                  |
|                      |   |   |                  |
|                      | A 26  | R Tun:02 Con:0026 Cnl:01                | 000              |

|    | A DOUGLAS COUNTY   | B KANSAS                 | C August 6, 2002 |
|----|--|--------------------------|------------------|
| 21 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons |                          |                  |
| 40 | darken the oval to the left of the persons running together for such offices.  |                          |                  |
| 41 |  |                          |                  |
| 42 | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE 3RD DISTRICT (Vote For ONE)   |                          |                  |
|    | DENNIS MOORE   |                          |                  |
|    | For Governor and Lieutenant Governor (Vote for One Pair)  KATHLEEN SEBELIUS  |                          |                  |
| 49 | Topeka  JOHN MOORE  Wichita  |                          |                  |
| 53 | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL   |                          |                  |
|    | (Vote For ONE)  CHRIS BIGGS  Junction City   |                          |                  |
|    | STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE   |                          |                  |
| en | (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)  |                          |                  |
|    | TROY FINDLEY Lawrence  |                          |                  |
|    | .A. 27   | B Tyn:02 Sen:0027 Snl:01 | C 027            |

|          | A DOUGLAS COUNTY   | B KANSAS                             | C August 6, 2002 |
|----------|--|--------------------------------------|------------------|
| 11       |  | PRECINCT COMMITTEEWOMAN              |                  |
| 12       |  | (Vote For ONE)  WRITEIN              |                  |
| 2        | INSTRUCTIONS TO VOTER  |                                      |                  |
|          | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |
|          | NOTICE   | WRITE IN                             |                  |
| 21       | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |                                      |                  |
|          | NATIONAL AND STATE OFFICES   |                                      |                  |
|          | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |                                      |                  |
| 40       | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |                                      |                  |
| 42       | U. S. SENATOR<br>(Vote For ONE)  |                                      |                  |
|          | U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)   |                                      |                  |
|          | DENNIS MOORE   |                                      |                  |
|          | For Governor and Lieutenant Governor (Vote for One Pair)   |                                      |                  |
| 49       | KATHLEEN SEBELIUS Topeka  JOHN MOORE Wichita   |                                      |                  |
|          | SECRETARY OF STATE (Vote For ONE)  |                                      |                  |
|          | DAVID HALEY Kansas City  |                                      |                  |
| 54       | ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS   |                                      |                  |
|          | STATE TREASURER  |                                      |                  |
|          | (Vote For ONE)  SALLY FINNEY  Olathe   |                                      |                  |
| <u> </u> | COMMISSIONER OF INSURANCE (Vote For ONE)   |                                      |                  |
|          | JIM GARNER Coffeyville   |                                      |                  |
| 61       | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)  |                                      |                  |
|          | TROY FINDLEY  Lawrence   |                                      |                  |
|          | A 28   | B Typ:02 Seq:0028 Spl:01             | C 028            |

|            | A DOUGLAS COUNTY   | B (47) KANSAS                        | C A | ugust 6, 2002 |
|------------|--|--------------------------------------|-----|---------------|
| 11         |  | PRECINCT COMMITTEEWOMAN              |     |               |
|            |  | (Vote For ONE)                       |     |               |
| 12         | INSTRUCTIONS TO VOTER  | WRITE IN                             |     |               |
|            | TO VOTE YOU MUST DARKEN OVAL   |                                      |     |               |
|            | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | PRECINCT COMMITTEEMAN (Vote For ONE) |     |               |
|            | NOTICE   | WRITE IN                             |     |               |
| 21         | If you tear, deface or make a mistake and  |                                      |     |               |
|            | wrongfully mark any ballot, you must return it to the election board and receive a new ballot              |                                      |     |               |
|            | or set of ballots.   |                                      |     |               |
|            | NATIONAL AND STATE OFFICES   |                                      |     |               |
|            | To vote for a person, (except governor and lieutenant governor) whose name is printed on the               |                                      |     |               |
|            | ballot darken the oval to the left of the name   |                                      |     |               |
|            | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the         |                                      |     |               |
| -          | ballot, write such person's name in the blank space, if any is provided, and darken the oval <b>to</b> the |                                      |     |               |
|            | left.  |                                      |     |               |
|            | To vote for persons for governor and lieutenant governor whose names are printed on the ballot             |                                      |     |               |
| 40         | darken the oval to the left of the persons running together for such offices.                              |                                      |     |               |
| 41         | running together for such offices.   |                                      |     |               |
|            | U. S. SENATOR  |                                      |     |               |
| 43         | (Vote For ONE)   |                                      |     |               |
| 44         | U. S. REPRESENTATIVE   |                                      |     |               |
|            | 3RD DISTRICT   |                                      |     |               |
|            | (Vote For ONE)  DENNIS MODRE   |                                      |     |               |
|            | Lenexa   |                                      |     |               |
|            | For Governor and<br>Lieutenant Governor  |                                      |     |               |
|            | (Vote for One Pair)  |                                      |     |               |
|            | KATHLEEN SEBELIUS Topeka   |                                      |     |               |
| 51         | JOHN MOORE Wichita   |                                      |     |               |
|            | SECRETARY OF STATE   |                                      |     |               |
|            | (Vote For ONE)  DAVID HALEY  |                                      |     |               |
|            | Kansas City  ATTORNEY GENERAL  |                                      |     |               |
|            | (Vote For ONE)  CHRIS BIGGS  |                                      |     |               |
|            | Junction City  STATE TREASURER   |                                      |     |               |
|            | (Vote For ONE)  SALLY FINNEY   |                                      |     |               |
|            | Olathe   |                                      |     |               |
|            | COMMISSIONER OF INSURANCE (Vote For ONE)   |                                      |     |               |
|            | JIM GARNER Coffeyville   |                                      |     |               |
| •          | STATE REPRESENTATIVE   |                                      |     |               |
| 61 (1) (1) | 46TH DISTRICT (Vote For ONE)   |                                      |     |               |
|            | TROY FINDLEY   |                                      |     |               |
|            | Lawrence   |                                      |     |               |
|            | A 29   | B Typ:02 Seq:0029 Spl:01             | C   | 029           |

| A           |   | B KANSAS  | C | August 6, 2002 |
|-------------|---|---|---|----------------|
|             | . 1   | PRECINCT COMMITTEEWOMAN  Vote for ONE  (Vote For ONE) |   |                |
|             | INSTRUCTIONS TO VOTER   |   |   |                |
|             | OTE YOU MUST DARKEN OVAL  | WRITE IN  | - |                |
| COMPLI      | ETELY. USE ONLY THE PENCIL PROVIDED.  |   |   |                |
|             | NOTICE  | PRECINCT COMMITTEEMAN (Vote For ONE)                  |   |                |
|             | ear, deface or make a mistake and   | WRITEIN   |   |                |
| to the      | ully mark any ballot, you must return it<br>election board and receive a new ballot<br>of ballots.                          | 91196.4.4.4.  |   |                |
|             | NATIONAL AND STATE OFFICES  |   |   |                |
| lieutena    | e for a person, (except governor and<br>nt governor) whose name is printed on the<br>arken the oval                         |   |   |                |
| of the p    | person's for whom you desire to vote. To  |   |   |                |
| ballot, v   | a person whose name is not printed on the vrite such person's name in the blank space, provided, and darken the oval to the |   |   |                |
|             | for persons for governor and lieutenant   |   |   |                |
|             | r whose names are printed on the ballot<br>the oval  to the left of the persons   |   |   |                |
| running     | together for such offices.  |   |   |                |
|             | U. S. SENATOR<br>(Vote For ONE)   |   |   |                |
|             | U. S. REPRESENTATIVE  |   |   |                |
|             | 3RD DISTRICT (Vote For ONE)   |   |   |                |
| 0           | DENNIS MOORE<br>Lenexa  |   |   |                |
|             | For Governor and Lieutenant Governor (Vote for One Pair)  |   |   |                |
|             | KATHLEEN SEBELIUS   |   |   |                |
|             | Topeka JOHN MOORE   |   |   |                |
|             | Wichita SECRETARY OF STATE  |   |   |                |
|             | (Vote For ONE)  DAVID HALEY   |   |   |                |
|             | Kansas City   |   |   |                |
|             | ATTORNEY GENERAL (Vote For ONE)   |   |   |                |
|             | CHRIS BIGGS<br>Junction City  |   |   |                |
|             | STATE TREASURER (Vote For ONE)  |   |   |                |
|             | SALLY FINNEY  |   |   |                |
| <del></del> | Olathe OMMISSIONER OF INSURANCE   |   |   |                |
|             | (Vote For ONE)  JIM GARNER  Coffeyville   |   |   |                |
|             | STATE REPRESENTATIVE  |   |   |                |
|             | 44TH DISTRICT (Vote For ONE)  |   |   |                |
|             | BARBARA W. BALLARD Lawrence   |   |   |                |
|             | 20  | P. 000 0 0000   |   |                |
| A           | 30  | B Typ:02 Seq:0030 Spl:01                              | C | 03             |

|                      |  | B KANSAS                               | C August 6, 2002 |
|----------------------|--|--|------------------|
| esexa <del>uz.</del> |  |  |                  |
| 11                   |  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
| 12                   | INSTRUCTIONS TO VOTER  | WRITE IN                               |                  |
|                      | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |                  |
|                      | NOTICE   | WRITE IN                               |                  |
| 21                   | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |  |                  |
|                      | NATIONAL AND STATE OFFICES   |  |                  |
|                      | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |                  |
| 40 41                | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |  |                  |
| 43 44 44             | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE   |  |                  |
|                      | 3RD DISTRICT (Vote For ONE)  DENNIS MOORE  |  |                  |
|                      | Lenexa   |  |                  |
|                      | For Governor and Lieutenant Governor (Vote for One Pair)   |  |                  |
|                      | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita  |  |                  |
| 53                   | SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City   |  |                  |
|                      | ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City   |  |                  |
|                      | STATE TREASURER (Vote For ONE)  SALLY FINNEY Olathe  |  |                  |
|                      | COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville   |  |                  |
| 61                   | STATE REPRESENTATIVE  10TH DISTRICT  (Vate For ONE)  |  |                  |
|                      | TOM HOLLAND Baldwin City   | ·                                      |                  |
|                      | A 31   | B Typ:02 Seq:0031 Spl:01               | C 031            |

|    |        | Γ <sub>A</sub>   | DOUGLAS COUNTY   | В | KANSAS                                 | C August 6, 2002 |
|----|--------|--|--|---|--|------------------|
| _  |        |  |  |   |  |                  |
| 1  | 1      |  |  |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
| 12 | 2      |  |  |   |  |                  |
| Ž. |        |  | INSTRUCTIONS TO VOTER  |   | WRITE IN                               |                  |
|    |        | TO VO  | OTE YOU MUST DARKEN OVAL   |   | PRECINCT COMMITTEEMAN                  |                  |
|    |        | COMPLE   | TELY. USE ONLY THE PENCIL PROVIDED.  |   | (Vote For ONE)                         |                  |
|    |        |  | NOTICE   |   | WRITE IN                               |                  |
| 2  | 1      |  | ear, deface or make a mistake and  |   |  |                  |
|    |        |  | ally mark any ballot, you must return it lection board and receive a new ballot            |   |  |                  |
|    |        | I  | f ballots.   |   |  |                  |
|    |        |  | NATIONAL AND STATE OFFICES   |   |  |                  |
|    |        | To vote  | e for a person, (except governor and   |   |  |                  |
|    |        | lieutenan  | nt governor) whose name is printed on the rken the oval <b>and</b> to the left of the name |   |  |                  |
|    |        | of the po  | erson's for whom you desire to vote. To  |   |  |                  |
|    |        | ballot, w  | a person whose name is not printed on the rite such person's name in the blank space,      |   |  |                  |
| N. |        | if any is placed in the second | provided, and darken the oval 🌰 to the   |   | ,                                      |                  |
|    |        |  | for persons for governor and lieutenant  |   |  |                  |
|    |        | governor   | whose names are printed on the ballot  |   |  |                  |
| 4  | 0      | i  | he oval  to the left of the persons ogether for such offices.                              |   |  |                  |
| 4  | 1      |  |  |   |  |                  |
| Ž. |        |  | U. S. SENATOR  |   |  |                  |
| 4  | 3      |  | (Vote For ONE)   |   |  |                  |
|    |        |  | WRITE IN   |   |  |                  |
|    | . 6555 |  | U. S. REPRESENTATIVE 3RD DISTRICT  |   |  |                  |
| 4  | 5      | 1  | (Vote For ONE)   |   |  |                  |
|    |        |  | DENNIS MOORE<br>Lenexa   |   |  |                  |
|    |        |  | For Governor and   |   |  |                  |
|    |        |  | Lieutenant Governor<br>(Vote for One Pair)   |   |  |                  |
| Ç. |        |  | KATHLEEN SEBELIUS  |   |  |                  |
| 5  | 1 188  |  | Topeka<br>JOHN MOORE   |   |  |                  |
| 99 |        |  | Wichita CECONITA DV OF CTATE   |   |  |                  |
|    |        |  | SECRETARY OF STATE<br>(Vote For ONE)   |   |  |                  |
|    |        |  | DAVID HALEY<br>Kansas City   |   |  |                  |
|    |        |  | ATTORNEY GENERAL<br>(Vote For ONE)   |   |  |                  |
|    |        |  | CHRIS BIGGS  |   |  |                  |
|    |        |  | Junction City  STATE TREASURER   |   |  |                  |
| Ŷ. |        |  | (Vote For ONE) SALLY FINNEY  |   |  |                  |
| _  |        |  | Olathe   |   |  |                  |
|    |        | CO   | DMMISSIONER OF INSURANCE (Vote For ONE)  |   |  |                  |
|    |        |  | JIM GARNER<br>Coffeyville  |   |  |                  |
|    |        |  | STATE REPRESENTATIVE   |   |  |                  |
| 61 |        |  | 46TH DISTRICT (Vote For ONE)   |   |  |                  |
|    |        |  | TROY FINDLEY   |   |  |                  |
|    |        |  | Lawrence   |   |  |                  |
|    | 198    | A  | 33   | В | Typ:02 Seq:0033 Spl:01                 | C Seq:0033_      |
| -  |        |  |  | - |  |                  |

|  | B KANSAS  | C August 6, 2002 |
|--|---|------------------|
| INSTRUCTIONS TO VOTER  | PRECINCT COMMITTEEWOMAN (Vote For ONE) PAULA GILCHRIST Lawrence |                  |
|  | WRITE IN  |                  |
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   | -                |
| NOTICE   | PRECINCT COMMITTEEMAN   |                  |
|  | (Vote For ONE)  |                  |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | WRITE IN  | -                |
| NATIONAL AND STATE OFFICES   |   |                  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  |   |                  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |   |                  |
| left.  |   |                  |
| To vote for persons for governor and lieutenant governor whose names are printed on the ballot   |   |                  |
| darken the oval to the left of the persons running together for such offices.  |   |                  |
|  |   |                  |
| U. S. SENATOR (Vote For ONE)   |   |                  |
| WRITE IN   |   | ·                |
| U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)   |   |                  |
| DENNIS MOORE   |   |                  |
| For Governor and Lieutenant Governor (Vote for One Pair)   |   |                  |
| KATHLEEN SEBELIUS  |   |                  |
| Topeka<br>JOHN MOORE<br>Wichita  |   |                  |
| SECRETARY OF STATE (Vote For ONE)  |   |                  |
| DAVID HALEY Kansas City  |   |                  |
| ATTORNEY GENERAL   |   |                  |
| (Vote For ONE)  CHRIS BIGGS  |   |                  |
| Junction City  STATE TREASURER   |   |                  |
| (Vote For ONE) SALLY FINNEY  |   |                  |
| Olathe   |   |                  |
| COMMISSIONER OF INSURANCE (Vote For ONE)   |   |                  |
| JIM GARNER Coffeyville   |   | ·                |
| STATE REPRESENTATIVE<br>10TH DISTRICT  |   |                  |
| (Vote For ONE)   |   |                  |
| TOM HOLLAND Baldwin City   |   |                  |
|  |   |                  |
| <u>A</u> 32  | B Typ:02 Seq:0032 Spl:01  | C                |

| e e      | ; *     | Ā         | DOUGLAS COUNTY  | B KANSAS                               | C August 6, 2002   |
|----------|---------|-----------|---|--|--|
|          |         |           |   | DDFOINGT GOERBRITTFFIAIGRAAN           |  |
| 11       |         |           |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |  |
| 12       | 1100 PM |           | INSTRUCTIONS TO VOTER   |  |  |
|          |         | TO V      | OTE YOU MUST DARKEN OVAL  | WRITE IN                               |  |
|          |         | COMPLE    | ETELY. USE ONLY THE PENCIL PROVIDED.  |  |  |
|          |         |           | NOTICE  | PRECINCT COMMITTEEMAN (Vate For ONE)   |  |
| 21       |         |           | ear, deface or make a mistake and<br>ully mark any ballot, you must return it         | WRITE IN                               | :  |
|          |         | to the e  | election board and receive a new ballot of ballots.                                   |  |  |
|          |         |           |   |  |  |
|          |         |           | NATIONAL AND STATE OFFICES e for a person, (except governor and                       |  |  |
|          |         | lieutena  | nt governor) whose name is printed on the arken the oval to the left of the name      |  |  |
|          |         | of the p  | person's for whom you desire to vote. To<br>a person whose name is not printed on the |  |  |
|          |         | ballot, w | vrite such person's name in the blank space, provided, and darken the oval to the     |  |  |
|          |         | left.     |   |  |  |
|          |         |           | for persons for governor and lieutenant<br>r whose names are printed on the ballot    |  |  |
| 40       |         | darken t  | the oval to the left of the persons together for such offices.                        |  |  |
| 41       |         |           | 100000  |  |  |
|          |         |           | U. S. SENATOR<br>(Vote For ONE)   |  |  |
| 43       |         |           | WRITE IN  |  |  |
|          |         |           | U. S. REPRESENTATIVE  |  |  |
| 45       |         |           | 3RD DISTRICT (Vote For ONE)   |  |  |
|          |         |           | DENNIS MOORE<br>Lenexa  |  |  |
|          |         |           | For Governor and  |  |  |
|          |         |           | Lieutenant Governor<br>(Vote for One Pair)  |  |  |
|          |         |           | KATHLEEN SEBELIUS<br>Topeka   |  |  |
|          |         |           | JOHN MOORE<br>Wichita   |  |  |
| 52       |         |           | SECRETARY OF STATE (Vote For ONE)   |  |  |
|          |         |           | DAVID HALEY<br>Kansas City  |  |  |
|          |         |           | ATTORNEY GENERAL (Vote For ONE)   |  |  |
|          |         |           | CHRIS BIGGS Junction City   |  |  |
|          |         |           | STATE TREASURER (Vote For ONE)  |  |  |
|          |         |           | SALLY FINNEY Olathe   |  |  |
|          |         | C         | OMMISSIONER OF INSURANCE  |  | The state of the s |
|          |         |           | (Vote For ONE)  JIM GARNER Coffeeville  |  |  |
|          |         |           | Coffeyville STATE REPRESENTATIVE  |  |  |
| 61       |         | ٠         | 46TH DISTRICT (Vote For ONE)  |  |  |
| $x_iJ_j$ |         |           | TROY FINDLEY  |  |  |
|          |         |           | Lawrence  |  |  |
| 3.25     |         | Α         | 34  | B Tyn:02 Sea:0034 Snl:01               | C 2004   |

| <b>#</b> | A DOUGLAS COUNTY  | B KANSAS                             | C August 6, 2002 |
|----------|---|--------------------------------------|------------------|
| 41       |   | PRECINCT COMMITTEEWOMAN              |                  |
|          |   | (Vote For ONE)                       |                  |
| 12       | INSTRUCTIONS TO VOTER   | WRITEIN                              |                  |
|          | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | PRECINCT COMMITTEEMAN (Vote For ONE) |                  |
|          | NOTICE  | WRITE IN                             |                  |
| 21       | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.                                  |                                      |                  |
|          | NATIONAL AND STATE OFFICES  |                                      |                  |
|          | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To |                                      |                  |
|          | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.                                |                                      |                  |
| 40       | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.                |                                      |                  |
| 41       |   |                                      |                  |
| 43       | U. S. SENATOR (Vote For ONE)  WRITE IN  |                                      |                  |
|          | U. S. REPRESENTATIVE  |                                      |                  |
| 45       | 3RD DISTRICT (Vote For ONE)   |                                      |                  |
|          | DENNIS MOORE Lenexa   |                                      |                  |
|          | For Governor and<br>Lieutenant Governor<br>(Vote for One Pair)  |                                      |                  |
|          | KATHLEEN SEBELIUS Topeka JOHN MOORE Wichita   |                                      |                  |
|          | SECRETARY OF STATE (Vote For ONE)   |                                      |                  |
| 53       | DAVID HALEY Kansas City   |                                      |                  |
|          | ATTORNEY GENERAL (Vote For ONE)   |                                      |                  |
|          | CHRIS BIGGS Junction City   |                                      |                  |
|          | STATE TREASURER (Vote For ONE)  |                                      |                  |
|          | SALLY FINNEY Olathe   |                                      |                  |
|          | COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER  |                                      |                  |
|          | Coffeyville STATE REPRESENTATIVE  |                                      |                  |
| 61       | 46TH DISTRICT (Vote For ONE)  |                                      |                  |
|          | TROY FINDLEY Lawrence   |                                      |                  |
|          | <u>A</u> 35   | B Typ:02 Seq:0035 Spl:01             | C 035            |

|        | A DOUGLAS COUNTY B   | KANSAS                                 | C August 6, 2002 |
|--------|--|--|------------------|
| 11     |  | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
| 2      |  |  |                  |
|        | INSTRUCTIONS TO VOTER  | WRITE IN                               |                  |
|        | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE)   |                  |
|        | NOTICE   | WRITE IN                               |                  |
| 21     | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   | 1,000,000                              |                  |
|        | NATIONAL AND STATE OFFICES   |  |                  |
|        | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. |  |                  |
| 10 I   | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |  |                  |
| 3      | U. S. SENATOR (Vote For ONE)  WRITE IN  U. S. REPRESENTATIVE   |  |                  |
| 15     | 3RD DISTRICT (Vote For ONE)  DENNIS MOORE  |  |                  |
|        | Lenexa   |  | •                |
|        | For Governor and Lieutenant Governor (Vote for One Pair)   |  |                  |
|        | KATHLEEN SEBELIUS Topeka JOHN MOORE  |  |                  |
|        | Wichita SECRETARY OF STATE   |  |                  |
|        | (Vote For ONE)  DAVID HALEY  Kansas City   |  |                  |
| 4      | ATTORNEY GENERAL (Vote For ONE)  |  |                  |
|        | CHRIS BIGGS Junction City  |  |                  |
|        | STATE TREASURER (Vote For ONE)  SALLY FINNEY   |  |                  |
|        | Olathe  COMMISSIONER OF INSURANCE  |  |                  |
|        | (Vote For ONE)  JIM GARNER Coffeyville   |  |                  |
|        | STATE REPRESENTATIVE  46TH DISTRICT  (Vote For ONE)  |  |                  |
|        | TROY FINDLEY Lawrence  |  |                  |
| 003000 | A 36 B   | Typ:02 Seq:0036 Spl:01                 | C 036            |

|          | The state of the s | B KANSAS   | C August 6, 2002 |
|----------|--|--|------------------|
| 21       | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space,  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  TERESA R. SCHWAB Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  TROY FINDLEY Lawrence  WRITE IN | August o, zauz   |
| 40 41 43 | if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)   |  |                  |
| 46       | U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  DENNIS MODRE Lenexa  For Governor and Lieutenant Governor (Vote for One Pair)   |  |                  |
| 51       | KATHLEEN SEBELIUS Topeka  JOHN MOORE Wichita  SECRETARY OF STATE (Vote For ONE)  DAVID HALEY Kansas City  ATTORNEY GENERAL (Vote For ONE)  CHRIS BIGGS Junction City  STATE TREASURER  |  |                  |
| 61       | SALLY FINNEY Olathe  COMMISSIONER OF INSURANCE (Vote For ONE)  JIM GARNER Coffeyville  STATE REPRESENTATIVE 46TH DISTRICT (Vote For ONE)  TROY FINDLEY Lawrence  |  |                  |
|          | <u>A</u> 37  | B Typ:02 Seq:0037 Spl:01   | C 037            |

|   | PRECINCT COMMITTEEWOMAN              |  |
|---|--------------------------------------|--|
|   | (Vote For ONE)                       |  |
| INSTRUCTIONS TO VOTER   | WRITE IN                             |  |
| TO VOTE YOU MUST DARKEN OVAL  |                                      |  |
| COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | PRECINCT COMMITTEEMAN (Vote For ONE) |  |
| NOTICE  | DAVID W. ASHLEY Lawrence             |  |
| If you tear, deface or make a mistake and   | WRITEIN                              |  |
| wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.  | WHITEIN                              |  |
| NATIONAL AND STATE OFFICES  |                                      |  |
| To vote for a person, (except governor and ieutenant governor) whose name is printed on the ballot darken the oval  |                                      |  |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval |                                      |  |
| left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval   |                                      |  |
| running together for such offices.  |                                      |  |
| U. S. SENATOR<br>(Vote For ONE)   |                                      |  |
| WRITE IN  |                                      |  |
| U. S. REPRESENTATIVE  3RD DISTRICT  (Vote For ONE)  |                                      |  |
| O DENNIS MOORE  |                                      |  |
| For Governor and  |                                      |  |
| <b>Lieutenant Governor</b><br>(Vote for One Pair)   |                                      |  |
| KATHLEEN SEBELIUS Topeka  |                                      |  |
| JOHN MOORE Wichita  |                                      |  |
| SECRETARY OF STATE  |                                      |  |
| (Vote For ONE)  DAVID HALEY   |                                      |  |
| Kansas City ATTORNEY GENERAL  |                                      |  |
| (Vote For ONE)  CHRIS BIGGS   |                                      |  |
| Junction City   |                                      |  |
| STATE TREASURER (Vote For ONE)  |                                      |  |
| SALLY FINNEY Olathe   |                                      |  |
| COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |                                      |  |
| JIM GARNER Coffeyville  |                                      |  |
| STATE REPRESENTATIVE  |                                      |  |
| 38TH DISTRICT (Vote For ONE)  |                                      |  |
| CARLIE ABEL   |                                      |  |
| Eudora  |                                      |  |
| <u>a</u> 38   | B Typ:02 Seq:0038 Spl:01 C           |  |

|                    | DOUGLAS COUNTY  | B KANSAS                               | C August 6, 2002 |
|--------------------|---|--|------------------|
| <u></u>            |   |  | August 0, 2002   |
| 11                 |   |  |                  |
|                    |   |  |                  |
| 12                 | HIGTHISTICAL TO VOTED   |  |                  |
|                    | INSTRUCTIONS TO VOTER   |  |                  |
|                    | TO VOTE YOU MUST DARKEN OVAL  |  |                  |
| A gara             | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |  |                  |
|                    | NOTICE  |  |                  |
| 21                 | If you tear, deface or make a mistake and   | COUNTY COMMISSIONER                    |                  |
|                    | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot    | 1ST DISTRICT (Vote For ONE)            |                  |
|                    | or set of ballots.  | CHARLES JONES                          |                  |
|                    | NATIONAL AND STATE OFFICES  | Lawrence                               | ·                |
|                    |   | PRECINCT COMMITTEEWOMAN (Vote For ONE) |                  |
| 3.35               | To vote for a person, (except governor and lieutenant governor) whose name is printed on the        | BRITTANY ALLISON GALLAWAY              |                  |
| 64:                | ballot darken the oval 🐞 to the left of the name  | Lawrence                               |                  |
|                    | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the  | WRITE IN                               |                  |
|                    | ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | PRECINCT COMMITTEEMAN (Vote For ONE)   |                  |
| See.               | left.   | CHRISTOPHER GALLAWAY                   |                  |
|                    | To vote for persons for governor and lieutenant   | Lawrence                               |                  |
|                    | governor whose names are printed on the ballot darken the oval to the left of the persons           | WRITE IN                               |                  |
| 40                 | running together for such offices.  |  |                  |
| 41                 |   |  |                  |
|                    | U. S. SENATOR   |  |                  |
|                    | (Vote For ONE)  |  |                  |
| 43 11111           | WRITE IN  |  |                  |
|                    | U. S. REPRESENTATIVE  |  |                  |
|                    | 3RD DISTRICT (Vote For ONE)   |  |                  |
|                    | DENNIS MOORE  |  |                  |
| MARCO 46 (SERVICE) | Lenexa  |  |                  |
|                    | For Governor and  |  |                  |
|                    | Lieutenant Governor<br>(Vote for One Pair)  |  |                  |
|                    | KATHLEEN SEBELIUS   |  |                  |
|                    | Topeka  |  |                  |
|                    | JOHN MOORE<br>Wichita   |  |                  |
|                    | SECRETARY OF STATE (Vote For ONE)   |  |                  |
| 53                 | DAVID HALEY   |  |                  |
|                    | Kansas City ATTORNEY GENERAL  |  |                  |
|                    | (Vote For ONE)  |  |                  |
|                    | CHRIS BIGGS Junction City   |  |                  |
|                    | STATE TREASURER   |  |                  |
|                    | (Vote For ONE)  SALLY FINNEY  |  |                  |
|                    | Olathe  |  |                  |
|                    | COMMISSIONER OF INSURANCE<br>(Vote For ONE)   |  |                  |
|                    | JIM GARNER Coffeyville  |  |                  |
|                    | STATE REPRESENTATIVE  |  |                  |
|                    | 46TH DISTRICT   |  |                  |
| 61                 | (Vote For ONE)  |  |                  |
|                    | TROY FINDLEY Lawrence   |  |                  |
|                    |   |  |                  |
|                    | <u>A</u> 39   | Typ:02 Seq:0039 Spl:01                 | C 039 _          |

|    | A DOUGLAS COUNTY   | В       | KANSAS  | C August 6, 2002   |
|----|--|---------|---|--|
| 11 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE   | 0       | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM                       | PRECINCT COMMITTEEWOMAN (Vote For ONE)  MARILYN BITTENBENDER Lawrence  WRITE IN  PRECINCT COMMITTEEMAN |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | 0       | DAVE KERR Hutchinson MARY BIRCH Overland Park   | (Vote For ONE)  KELVIN R. HECK Lawrence  WRITE IN  |
| 40 | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. | 0 0 1   | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park |  |
| 41 | U. S. SENATOR (Vote For ONE)  TOM OYLER  | 0       | SECRETARY OF STATE (Vote For ONE) RON THORNBURGH  |  |
|    | Wichita PAT ROBERTS Dodge City U. S. REPRESENTATIVE 2ND DISTRICT (Vote For ONE)  | 0 0     | Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee                          |  |
| 47 | JIM RYUN<br>Lawrence   | 0   0 ( | CHARLES D. MCATEE Topeka  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka DENNIS M. WILSON              |  |
| 53 |  | )   0   | Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE)  DAVID J. POWELL                                   |  |
|    |  | 0 0     | El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE                                   |  |
|    |  | 0 0     | 45TH DISTRICT (Vote For ONE)  TOM SLOAN Lawrence MELISSA A. BOISEN Lawrence                                 |  |
|    | A 45   | В       | Typ:01 Seq:0043 Spl:01  | C 043  |

|    | A DOUGLAS COUNTY   | В     | KANSAS  | C August 6, 2002  |
|----|--|-------|---|---|
| 11 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  | 0     | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora  ERIC BLOOM Lawrence   | PRECINCT COMMITTEEWOMAN (Vote For ONE)  MARCY N. MCGREW-EUDALY Lawrence  BUTH A. RITTHALER Lawrence  WRITE IN |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   |       | DAVE KERR<br>Hutchinson<br>MARY BIRCH<br>Overland Park  | PRECINCT COMMITTEEMAN (Vote For ONE)  MATTHEW H. HOY Lawrence  WRITE IN                                       |
|    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot | 0     | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM     |   |
| 40 | darken the oval to the left of the persons running together for such offices.  U. S. SENATOR (Vote For ONE)  |       | Overland Park  SECRETARY OF STATE (Vote For ONE)  |   |
| 43 | TOM OYLER Wichita PAT ROBERTS Dodge City U. S. REPRESENTATIVE 2ND DISTRICT   | 0 - 0 | RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood                      |   |
| 47 | (Vote For ONE)  JIM RYUN Lawrence  | 0 0 - | PHILL KLINE Shawnee CHARLES D. MCATEE Topeka STATE TREASURER (Vote For ONE) LYNN JENKINS          |   |
|    |  |       | Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE)                 |   |
| 54 |  | 0 0 0 | DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita                              |   |
|    |  | 0     | STATE REPRESENTATIVE  45TH DISTRICT (Vote For ONE)  MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence | · ·   |
|    | A 46   | В     | Tug-01 Soc-0044 Sal-01  | 044   |

|         | DOUGLAS COUNTY   | В          | KANSAS  | C August 6, 2002                     |
|---------|--|------------|---|--------------------------------------|
|         |  |            |   | PRECINCT COMMITTEEMAN (Vote For ONE) |
|         |  |            | For Governor and                                  |                                      |
|         | INSTRUCTIONS TO VOTER  |            | Lieutenant Governor<br>(Vote for One Pair)        | WRITE IN                             |
|         | TO VOTE YOU MUST DARKEN OVAL   | _          |   |                                      |
|         | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | $\bigcirc$ | DAN BLOOM<br>Eudora                               |                                      |
|         | NOTICE   |            | ERIC BLOOM Lawrence                               |                                      |
|         | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.   |            | DAVE KERR Hutchinson                              |                                      |
|         | NATIONAL AND STATE OFFICES   |            | MARY BIRCH<br>Overland Park                       |                                      |
|         | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  | 0          | BOB KNIGHT  |                                      |
|         | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |            | KENT GLASSCOCK Manhattan                          |                                      |
|         | left.  To vote for persons for governor and lieutenant   | 0          | TIM SHALLENBURGER Baxter Springs                  |                                      |
|         | governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | ····       | DAVID LINDSTROM<br>Overland Park                  |                                      |
|         |  |            |   |                                      |
| RECEIVE | U. S. SENATOR<br>(Vote For ONE)  |            | SECRETARY OF STATE<br>(Vote For ONE)              |                                      |
|         | TOM OYLER Wichita  |            | RON THORNBURGH<br>Topeka                          |                                      |
|         | PAT ROBERTS Dodge City   |            | ATTORNEY GENERAL                                  |                                      |
|         | U. S. REPRESENTATIVE   |            | (Vote For ONE)  DAVID ADKINS                      |                                      |
|         | 2ND DISTRICT   |            | Leawood<br>PHILL KLINE                            |                                      |
|         | (Vote For ONE)   |            | Shawnee   |                                      |
|         | JIM RYUN Lawrence  |            | CHARLES D. MCATEE<br>Topeka                       |                                      |
|         |  |            | STATE TREASURER<br>(Vate For ONE)                 |                                      |
|         |  |            | LYNN JENKINS<br>Topeka                            |                                      |
|         |  | 0          | DENNIS M. WILSON<br>Overland Park                 |                                      |
|         |  |            | COMMISSIONER OF INSURANCE (Vote For ONE)          |                                      |
|         |  | 0          | DAVID J. POWELL El Dorado                         |                                      |
|         |  |            | SANDY PRAEGER<br>Lawrence<br>BRYAN RILEY          |                                      |
|         |  |            | Wichita STATE REPRESENTATIVE                      |                                      |
|         |  |            | 45TH DISTRICT (Vote For ONE)                      |                                      |
|         |  |            | TOM SLOAN Lawrence                                |                                      |
|         |  |            | MELISSA A. BOISEN Lawrence RECINCT COMMITTEEWOMAN |                                      |
|         |  |            | (Vote For ONE)  WAITE IN                          |                                      |
|         |  |            |   |                                      |
|         | <u>A</u> 47  | В          | Typ:01 Seq:0045 Spl:01                            | C 048                                |

|                | A DOUGLAS COUNTY  | B KANSAS  | C August 6, 2002                     |
|----------------|---|---|--------------------------------------|
| 11 🖪           |   | For Governor and                                    | PRECINCT COMMITTEEMAN (Vote For ONE) |
|                | INSTRUCTIONS TO VOTER   | Lieutenant Governor                                 | WRITE IN                             |
|                | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | (Vote for One Pair)  DAN BLOOM Eudora               |                                      |
| 3              | NOTICE  | ERIC BLOOM Lawrence                                 |                                      |
| 21             | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | DAVE KERR Hutchinson MARY BIRCH                     |                                      |
|                | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | BOB KNIGHT Wichita                                  |                                      |
|                | if any is provided, and darken the oval to the left.  | Tim shallenburger                                   |                                      |
| 40             | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | Baxter Springs  DAVID LINDSTROM  Overland Park      |                                      |
| 41             |   |   |                                      |
|                | U. S. SENATOR (Vote For ONE)  TOM OYLER   | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH   |                                      |
|                | Wichita   | Topeka  |                                      |
|                | Dodge City  U. S. REPRESENTATIVE  | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS       |                                      |
| <del>2</del> . | 2ND DISTRICT (Vote For ONE)   | Leawood  PHILL KLINE                                |                                      |
|                | JIM RYUN<br>Lawrence  | Shawnee  CHARLES D. MCATEE  Topeka                  |                                      |
| 48 844         |   | STATE TREASURER (Vote For ONE) LYNN JENKINS         |                                      |
|                |   | Topeka  DENNIS M. WILSON  Overland Park             |                                      |
| 52             |   | COMMISSIONER  OF INSURANCE (Vote For ONE)           |                                      |
|                |   | DAVID J. POWELL El Dorado SANDY PRAEGER             |                                      |
|                |   | Lawrence  BRYAN RILEY  Wichita                      |                                      |
|                |   | STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE) |                                      |
|                |   | MELISSA A. BOISEN Lawrence                          |                                      |
| 50A            |   | TOM SLOAN Lawrence                                  |                                      |
|                |   | PRECINCT COMMITTEEWOMAN (Vote For ONE)              |                                      |
|                |   | WRITEIN   |                                      |
|                | A 49  | B Typ:01 Seq:0046 Spl:01                            | C 046                                |

|               | A DOUGLAS COUNTY  | В | KANSAS  | C August 6, 2002                     |
|---------------|---|---|---|--------------------------------------|
| 11 2          |   |   |   | PRECINCT COMMITTEEMAN (Vote For ONE) |
|               | INSTRUCTIONS TO VOTER   |   | For Governor and Lieutenant Governor (Vote for One Pair)                | WRITE IN                             |
| <b>a</b><br>3 | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |   | TOAN BLOOM  |                                      |
| e<br>A        | NOTICE  |   | Eudora<br>ERIC BLOOM  |                                      |
| 21            | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | 0 | DAVE KERR Hutchinson MARY BIRCH Overland Park                           |                                      |
|               | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval | 0 | BOB KNIGHT<br>Wichita<br>KENT GLASSCOCK<br>Manhattan                    |                                      |
| 40            | left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |   | TIM SHALLENBURGER<br>Baxter Springs<br>DAVID LINDSTROM<br>Overland Park |                                      |
| 41            |   |   |   |                                      |
| 43            | U. S. SENATOR (Vote For ONE)  TOM OYLER   |   | SECRETARY OF STATE<br>(Vote For ONE)<br>RON THORNBURGH                  |                                      |
|               | Wichite PAT ROBERTS   |   | Topeka ATTORNEY GENERAL   |                                      |
|               | U. S. REPRESENTATIVE  |   | (Vote For ONE) DAVID ADKINS Leawood                                     |                                      |
|               | 2ND DISTRICT (Vote For ONE)   |   | PHILL KLINE<br>Shawnee  |                                      |
| 48            | JIM RYUN Lawrence   |   | CHARLES D. MCATEE<br>Topeka   |                                      |
| 48            |   |   | STATE TREASURER<br>(Vote For ONE)                                       |                                      |
|               |   | 0 | LYNN JENKINS<br>Topeka<br>DENNIS M. WILSON<br>Overland Park             |                                      |
| 53            |   |   | COMMISSIONER OF INSURANCE (Vote For ONE)                                |                                      |
|               |   |   | DAVID J. POWELL El Dorado CANDY DRAFOED                                 |                                      |
|               |   | 0 | SANDY PRAEGER Lawrence BRYAN RILEY                                      |                                      |
| <br>          |   |   | Wichita  STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE)            |                                      |
|               |   |   | TOM SLOAN<br>Lawrence   |                                      |
|               |   |   | MELISSA A. BOISEN Lawrence  |                                      |
|               |   | P | RECINCT COMMITTEEWOMAN (Vote For ONE)                                   |                                      |
|               |   |   | WRITE IN  |                                      |
|               | A 50  | В | Typ:01 Seq:0047 Spl:01  | C 047                                |

|    | DOUGLAS COUNTY  | KANSAS   | C August 6, 2002  |
|----|---|--|---|
|    |   |  |   |
| 11 | INSTRUCTIONS TO VOTER   | For Governor and<br>Lieutenant Governor                        | PRECINCT COMMITTEEWOMAN (Vote For ONE)  MARTHA PARKER Clinton |
|    | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | (Vote for One Pair)  DAN BLOOM                                 | WRITE IN  |
|    | NOTICE  | Eudora ERIC BLOOM  | PRECINCT COMMITTEEMAN   |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | DAVE KERR Hutchinson MARY BIRCH Overland Park                  | (Vote For ONE)  STANLEY A. KERN Lawrence  WRITE IN            |
|    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                    |   |
| 40 | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park |   |
| 41 | U. S. SENATOR (Vote For ONE)  | SECRETARY OF STATE (Vote For ONE)                              |   |
| 43 | TOM OYLER Wichita PAT ROBERTS Dodge City  | RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)         |   |
|    | U. S. REPRESENTATIVE  2ND DISTRICT  (Vote For ONE)  | DAVID ADKINS Leawood PHILL KLINE                               |   |
|    | JIM RYUN Lawrence   | Shawnee  CHARLES D. MCATEE  Topeka                             |   |
| 48 | ,   | STATE TREASURER (Vote For ONE) LYNN JENKINS                    |   |
|    |   | Topeka  DENNIS M. WILSON Overland Park                         |   |
|    |   | COMMISSIONER OF INSURANCE (Vote For DNE)                       |   |
| 54 |   | DAVID J. POWELL EI Dorado SANDY PRAEGER                        |   |
|    |   | Lawrence BRYAN RILEY   |   |
|    |   | Wichita STATE REPRESENTATIVE 53RD DISTRICT (Vote For ONE)      |   |
|    |   | LAVERN W. ABNEY Topeka DOUGLAS W. DESCH Berryton               |   |
|    |   | CLINTON TOWNSHIP CLERK (Vote For ONE)  JIM BALDWIN Lawrence    |   |
|    | Clinton 51  | B Tyn:01 Sen:0048 Snl:01                                       | C 048   |

|          | A DOUGLAS COUNTY   | В | KANSAS  | C August 6, 2002  |
|----------|--|---|---|---|
| 11       | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   | For Governor and Lieutenant Governor (Vote for One Pair)                  | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE) WRITE IN |
|          | NOTICE   |   | Eudora ERIC BLOOM   | FUDGRA TOWNSOND OF THE  |
|          | If you tear, deface or make a mistake and  |   | Func program  | EUDORA TOWNSHIP CLERK (Vote For ONE)                          |
| 21       | wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | 0 | DAVE KERR<br>Hutchinson<br>MARY BIRCH                                     | PRECINCT COMMITTEEWOMAN (Vote For ONE)                        |
|          | To vote for a person, (except governor and   |   | Overland Park   | PRECINCT COMMITTEEMAN   |
|          | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | 0 | BOB KNIGHT<br>Wichita<br>KENT GLASSCOCK<br>Manhattan                      | (Vote For ONE)  WRITE IN                                      |
|          | if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval   | 0 | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park            |   |
|          | running together for such offices.   |   |   |   |
| 43       | U. S. SENATOR (Vote For ONE)  TOM OYLER  |   | SECRETARY OF STATE (Vote For ONE) RON THORNBURGH                          |   |
| er<br>M  | Wichita PAT ROBERTS  | ļ | Topeka ATTORNEY GENERAL   |   |
|          | U. S. REPRESENTATIVE   |   | (Vote For ONE) DAVID ADKINS Leawood                                       |   |
| <u> </u> | 3RD DISTRICT<br>(Vote For ONE)   |   | PHILL KLINE<br>Shawnee  |   |
|          | JEFF COLYER Overland Park  |   | CHARLES D. MCATEE<br>Topeka   |   |
| 49       | ADAM TAFF Shawnee Mission  |   | STATE TREASURER (Vote For ONE) LYNN JENKINS Topeka                        |   |
| 51       |  |   | DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE) |   |
|          |  |   | DAVID J. POWELL<br>EI Dorado<br>SANDY PRAEGER                             |   |
|          |  |   | Lawrence BRYAN RILEY Wichita  |   |
|          |  |   | STATE REPRESENTATIVE  38TH DISTRICT  (Vote For ONE)                       |   |
|          |  | 0 | ROB BOYER<br>Olathe<br>SHANNAN NELSON<br>Shawnee                          |   |
|          | ∆ North Eudora 52  | В | Typ:01 Seq:0049 Spl:01  | C 049   |

| 11,018  |    | DOUGLAS COUNTY  | В           | KANSAS   | C  | August 6, 2002  |
|---------|----|---|-------------|--|----|---|
|         | i  |   |             | RANOAO   |    | August 0, 2002  |
|         | 11 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |             | For Governor and Lieutenant Governor (Vote for One Pair)       | S  | TATE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE)  WRITE IN          |
| V. (§.) |    |   |             | DAN BLOOM<br>Eudora  |    |   |
|         |    | NOTICE  |             | ERIC BLOOM<br>Lawrence   |    | EUDORA TOWNSHIP CLERK (Vote For ONE)                                    |
|         | 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | 0           | DAVE KERR Hutchinson MARY BIRCH Overland Park                  | PF | WRITE IN  RECINCT COMMITTEEWOMAN (Vote For ONE)  MARJORIE MILLER Eudora |
|         |    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | 0           | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                    |    | WRITE IN PRECINCT COMMITTEEMAN (Vote For ONE) DAVID G. MILLER Eudora    |
|         |    | if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons   | 0           | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park |    | WRITE IN  |
|         | 40 | running together for such offices.  |             |  |    |   |
|         | 41 |   |             |  |    |   |
|         |    | U. S. SENATOR<br>(Vote For ONE)   |             | SECRETARY OF STATE<br>(Vote For ONE)                           |    |   |
|         | 43 | TOM OYLER Wichita   | 0           | RON THORNBURGH<br>Topeka                                       |    |   |
|         |    | PAT ROBERTS Dodge City  |             | ATTORNEY GENERAL (Vote For ONE)                                |    |   |
| 73.5    |    | U. S. REPRESENTATIVE  | 0           | DAVID ADKINS Leawood   |    |   |
|         |    | 3RD DISTRICT (Vote For ONE)   | 0           | PHILL KLINE  |    |   |
|         |    | JEFF COLYER Overland Park   | 0           | Shawnee<br>CHARLES D. MCATEE                                   |    |   |
|         |    | ADAM TAFF Shawnee Mission   |             | STATE TREASURER  |    |   |
|         | 49 | 2014MIRE MISSION  | 0           | (Vote For ONE) LYNN JENKINS                                    |    |   |
| 13.79   |    |   | 0           | Topeka<br>DENNIS M. WILSON                                     |    |   |
|         | 52 |   |             | Overland Park  COMMISSIONER                                    |    |   |
|         |    |   |             | OF INSURANCE<br>(Vote For ONE)                                 |    |   |
|         |    |   |             | DAVID J. POWELL  |    |   |
| 75      |    |   | 0           | El Dorado<br>SANDY PRAEGER                                     |    |   |
| 75 S    |    |   | 0           | BRYAN RILEY  |    |   |
|         |    |   | <del></del> | STATE REPRESENTATIVE   |    |   |
| 1973    |    |   |             | 38TH DISTRICT (Vote For ONE)                                   |    |   |
|         |    |   | $\bigcirc$  | SHANNAN NELSON   |    |   |
|         |    |   | $\bigcirc$  | Shawnee ROB BOYER  |    |   |
|         |    |   |             | Olathe   |    |   |
| 1772    |    |   |             |  |    |   |
|         |    |   |             | _  |    |   |
|         |    | A South Eudora 53   | В           | Typ:01 Seq:0050 Spl:01   | C  | 050   |

| DOUGLAS COUNTY  | B KANSAS   | C August 6, 2002  |
|---|--|---|
| INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | For Governor and Lieutenant Governor (Vote for One Pair) | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE) WRITE IN |
| NOTICE  | Eudora ERIC BLOOM  | CUDODA TOWNSOUD OLEDV   |
| If you tear, deface or make a mistake and   | Lawrence   | EUDORA TOWNSHIP CLERK (Vate For ONE)                          |
| wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.  | DAVE KERR Hutchinson                                     | PRECINCT COMMITTEEWOMAI (Vate For ONE)                        |
| NATIONAL AND STATE OFFICES  | MARY BIRCH Overland Park                                 | BETTY THOENNES  Eudora  |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval   | BOB KNIGHT   | THERESA C. NOLL-THOMPSON Eudora                               |
| of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided and design the public state. | KENT GLASSCOCK<br>Manhattan                              | PRECINCT COMMITTEEMAN (Vote For ONE)  DAN THOENNES            |
| if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant   | TIM SHALLENBURGER Baxter Springs                         | Eudora  MARK A. THOMPSON Eudora                               |
| governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  | DAVID LINDSTROM Overland Park                            | WRITE IN  |
|   |  |   |
| U. S. SENATOR (Vote For ONE)  | SECRETARY OF STATE (Vote For ONE)                        |   |
| TOM OYLER Wichita PAT ROBERTS   | RON THORNBURGH Topeka                                    |   |
| Dodge City U. S. REPRESENTATIVE   | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS            |   |
| 3RD DISTRICT  | Leawood  PHILL KLINE                                     |   |
| (Vote For ONE)  JEFF COLYER   | Shawnee  CHARLES D. MCATEE                               |   |
| Overland Park  ADAM TAFF  | Topeka STATE TREASURER                                   |   |
| Shawnee Mission   | (Vote For ONE)  LYNN JENKINS                             | •   |
|   | Topeka  DENNIS M. WILSON Overland Park                   |   |
|   | COMMISSIONER OF INSURANCE (Vote For ONE)                 |   |
|   | DAVID J. POWELL EI Dorado SANDY PRAEGER                  |   |
|   | Lawrence BRYAN RILEY Wichita                             |   |
|   | STATE REPRESENTATIVE  38TH DISTRICT  (Vote For ONE)      |   |
|   | ROB BOYER Olathe SHANNAN NELSON                          |   |
|   | Shawnee  |   |
|   |  |   |

| INSTRUCTIONS TO VOTER   |   | For Governor and Lieutenant Governor (Vote for One Pair)         | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE)                    |
|---|---|--|---|
| TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |   | DAN BLOOM  | WRITE IN  |
| NOTICE  |   | ERIC BLOOM Lawrence  | GRANT TOWNSHIP CLERK (Vote For ONE)                                       |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | 0 | DAVE KERR Hutchinson MARY BIRCH Overland Park                    | WRITE IN  PRECINCT COMMITTEEWOMAN (Vote For ONE)  MARGARET SHIRK Lawrence |
| To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space if any is provided, and darken the oval to the |   | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan                      | PRECINCT COMMITTEEMAN (Vote For ONE)  DELBERT ERHART Lawrence  WRITE IN   |
| To vote for persons for governor and lieutenangovernor whose names are printed on the ballodarken the oval to the left of the persons running together for such offices.  |   | TIM SHALLENBURGER Baxter Springs  DAVID LINDSTROM  Overland Park |   |
| U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita   | 0 | SECRETARY OF STATE<br>(Vote For ONE)<br>RON THORNBURGH<br>Topeka |   |
| PAT ROBERTS Dodge City  |   | ATTORNEY GENERAL (Vote For ONE)                                  |   |
| U. S. REPRESENTATIVE 3RD DISTRICT   |   | DAVID ADKINS<br>Leawood  |   |
| (Vote For ONE)  JEFF COLYER   |   | PHILL KLINE<br>Shawnee<br>CHARLES D. MCATEE                      |   |
| Overland Park  ADAM TAFF  |   | Topeka  STATE TREASURER  |   |
| Shawnee Mission   |   | (Vote For ONE)  LYNN JENKINS  Topeka                             |   |
|   |   | DENNIS M. WILSON<br>Overland Park                                |   |
|   |   | COMMISSIONER OF INSURANCE (Vote For ONE)                         |   |
| 54  | 0 | DAVID J. POWELL<br>El Dorado<br>SANDY PRAEGER                    |   |
|   |   | Lawrence<br>BRYAN RILEY  |   |
|   |   | STATE REPRESENTATIVE  38TH DISTRICT (Vote For ONE)               |   |
|   | 0 | SHANNAN NELSON<br>Shawnee<br>ROB BOYER<br>Olathe                 |   |
| Grant 55  | В | Typ:01 Seq:0052 Spl:01   | C 052   |

|               | DOUGLAS COUNTY   | В          | KANSAS  | С  | August 6, 2002   |
|---------------|--|------------|---|----|--|
| ı1 <b>III</b> | INSTRUCTIONS TO VOTER  |            | For Governor and<br>Lieutenant Governor             | PR | ECINCT COMMITTEEWOMAN (Vote For ONE)  1YN WALTHER Lawrence |
|               | TO VOTE YOU MUST DARKEN OVAL   |            | (Vote for One Pair)                                 |    | WRITE IN   |
|               | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  |            | DAN BLOOM   |    |  |
|               | NOTICE   |            | ERIC BLOOM  | P  | RECINCT COMMITTEEMAN                                       |
| 1             | If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot  |            | Lawrence  DAVE KERR                                 |    | (Vote For ONE) ERIC WALTHER Lawrence                       |
|               | or set of ballots.  NATIONAL AND STATE OFFICES   |            | MARY BIRCH<br>Overland Park                         |    | WRITE IN   |
|               | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval  |            | BOB KNIGHT Wichita                                  |    |  |
|               | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the |            | KENT GLASSCOCK<br>Manhattan                         |    |  |
|               | left.  |            | TIM SHALLENBURGER                                   |    |  |
| 07758         | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |            | Baxter Springs  DAVID LINDSTROM  Overland Park      | -  |  |
|               | running together for such offices.   | <b>j</b> . |   |    |  |
|               | U. S. SENATOR<br>(Vote For ONE)  |            | SECRETARY OF STATE (Vote For ONE)                   |    |  |
|               | TOM OYLER Wichita  |            | RON THORNBURGH<br>Topeka                            |    |  |
|               | PAT ROBERTS Dodge City   |            | ATTORNEY GENERAL                                    | -  |  |
|               | U. S. REPRESENTATIVE   |            | (Vote For ONE)  DAVID ADKINS                        |    |  |
|               | 2ND DISTRICT (Vote For ONE)  |            | teawood<br>PHILL KLINE                              |    |  |
|               | JIM RYUN   |            | Shawnee CHARLES D. MCATEE                           |    |  |
|               | Lawrence   |            | Topeka STATE TREASURER                              |    |  |
|               |  |            | (Vote For ONE) LYNN JENKINS                         |    |  |
|               |  |            | Topeka<br>DENNIS M. WILSON<br>Overland Park         |    |  |
|               |  | -          | COMMISSIONER OF INSURANCE (Vote For ONE)            | -  |  |
|               |  |            | DAVID J. POWELL<br>El Dorado                        |    |  |
|               |  |            | SANDY PRAEGER<br>Lawrence                           |    |  |
|               |  | 0          | BRYAN RILEY<br>Wichita                              |    |  |
|               |  |            | STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE) | -  |  |
|               |  |            | MELISSA A. BOISEN<br>Lawrence                       |    |  |
|               |  |            | TOM SLOAN<br>Lawrence                               |    | ·  |
|               |  | ł          | (ANWAKA TOWNSHIP CLERK<br>(Vote For ONE)            | -  |  |
|               |  |            | JEANNE M. WAISNER<br>Lawrence                       |    |  |
|               |  |            |   |    |  |

|                  | A DOUGLAS COUNTY   | В          | KANSAS   | C August 6, 2002   | t       |
|------------------|--|------------|--|--|---------|
| 11               | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |            | For Governor and Lieutenant Governor (Vote for One Pair)   | LECOMPTON TOWNSHIF (Vote For ONE)  D. A. BARANSKI Lecompton  KEN NORWOOD Lecompton   | ' CLERK |
|                  | NOTICE   |            | Eudora ERIC BLOOM  | DDECIRICT CORRESITTECT   | MARIA E |
|                  | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. | 0 0 0      | Lawrence  DAVE KERR Hutchinson MARY BIRCH Overland Park  BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs | PRECINCT COMMITTEEN (Vote For ONE)  BONNY FUGETT Lecompton  WRITE IN  PRECINCT COMMITTEI (Vote For ONE)  PAUL M. BAHNMAIER Lecompton  WRITE IN |         |
|                  | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.  U. S. SENATOR  |            | DAVID LINDSTROM<br>Overland Park   |  |         |
|                  | (Vote For ONE)  TOM OYLER  |            | SECRETARY OF STATE<br>(Vote For ONE)<br>RON THORNBURGH   |  |         |
|                  | Wichita  PAT ROBERTS   |            | Topeka   | -  |         |
|                  | Dodge City   |            | ATTORNEY GENERAL (Vote For ONE)  |  |         |
| 45 <b>Manage</b> | U. S. REPRESENTATIVE<br>2ND DISTRICT   |            | DAVID ADKINS<br>Leawood  |  |         |
|                  | (Vate For ONE)   | $\bigcirc$ | PHILL KLINE<br>Shawnee   |  |         |
|                  | JIM RYUN Lawrence  | $\bigcirc$ | CHARLES D. MCATEE<br>Topeka  |  |         |
|                  |  |            | STATE TREASURER (Vote For ONE) LYNN JENKINS  |  |         |
|                  |  |            | Topeka  DENNIS M. WILSON  Overland Park  |  |         |
| 52               |  |            | COMMISSIONER OF INSURANCE (Vote For ONE)   |  |         |
|                  |  |            | DAVID J. POWELL El Dorado  |  |         |
|                  |  |            | SANDY PRAEGER Lawrence   |  |         |
|                  |  |            | BRYAN RILEY<br>Wichita   | -  |         |
|                  |  |            | STATE REPRESENTATIVE  45TH DISTRICT  (Vote For ONE)  |  |         |
|                  |  | $\bigcirc$ | TOM SLOAN<br>Lawrence  | :  |         |
|                  |  | <u> </u>   | MELISSA A. BOISEN<br>Lawrence  |  |         |
|                  |  |            |  |  |         |
|                  |  | в          |  | ·  |         |

| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election heard and receive a new ballot.   | INSTRUCTIONS TO VOTER   | For Governor and Lieutenant Governor (Vote for One Pair) | LECOMPTON TOWNSHIP CLERK (Vate For ONE)  KEN NORWOOD Lecompton  D. A. BARANSKI |
|--|---|--|--|
| HOTICE If you test, deface or make a mark any ballet, you must return it to the decirion heart and rescrive a new ballet or set of ballets.  NATUDAL AND STATE OFFICES  To vote for a person, lescept governor and septemant provency whose name is printed on the ballet write such parents and from the work and selected place of the present for whom you desire to vote. To vote for a person, lescept governor and septemant provency whose name is printed on the ballet write such parents are in the black space. To vote for a person and frame the work and the present provides on the ballet write such parents are in the black space. To vote for presents whose cannot saw paried on the ballet garden the ord and the present running tegether for such affices.  U. S. SENATOR (No. 1)  Work to ORIS  TO MO OYLER  Work to WORL  Work to WORL  TO WOR TO ORIS  JIM RYUN  Lewrenzo  JIM RYUN  Lewrenzo  ATTORNEY GENERAL (No. 1)  Cover for ORIS  DAVID JERRES B. MCATEE  To your for ORIS  Secretary Dr STATE  Contain Section  ATTORNEY GENERAL  Your for ORIS  DAVID JERRET  ATTORNEY GENERAL  YOUR for ORIS  DAVID JERRET  Lewrenzo  COMMISSIONER  OF INSURANCE  Worker or ORIS  DAVID J. POWELL  El Ducada  SANY PRAEGER  Lewrenze  Trate treasurer  BRITTERY ORIS  WILL KINE  Sevenae  BRYAN MILEY  Working  STATE TERPESENTATIVE  45TH DISTRICT  Working or ORIS  MELISSA A. BOISEN  Lewrenze  To INI SIGNA  To INI SIGNA  New For ORIS  To INI SIGNA  To INI  | 1   |  | Lecompton  |
| if you tend, defined or make a mistake and vaccing to the election board and receive a new ballot or set of ballots.  MATOMAL AND STATE OFFICES  Te vate for a person, descept governor and listerleants provemed vivious name is printed on the ballet durken the out of the persons of the person's for volum you desire to vate. To vate for persons for volum you desire to vate. To vate for persons for persons or printed on the ballet durken the out of the persons running fogsthar for such offices.  U. S. SENATOR Over for all the first of the persons running fogsthar for such offices.  U. S. SENATOR Over for all the first of the persons running fogsthar for such offices.  PAT ROBERTS Deleys City  U. S. REPRESENTATIVE 2.2DD DISTRICT (Your for 2006)  JIM RYUN Conversion  C  | NOTICE  | ERIC BLOOM   | PRECINCT COMMITTEEWOMA   |
| To vote for a person, (cacept governor and finestenant governort whose arms is printed on the bailed darken the vote. To the state of the parameter of the para | wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.  | DAVE KERR Hutchinson MARY BIRCH                          | PRECINCT COMMITTEEMAN (Vote For ONE)   |
| TIM SHALLENBURGER Baxter Springs DAVID LINBSTROM Overland Park  U. S. SENATOR (Vote for Othe)  TOM OVER Wichtra  PAT ROBERTS Dedge City  U. S. REPRESENTATIVE 2ND DISTRICT (Vote for Othe)  JIM RYUN Lawrenco  Lawrenco  Lawrenco  Tom SHALLENBURGER Baxter Springs DAVID LINBSTROM Overland Park  SECRETARY OF STATE (Vote for Othe)  RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote for Othe)  DAVID DAVID SAVINS Leawed PHILL KLINE Shawnee  CHARLES D. MCATEE Topeka  STATE TREASURER (Vote for Othe)  LYNN JERKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE (Vote for Othe)  DAVID DAVID ADVID STORE  Topeka  STATE TREASURER (Vote for Othe)  DAVID ADVID STORE  Topeka  STATE TREASURER (Vote for Othe)  DAVID ADVID J. POWELL 61 Decade  SANDY PRAEGER Lawrence  BRYAN RILEY Wichta  STATE REPRESENTATIVE  45TH DISTRICT (Vote for Othe)  MELISSA A, BDISEN Lawrence  TOM SLOAN Lawrence  | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, | BOB KNIGHT Wichita KENT GLASSCOCK                        | WHIEIN   |
| Vivia For ONE)   Vivia For ONE)   TOM OYLER   Vivia For ONE)   TOM OYLER   Vivia For ONE)  | left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval   | Baxter Springs DAVID LINDSTROM                           |  |
| Dodge City  U. S. REPRESENTATIVE 2ND DISTRICT (Yote For ONE)  JIM RYUN Lawrence  CHARLES D. MCATEE Topeka  STATE TREASURER (Yote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON Dverland Park  COMMISSIONER OF INSURANCE (Yote For ONE)  DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita  STATE REPRESENTATIVE 45TH DISTRICT (Yote For ONE)  MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence TOM SLOAN Lawrence  | (Vote For ONE)  TOM OYLER  Wichita  | (Vote For ONE)  RON THORNBURGH                           |  |
| Shawnee  JIM YUN Lawrence  CHARLES D. MCATEE Topska  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topska  DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita  STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE)  MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence   | Dodge City U. S. REPRESENTATIVE   | (Vote For ONE)  DAVID ADKINS Leawood                     |  |
| LYNN JENKINS Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE)  MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence   | JIM RYUN  | Shawnee  CHARLES D. MCATEE Topeka                        | -  |
| COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL EI Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE)  MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence  |   | (Vote For ONE)  LYNN JENKINS Topeka  DENNIS M. WILSON    |  |
| El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE) MELISSA A. BDISEN Lawrence TOM SLOAN Lawrence   |   | COMMISSIONER<br>OF INSURANCE                             | -  |
| Wichita STATE REPRESENTATIVE 45TH DISTRICT (Vote For ONE)  MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence   |   | El Dorado SANDY PRAEGER Lawrence                         |  |
| MELISSA A. BOISEN Lawrence TOM SLOAN Lawrence  |   | Wichita STATE REPRESENTATIVE 45TH DISTRICT               | -  |
|  |   | MELISSA A. BOISEN Lawrence TOM SLOAN                     |  |
|  |   | Lawrence   |  |

|       | DOUGLAS COUNTY   | B KANSAS   | C August 6, 2002   |
|-------|--|--|--|
| 21    | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM Lawrence  DAVE KERR Hutchinson MARY BIRCH Overland Park  | PRECINCT COMMITTEEWOMAN (Vote For ONE)  BETTIE-LOU METSKER Lawrence  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  DAVID D. METSKER Lawrence  WRITE IN |
|       | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices. | <b>L</b>   |  |
| 44 44 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita PAT ROBERTS Dodge City U. S. REPRESENTATIVE  | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS  |  |
|       | 2ND DISTRICT (Vote For ONE)  JIM RYUN Lawrence   | Leawood  PHILL KLINE Shawnee  CHARLES D. MCATEE Topeka  STATE TREASURER (Vote For ONE)  LYNN JENKINS Topeka  |  |
| 54    |  | DENNIS M. WILSON Overland Park  COMMISSIONER OF INSURANCE (Vote For ONE)  DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita   |  |
|       | Marion 59  | STATE REPRESENTATIVE  53RD DISTRICT (Vote For ONE)  DOUGLAS W. DESCH Berryton  LAVERN W. ABNEY Topeka  MARION TOWNSHIP CLERK (Vote For ONE)  FRANK RHODES Overbrook  B  Typ:01 Seq:0056 Spl:01 |  |

| DOUGLAS COUNTY   | B KANSAS   | C August 6, 2002  |
|--|--|---|
| INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  | For Governor and<br>Lieutenant Governor<br>(Vote for One Pair) | STATE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE)  WRITE IN |
| COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | DAN BLOOM Eudora   | 711171  |
| NOTICE   | ERIC BLOOM Lawrence  | PALMYRA TOWNSHIP CLERK (Vote For ONE)                           |
| If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot          | CDAVE KERR   | JAN BALLINGER Baldwin City                                      |
| or set of ballots.  NATIONAL AND STATE OFFICES   | Hutchinson MARY BIRCH  | PRECINCT COMMITTEEWOMAI (Vote For ONE)  MARLENE L. COURTNEY     |
| To vote for a person, (except governor and   | Overland Park  | Baldwin City  WRITE IN  |
| lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To | BOB KNIGHT Wichita   | PRECINCT COMMITTEEMAN (Vote For ONE)                            |
| vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval  | KENT GLASSCOCK<br>Manhattan                                    | ROBERT V. COURTNEY Baldwin City                                 |
| left.  To vote for persons for governor and lieutenant   | TIM SHALLENBURGER Baxter Springs                               | WRITE IN  |
| governor whose names are printed on the ballot darken the oval to the left of the persons  | DAVID LINDSTROM<br>Overland Park                               |   |
| running together for such offices.   |  |   |
| U. S. SENATOR (Vote For ONE)   | SECRETARY OF STATE (Vote For ONE)                              |   |
| TOM CYLER Wichita  | RON THORNBURGH Topeka  |   |
| PAT ROBERTS Dodge City   | ATTORNEY GENERAL (Vote For ONE)                                |   |
| U. S. REPRESENTATIVE 2ND DISTRICT  | DAVID ADKINS Leawood   |   |
| (Vote For ONE)   | PHILL KLINE Shawnee  |   |
| JIM RYUN Lawrence  | CHARLES D. MCATEE Topeka                                       |   |
|  | STATE TREASURER (Vote For ONE)  LYNN JENKINS                   |   |
|  | Topeka  DENNIS M. WILSON Overland Park                         |   |
|  | COMMISSIONER<br>OF INSURANCE                                   |   |
|  | (Vote For ONE)  DAVID J. POWELL  FI Posedo                     |   |
|  | El Dorado SANDY PRAEGER Lawrence                               |   |
|  | BRYAN RILEY Wichita  |   |
|  | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)            |   |
|  | RALPH M. TANNER Baldwin City                                   |   |
|  |  |   |
| Northwest Baldwin 60   | B Typ:01 Seq:0057 Spl:01                                       | C 25 057  |

| DOUGLAS CO  | DUNTY B   | KANSAS  | C August 6, 2002  |
|---|---|---|---|
| INSTRUCTIONS TO V  TO VOTE YOU MUST DARKI COMPLETELY. USE ONLY THE PER  NOTICE  If you tear, deface or make a mi  | NCIL PROVIDED.  | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora  ERIC BLOOM Lawrence | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE)  WRITE IN  PALMYRA TOWNSHIP CLERK (Vote For ONE) |
| wrongfully mark any ballot, you to the election board and receiv or set of ballots.   | must return it<br>e a new ballot  | DAVE KERR Hutchinson MARY BIRCH Overland Park   | JAN BALLINGER Baldwin City PRECINCT COMMITTEEWOMAN (Vote For ONE) MARILYN J. WAKEMAN Baldwin City     |
| To vote for a person, (excep lieutenant governor) whose name ballot darken the oval to the of the person's for whom you de vote for a person whose name is n ballot, write such person's name in if any is provided, and darken the oleft.  To vote for persons for governor governor whose names are print | is printed on the eleft of the name sire to vote. To not printed on the the blank space, wal to the | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM   | WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  GORDON WAKEMAN Baldwin City  WRITE IN                 |
| darken the oval to the left running together for such offices.  41  U. S. SENATO (Vote For ONE)   |   | Overland Park  SECRETARY OF STATE (Vote For ONE)  |   |
| TOM OYLER Wichita PAT ROBERTS Dodge City U. S. REPRESENT 2ND DISTRIC  | į   | RON THORNBURGH Topeka  ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood                    |   |
| JIM RYUN Lawrence   |   | PHILL KLINE Shawnee CHARLES D. MCATEE Topeka STATE TREASURER (Vote For ONE) LYNN JENKINS        |   |
| 52  |   | Topeka  DENNIS M. WILSON Overland Park  COMMISSIONER  OF INSURANCE (Vote For ONE)               |   |
| <br>  | 0 0 0   | DAVID J. POWELL EI Dorado SANDY PRAEGER Lawrence BRYAN RILEY Wichita                            |   |
|   |   | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  RALPH M. TANNER  Baldwin City              |   |
|   |   |   |   |

| 24.54.05<br>24.05.25 | DOUGLAS COUNTY   | В        | KANSAS   | C August 6, 2002  |
|----------------------|--|----------|--|---|
| 11                   | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.   | 0        | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora                 | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE) WRITE IN   |
|                      | NOTICE   |          | ERIC BLOOM Lawrence  | PALMYRA TOWNSHIP CLERK  |
| 21                   | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES  To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | 0        | DAVE KERR Hutchinson MARY BIRCH Overland Park  BOB KNIGHT Wichita KENT GLASSCOCK Manhattan | (Vote For ONE)  JAN BALLINGER Baldwin City  PRECINCT COMMITTEEWOMAN (Vote For ONE)  JUDITH B. TANNER Baldwin City  WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  RALPH M. TANNER Baldwin City  WRITE IN |
|                      | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | <u> </u> | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park                             | WALLEIN   |
| 41                   | U. S. SENATOR  |          | GEODETA DV OF GYATE  |   |
|                      | (Vote For ONE)  TOM OYLER  |          | SECRETARY OF STATE (Vote For ONE) RON THORNBURGH   |   |
| 44                   | Wichita PAT ROBERTS Dodge City U. S. REPRESENTATIVE  |          | Topeka ATTORNEY GENERAL (Vote For ONE) DAVID ADKINS  |   |
| 46                   | 2ND DISTRICT (Vote For ONE)  | 0        | Leawood PHILL KLINE Shawnee  |   |
|                      | JIM RYUN Lawrence  |          | CHARLES D. MCATEE<br>Topeka  |   |
|                      |  | 0        | STATE TREASURER (Vote For ONE) LYNN JENKINS Topeka DENNIS M. WILSON                        |   |
| з 👫                  |  |          | Overland Park  COMMISSIONER  OF INSURANCE  (Vote For ONE)                                  |   |
|                      |  | 0 0 0    | DAVID J. POWELL EI Dorado SANDY PRAEGER Lawrence BRYAN RILEY                               |   |
|                      |  |          | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  |   |
|                      |  | 0        | RALPH M. TANNER<br>Baldwin City  |   |
| - 190                | A South Baldwin 62   | B // 1   | Typ:01 Seq:0059 Spl:01   | C 059   |

|    |   | в     | UBLICAN PHIMARY ELECT  | С        | August 6, 2002   |
|----|---|-------|--|----------|--|
| 21 | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.                                       | 0 0   | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM Lawrence | PAL O JA | TE BOARD OF EDUCATION  1ST DISTRICT (Vote For ONE)  WRITE IN  MYRA TOWNSHIP CLERK (Vote For ONE)  AN BALLINGER Idwin City  INCT COMMITTEEWOMAN |
|    | NATIONAL AND STATE OFFICES  To vote for a person, (except governor and  |       | Hutchinson MARY BIRCH Overland Park  |          | (Vote For ONE) ARIE MEYEN nland WRITE IN   |
|    | lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the | 0     | BOB KNIGHT<br>Wichita<br>KENT GLASSCOCK<br>Manhattan   | _ w      | CINCT COMMITTEEMAN (Vote For ONE) ILLIAM S. NEUENSWANDER Idwin City WRITE IN   |
| 40 | left.  To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   | 0     | TIM SHALLENBURGER Baxter Springs DAVID LINDSTROM Overland Park                                 |          | WHILE IN   |
| 41 | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita   | 0     | SECRETARY OF STATE<br>(Vote For ONE)<br>RON THORNBURGH<br>Topeka                               |          |  |
| 44 | PAT ROBERTS Dodge City U. S. REPRESENTATIVE 3RD DISTRICT  | 0     | ATTORNEY GENERAL<br>(Vote For ONE)<br>DAVID ADKINS<br>Leawood                                  |          |  |
| 46 | (Vote For ONE)  JEFF COLYER Overland Park  ADAM TAFF  | 0 0 1 | PHILL KLINE<br>Shawnee<br>CHARLES D. MCATEE<br>Topeka  |          | ,  |
|    | Shawnee Mission   | 0 0   | STATE TREASURER (Vote For ONE) LYNN JENKINS Topeka DENNIS M. WILSON                            |          |  |
|    |   |       | Overland Park  COMMISSIONER  OF INSURANCE  (Vote For ONE)                                      |          |  |
| 54 |   | 0 0 0 | DAVID J. POWELL El Dorado SANDY PRAEGER Lawrence BRYAN RILEY                                   |          |  |
|    |   |       | STATE REPRESENTATIVE  10TH DISTRICT  (Vote For ONE)  RALPH M. TANNER Baldwin City              |          |  |
|    |   |       |  |          |  |
|    | Vinland 63  | В     | Typ:01 Seq:0060 Spl:01   |          | 000  |

|    | DOUGLAS COUNTY   | В | KANSAS   | C August 6, 2002                                       |
|----|--|---|--|--|
| 11 | INSTRUCTIONS TO VOTER  |   | For Governor and<br>Lieutenant Governor<br>(Vote for One Pair) | STATE BOARD OF EDUCATION  1ST DISTRICT  (Vote For ONE) |
|    | TO VOTE YOU MUST DARKEN OVAL COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |   | DAN BLOOM  | WRITE IN   |
| I  | NOTICE   |   | EUOOTA ERIC BLOOM Lawrence                                     | WAKARUSA TOWNSHIP CLERK                                |
| 21 | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it   |   | Lawrence   | (Vote For ONE)  TRISH ECKART Lawrence                  |
|    | to the election board and receive a new ballot or set of ballots.  |   | DAVE KERR<br>Hutchinson  | PRECINCT COMMITTEEWOMAN (Vote For ONE)                 |
|    | NATIONAL AND STATE OFFICES   |   | MARY BIRCH Overland Park                                       | GENEVIEVE M. HUNSINGER Lawrence                        |
|    | To vote for a person, (except governor and lieutenant governor) whose name is printed on the   |   | TBOB KNIGHT  | WRITE IN PRECINCT COMMITTEEMAN                         |
| 1  | of the person's for whom you desire to vote. To vote for a person whose name is not printed on the   |   | Wichita KENT GLASSCOCK   | (Vote For ONE)  NORMAN LEARY                           |
|    | ballot, write such person's name in the blank space, if any is provided, and darken the oval   |   | Manhattan  | Lawrence   |
| I  | left.  |   | TIM SHALLENBURGER Baxter Springs                               | WRITEIN  |
|    | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval  to the left of the persons |   | DAVID LINDSTROM Overland Park                                  |  |
| 40 | running together for such offices.   |   |  | -  |
| 41 |  |   |  |  |
|    | U. S. SENATOR (Vote For ONE)  TOM OYLER  |   | SECRETARY OF STATE<br>(Vote For ONE)<br>RON THORNBURGH         |  |
| 44 | Wichita PAT ROBERTS  |   | Topeka ATTORNEY GENERAL  | -  |
|    | U. S. REPRESENTATIVE   |   | (Vote For ONE)  DAVID ADKINS                                   |  |
|    | 3RD DISTRICT (Vote For ONE)  | 0 | Leawood<br>PHILL KLINE<br>Shawnee                              |  |
| 47 | JEFF COLYER Overland Park  |   | CHARLES D. MCATEE Topeka                                       |  |
|    | ADAM TAFF Shawnee Mission  |   | STATE TREASURER<br>(Vate For ONE)                              | -  |
|    |  |   | LYNN JENKINS<br>Topeka   |  |
| 52 |  |   | DENNIS M. WILSON Overland Park COMMISSIONER                    | -  |
|    |  |   | OF INSURANCE (Vote For ONE)                                    |  |
|    |  |   | DAVID J. POWELL  |  |
|    |  | 0 | SANDY PRAEGER<br>Lawrence                                      |  |
|    |  | 0 | BRYAN RILEY<br>Wichita   |  |
|    |  |   | STATE REPRESENTATIVE<br>10TH DISTRICT                          |  |
| •  |  |   | (Vote For ONE)  RALPH M. TANNER                                |  |
|    |  |   | Baldwin City   | -  |
|    |  |   |  |  |
|    |  |   |  |  |
|    | East Wakarusa 65   | В | Typ:01 Seq:0062 Spl:01   | C Seq:0062   |

| and the state of t | <br><b>Tana</b>  |     | JBLICAN PRIMAKY ELECT  | ·  |
|--|--|-----|--|--|
|  | DOUGLAS COUNTY   | В   | KANSAS   | C August 6, 2002   |
| 11   | INSTRUCTIONS TO VOTER  TO VOTE YOU MUST DARKEN OVAL  COMPLETELY. USE ONLY THE PENCIL PROVIDED.  NOTICE  If you tear, deface or make a mistake and  | 0   | For Governor and Lieutenant Governor (Vote for One Pair)  DAN BLOOM Eudora ERIC BLOOM Lawrence | STATE BOARD OF EDUCATION 1ST DISTRICT (Vote For ONE)  WRITE IN  WAKARUSA TOWNSHIP CLERK (Vote For ONE) |
| 21   | wrongfully mark any ballot, you must return it to the election board and receive a new ballot or set of ballots.  NATIONAL AND STATE OFFICES   | 0   | DAVE KERR<br>Hutchinson<br>MARY BIRCH<br>Overland Park   | TRISH ECKART Lawrence PRECINCT COMMITTEEWOMAN (Vote For ONE) GENEVIEVE M. HUNSINGER Lawrence           |
|  | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name of the person's for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write such person's name in the blank space, if any is provided, and darken the oval to the left. | 0 0 | BOB KNIGHT Wichita KENT GLASSCOCK Manhattan  TIM SHALLENBURGER                                 | WRITE IN  PRECINCT COMMITTEEMAN (Vote For ONE)  NORMAN LEARY Lawrence  WRITE IN                        |
| 40   | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons running together for such offices.   |     | Baxter Springs  DAVID LINDSTROM  Overland Park   |  |
|  | U. S. SENATOR (Vote For ONE)  TOM OYLER Wichita  PAT ROBERTS   | 0   | SECRETARY OF STATE (Vote For ONE)  RON THORNBURGH Topeka                                       |  |
| 44   | U. S. REPRESENTATIVE  3RD DISTRICT (Vote For ONE)  | 0 0 | ATTORNEY GENERAL (Vote For ONE)  DAVID ADKINS Leawood  PHILL KLINE Shawnee                     |  |
| 47   | JEFF COLYER Overland Park ADAM TAFF Shawnee Mission  | 0   | CHARLES D. MCATEE Topeka STATE TREASURER (Vote For ONE) LYNN JENKINS                           |  |
| 52   |  |     | Topeka DENNIS M. WILSON Overland Park COMMISSIONER OF INSURANCE                                |  |
|  |  | 0   | (Vote For ONE)  DAVID J. POWELL  EI Dorado  SANDY PRAEGER Lawrence                             |  |
|  |  |     | BRYAN RILEY Wichita  STATE REPRESENTATIVE  38TH DISTRICT (Vote For ONE)                        |  |
|  |  | 0   | SHANNAN NELSON Shawnee ROB BOYER Olathe  |  |
| 62   | ∟≙ East Wakarusa 65  | В   | Typ:01 Seq:0062 Spl:02   | C Seq:0062   |

|               | DOUGLAS COUNTY  | В       | KANSAS                                  | C August 6, 2002                     |
|---------------|---|---------|---|--------------------------------------|
| 11            |   |         |   |                                      |
|               | INSTRUCTIONS TO VOTER   |         | For Governor and<br>Lieutenant Governor |                                      |
|               | TO VOTE YOU MUST DARKEN OVAL  |         | (Vote for One Pair)                     |                                      |
|               | COMPLETELY. USE ONLY THE PENCIL PROVIDED.   |         | DAN BLOOM Eudora                        |                                      |
| 2             | NOTICE  |         | ERIC BLOOM Lawrence                     | WAKARUSA TOWNSHIP CLERK              |
| 21            | If you tear, deface or make a mistake and wrongfully mark any ballot, you must return it                |         | L                                       | (Vote For ONE)  TRISH ECKART         |
|               | to the election board and receive a new ballot or set of ballots.                                       |         | DAVE KERR                               | PRECINCT COMMITTEEWOMAN              |
|               |   |         | Hutchinson MARY BIRCH                   | (Vote For ONE)  BETTY K. MCELHANEY   |
| *<br>[        | NATIONAL AND STATE OFFICES  |         | Overland Park                           | Lawrence                             |
|               | To vote for a person, (except governor and lieutenant governor) whose name is printed on the            |         | Гвов кніснт                             | WRITEIN                              |
|               | ballot darken the oval to the left of the name of the person's for whom you desire to vote. To          |         | Wichita                                 | PRECINCT COMMITTEEMAN (Vote For ONE) |
|               | vote for a person whose name is not printed on the ballot, write such person's name in the blank space, |         | KENT GLASSCOCK Manhattan                | LOUIE L. MCELHANEY Lawrence          |
| :<br>:        | if any is provided, and darken the oval 🐞 to the  |         | <b>L</b>                                | WRITE IN                             |
|               | left.   |         | TIM SHALLENBURGER                       | 341151 T 1/A                         |
|               | To vote for persons for governor and lieutenant governor whose names are printed on the ballot          |         | Baxter Springs DAVID LINDSTROM          |                                      |
| 40            | darken the oval to the left of the persons running together for such offices.                           |         | Overland Park                           | -                                    |
|               | to many together for sault offices.   |         |   |                                      |
|               |   |         |   |                                      |
| <b>!</b><br>- | U. S. SENATOR<br>(Vote For ONE)   |         | SECRETARY OF STATE<br>(Vote For ONE)    |                                      |
|               | TOM OYLER Wichita   |         | RON THORNBURGH<br>Topeka                |                                      |
| 44            | PAT ROBERTS Dodge City  |         | ATTORNEY GENERAL (Vote For ONE)         | -                                    |
|               | U. S. REPRESENTATIVE  |         | DAVID ADKINS                            |                                      |
|               | 3RD DISTRICT (Vote For ONE)   |         | PHILL KLINE                             |                                      |
| 47            | JEFF COLYER   |         | Shawnee<br>CHARLES D. MCATEE            |                                      |
|               | Overland Park  ADAM TAFF  |         | Topeka STATE TREASURER                  |                                      |
| -<br>I        | Shawnee Mission   |         | (Vote For ONE)  LYNN JENKINS            |                                      |
|               |   |         | Topeka                                  |                                      |
|               |   |         | DENNIS M. WILSON<br>Overland Park       |                                      |
|               |   |         | COMMISSIONER                            | •                                    |
| 53            |   |         | OF INSURANCE (Vote For ONE)             |                                      |
|               |   | 0       | DAVID J. POWELL                         |                                      |
| <del>.</del>  |   |         | SANDY PRAEGER                           |                                      |
|               |   | $\circ$ | Lawrence BRYAN RILEY                    |                                      |
|               |   |         | Wichita STATE REPRESENTATIVE            | -                                    |
| 1             |   |         | 10TH DISTRICT                           |                                      |
| -<br>!        |   |         | (Vote For ONE)                          |                                      |
| !             |   |         | RALPH M. TANNER<br>Baldwin City         | -                                    |
| !<br>#        |   |         |   |                                      |
| !<br>#        |   |         |   |                                      |
| ı             |   |         |   |                                      |
|               | .A West Wakarusa 66   | В       | Typ:01 Seq:0063 Spl:01                  |                                      |
|               | - vool franciusa UU   | - 100   | 1 Ah'n i och'nna9 9bl:01                | C Seq:0063                           |

|                 | 26-92 pc<br>5 4-52 pc | DOUGLAS COUNTY   | В | KANSAS   | c August 6, 2002                     |
|-----------------|-----------------------|--|---|--|--------------------------------------|
| 11              |                       |  |   |  | PRECINCT COMMITTEEWOMAN              |
|                 |                       | INSTRUCTIONS TO VOTER  |   | For Governor and<br>Lieutenant Governor        | (Vote For ONE)  WRITE IN             |
|                 |                       | TO VOTE YOU MUST DARKEN OVAL   |   | (Vete for One Pair)                            |                                      |
|                 |                       | COMPLETELY. USE ONLY THE PENCIL PROVIDED.  | 0 | DAN BLOOM Eudora                               | PRECINCT COMMITTEEMAN (Vote For ONE) |
| X               |                       | NOTICE   |   | ERIC BLOOM                                     | WRITE IN                             |
| 21              |                       | If you tear, deface or make a mistake and<br>wrongfully mark any ballot, you must return it<br>to the election board and receive a new ballot<br>or set of ballots.                                      | 0 | DAVE KERR Hutchinson                           | WOLLIN                               |
|                 |                       | NATIONAL AND STATE OFFICES   |   | MARY BIRCH<br>Overland Park                    |                                      |
|                 |                       | To vote for a person, (except governor and lieutenant governor) whose name is printed on the ballot darken the oval to the left of the name  | 0 | BOB KNIGHT                                     |                                      |
|                 |                       | of the person's for whom you desire to vote. To<br>vote for a person whose name is not printed on the<br>ballot, write such person's name in the blank space,<br>if any is provided, and darken the oval |   | KENT GLASSCOCK<br>Manhattan                    |                                      |
| W1              |                       | left.  |   | TIM SHALLENBURGER                              |                                      |
|                 |                       | To vote for persons for governor and lieutenant governor whose names are printed on the ballot darken the oval to the left of the persons  |   | Baxter Springs  DAVID LINDSTROM  Overland Park |                                      |
| 40              |                       | running together for such offices.   |   |  |                                      |
| 41              |                       |  |   |  |                                      |
|                 |                       | U. S. SENATOR<br>(Vote For ONE)  |   | SECRETARY OF STATE<br>(Vote For ONE)           |                                      |
|                 |                       | TOM OYLER Wichita  | 0 | RON THORNBURGH<br>Topeka                       |                                      |
| 44              |                       | PAT ROBERTS  Dodge City  |   | ATTORNEY GENERAL (Vote For ONE)                |                                      |
|                 |                       | U. S. REPRESENTATIVE   | 0 | DAVID ADKINS                                   |                                      |
|                 |                       | 2ND DISTRICT (Vote For ONE)  |   | PHILL KLINE                                    |                                      |
| 47              |                       | JIM RYUN   |   | Shawnee CHARLES D. MCATEE                      |                                      |
|                 |                       | Lawrence   |   | STATE TREASURER                                |                                      |
|                 |                       |  |   | (Vote For ONE) LYNN JENKINS                    |                                      |
|                 |                       |  | 0 | Topeka  DENNIS M. WILSON  Overland Park        |                                      |
| 54003<br>Califa |                       |  |   | COMMISSIONER                                   |                                      |
| 80              |                       |  |   | OF INSURANCE<br>(Vate For ONE)                 |                                      |
| 54              |                       |  |   | DAVID J. POWELL<br>El Dorado                   |                                      |
|                 |                       |  | 0 | SANDY PRAEGER<br>Lawrence                      |                                      |
|                 |                       |  | 0 | BRYAN RILEY<br>Wichita                         |                                      |
| <b>8</b>        |                       |  |   | STATE REPRESENTATIVE                           |                                      |
|                 |                       |  |   | 59TH DISTRICT (Vote For ONE)                   |                                      |
|                 |                       |  | 0 | JOE D. HUMERICKHOUSE<br>Osage City             |                                      |
|                 |                       |  |   | WILLOW SPRINGS TOWNSHIP CLERK (Vote For ONE)   |                                      |
|                 |                       |  |   | JERRY SMITH Baldwin City                       |                                      |
|                 |                       | µA Willow Springs 67   | В | Typ:01 Seq:0064 Spl:01                         | C Seq:0064 J                         |